



2024-2025

# THE AMERICAN LEGION

## CONSOLIDATED POST REPORT

The Consolidated Post Report (CPR) was established in 1975 in order to assist departments in the documentation of the various activities a specific post has done during the twelve-month reporting period, June 1 through May 31. The CPR may be the most beneficial document the post will complete. The post's information, combined with that of other posts, is used when the National Commander and others testify on Capitol Hill as mandated by our federal charter. Each post has a story to tell and when we speak collectively our strength is magnified.

If the post did not participate in a program listed on the report, or if unable to get the information by the requested date, leave the section blank. If the post only has one program, then that should be the one reported. If you can't get exact amounts or numbers, please make a reasonable estimate.

Many questions call for figures, such as the number of funeral honors provided or the number of cases handled by the post service officer. Some of the items being assessed, like The American Legion National Emergency Fund, ask for the number of dollars spent. Do not report cents. Round the response to the nearest dollar.

All answers to the boxes and the fill-ins should be typed or printed clearly using a pen with black or dark blue ink. Some questions can be answered by putting an "X" in the  provided. An "X" means "Yes." A blank means "No."

The CPR can also be completed online on myLegion.org. Make sure to have all the information ready, then simply sign-on and look for **Consolidated Post Reports** on the left sidebar. After completing the form, click on the "Submit" button to send the report to National Headquarters; a copy will automatically be sent to your department headquarters, as well. The on-line CPR form will be made available each year after the blank forms are distributed to the departments (usually in February). On-line submission will be available at myLegion.org through July 1st, the cutoff for receipt of forms at National Headquarters.

When using the paper form, send the original and one copy to the department headquarters by the date specified. Keep the third copy for the post records. Paper forms may be scanned and sent directly to national at CPRandCSRforms@legion.org.

The post will undoubtedly have activities which cannot be adequately covered on the report form (for example, the number of post chaplain visitations and services performed each year). If so, attach a written description with pictures and articles, if applicable, to the national and department copies of the form. The narrative report will be reviewed by personnel at National Headquarters responsible for specific programs and shared with *The American Legion Magazine* staff.

The CPR is a measure of performance for the post and shows it is  
"VETERANS STRENGTHENING AMERICA"

**Department Reminder: July 1 is the final date for transmittal to National Headquarters for post reports to be included in the national tabulation for the specified reporting year.**

**MAIL:** THE AMERICAN LEGION  
ATTN: IT/MEMBER SUPPORT SERVICES  
P.O. BOX 1954  
INDIANAPOLIS, IN 46206

**SCAN & EMAIL:** CPRandCSRforms@legion.org



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2024 - 2025

Department of (1)  Post No. (2)  District No. (3)   
 Final 2023-2024 Membership (4)  City (5)  State (6)

## VETERANS AFFAIRS AND REHABILITATION

- 7 \_\_\_\_\_ no. of cases handled by service officer(s)
- 8 \$ \_\_\_\_\_ emergency aid given to veterans from post funds
- 9 \_\_\_\_\_ no. of volunteer hours recorded at VA hospitals
- 10 \$ \_\_\_\_\_ contributions to *VA Voluntary Service* program
- 11  has a *VA Voluntary Service* coordinator
- 12 \_\_\_\_\_ no. of *VA Voluntary Service* volunteers
- 13  participated in the *Be The One* program
- 14 \_\_\_\_\_ no. of members participated in *Be The One* training
- 15 \_\_\_\_\_ no. of *Be The One* events held by post

## NATIONAL SECURITY

- 16 \_\_\_\_\_ no. of units donated via *Blood Donor Program*
- 17 \_\_\_\_\_ no. of blood donors via *Blood Donor Program*
- 18 \_\_\_\_\_ no. of *ROTC Medals* presented by post
- 19  has a *National Security* chairperson
- 20  has a *Crime Prevention/Law and Order* program
- 21  has a *Fire Prevention/Protection* program
- 22  participated in *Homeland Sec/Disaster Relief*
- 23  has a *POW/MIA* chairperson
- 24  has *Law Enforcement of the Year* program
- 25  has *Fire Fighter of the Year* program
- 26  post has color guard / rifle team
- 27 \_\_\_\_\_ no. of wake, funeral or memorial honors provided for veterans
- 28 \$ \_\_\_\_\_ cost to post for wake, funeral or memorial services
- 29  post has ceremonial rifles or static display
- 30 \_\_\_\_\_ no. of static displays (guns, cannons, etc.)

## MEDIA AND COMMUNICATIONS

- 31  has media relations/PR officer
- 32  produced a post publication
- 33  maintained a website
- 34  distributed a post e-newsletter
- 35  has post social media accounts (Facebook, Instagram, X, etc.)
- 36 \_\_\_\_\_ no. of times post mentioned on radio
- 37 \_\_\_\_\_ no. of times post mentioned on TV
- 38 \_\_\_\_\_ no. of times post mentioned in newspaper (stories)

