

**\*\*Reminders\*\***  
**The American Legion**  
**Department of Missouri**  
**2018/ 19**

**September – National Disaster Preparedness Month**

12 Early Bird/NEF Kickoff

12 National Dues Cutoff

**14 September Legionnaire Articles Submission Deadline**

15 National History Contest Certification form due to National

16 The American Legion Day

21-23 National Children & Youth Conference

**28 Deadline for Hotel Reservations for Department Conference**

28-30 National Americanism Conference

**October**

8 National Dues Notices Mailed Out

11-18 National Fall Meetings Indianapolis / 55% Membership Target Date

11 National Dues Notice Cutoff Date

13 The Navy's Birthday

26-28 Department Fall Conference Jefferson City

28-November 2 National Legion College

**November – Membership Retention Month**

6 Election Day

10 Marine Corps Birthday

11 Veterans Day

**12 Veterans Day Observance (Department HQ Closed)**

15 Department 65% Membership Target Date

16 National Dues Renewal Mailout

**22-23 – Thanksgiving (Department Headquarters Closed)**

30 Post Oratorical Contest should be held before this date

**December**

7 Pearl Harbor Day

12 Department 75% Department Membership Target Date

12 National Dues Cutoff Date

8-17 High School Oratorical County Contest Window

28 Membership cutoff date for Lincoln Pilgrimage

**31 