## VETERANS EMPLOYMENT AND EDUCATION

- 39  has employment chairperson
- 40  has *Homeless Veterans* chairperson
- 41 \_\_\_\_\_ no. of career fairs participated
- 42 \_\_\_\_\_ no. of veterans referred to *LVER* or *DVOP*
- 43 \_\_\_\_\_ no. placed in employment
- 44 \_\_\_\_\_ no. placed in job training program
- 45  promoted programs such as *Employer of the Year*
- 46  post submitted *Homeless Veterans Outreach* award
- 47  post submitted *Employer of the Disabled* award
- 48  post submitted *Employer of Older Workers* award
- 49  award to *Local Veteran' Employment Representative (LVER)*
- 50  award to *Disabled Veterans' Outreach Program (DVOP)*
- 51  award to local office
- 52  award for Employer of veterans, large cat/+200 employees
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## AMERICANISM

- 55 \_\_\_\_\_ no. of boys sponsored for *Boys State*
- 56 \$ \_\_\_\_\_ cost to post for *Boys State*
- 57 \$ \_\_\_\_\_ amount donated for *Legacy Scholarship*
- 58  participated in citizenship/naturalization activities
- 59  sponsored *American Legion Baseball* team(s)
- 60 \$ \_\_\_\_\_ cost to post for *American Legion Baseball* sponsorship
- 61  other athletic teams sponsored
- 62 \$ \_\_\_\_\_ cost to post for other teams sponsored
- 63  sponsored *Scouting* unit(s)
- 64 \_\_\_\_\_ no. of youths in post-sponsored *Scouting* unit(s)
- 65 \$ \_\_\_\_\_ amount donated to scouting activities
- 66  sponsored local *Oratorical Contest*(s)
- 67 \_\_\_\_\_ no. of local *Oratorical* contestants
- 68 \$ \_\_\_\_\_ cost to post for *Oratorical Contest*
- 69  participated in *School Award* program
- 70 \_\_\_\_\_ no. of awards presented
- 71  participated in *American Education Week*
- 72 \$ \_\_\_\_\_ cost to post for *American Education Week*
- 73 \_\_\_\_\_ no. of scholarships awarded
- 74 \$ \_\_\_\_\_ cost to post for scholarship awards
- 75  participated in *Vets in the Classroom*
- 76 \$ \_\_\_\_\_ cost to post of *Vets in Classroom*
- 77  participated in *Flag Day* event(s)
- 78  participated in *Get Out The Vote* event(s)
- 79  participated in *Veterans Day* event(s)
- 80  participated in *Memorial Day* event(s)
- 81  participated in *American Legion Birthday* event(s)
- 82  participated in *Four Chaplains Sunday* event(s)
- 83 \_\_\_\_\_ no. of hours of *Community Service* (estimated)
- 84 \$ \_\_\_\_\_ cost to post for *Community Service* project(s)
- 85 \_\_\_\_\_ no. of *Jr Shooting Sports Program Clubs* supported
- 86 \_\_\_\_\_ no. of youth involved in *Jr Shooting Sports Program Clubs*
- 87 \$ \_\_\_\_\_ cost to post for *Jr Shooting Sports Program Clubs*
- 88  participated in *Youth Cadet Law Enforcement*
- 89 \_\_\_\_\_ no. of youth involved in *Youth Cadet* program
- 90 \$ \_\_\_\_\_ cost to post for *Youth Cadet* program
- 91  participated in *National Day of Prayer* event(s)

## CHILDREN & YOUTH (C&Y)

- 92 \_\_\_\_\_ no. of *C&Y activities* held
- 93 \$ \_\_\_\_\_ cash aid given to benefit children
- 94 \$ \_\_\_\_\_ value of goods given to children (reasonable estimate)
- 95 \_\_\_\_\_ no. of children given aid (cash or goods)
- 96 \_\_\_\_\_ no. of volunteer hours for *C&Y* programs and activities
- 97  participated in *Halloween Safety*
- 98  participated in *Health & Child Safety*
- 99  participated in *April is C&Y Month*
- 100  participated in *National Family Week*
- 101 \$ \_\_\_\_\_ cost to post for parties, dinners, prizes and gifts
- 102  participated in *Temporary Financial Assistance (TFA)*
- 103 \$ \_\_\_\_\_ cost to post for *TFA*
- 104 \$ \_\_\_\_\_ administrative costs (paper, equipment, etc.)
- 105 \$ \_\_\_\_\_ cost of all other child service charities
- 106 \$ \_\_\_\_\_ contributions to all other child-servicing/youth organizations
- 107 \$ \_\_\_\_\_ cost to post for *Veterans & Children Foundation* activities

## INTERNAL AFFAIRS & MEMBERSHIP

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- 110 \$ \_\_\_\_\_ donations made through *ALR* events
- 111 \$ \_\_\_\_\_ cost to post for *ALR* operations
- 112  has a *Sons of American Legion (SAL)* squadron
- 113 \_\_\_\_\_ no. of *SAL* squadron members
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- 115 \$ \_\_\_\_\_ cost to post for *NEF* operations
- 116 \$ \_\_\_\_\_ amount of *NEF* donations made by post
- 117  has a *American Legion Amateur Radio Club*
- 118 \$ \_\_\_\_\_ cost to post for *American Legion Amateur Radio Club*
- 119  participated in *Buddy Check*
- 120 \_\_\_\_\_ no. of members contacted through *Buddy Checks*
- 121  participated in *Legion Family Days*
- 122 \_\_\_\_\_ no. of *Legion Family Days* hosted
- 123  sponsored veteran or organization for *Operation Comfort Warriors* grant
- 124 \$ \_\_\_\_\_ all other fund raising not captured above
- 125 \_\_\_\_\_ any volunteer hours not captured above

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_



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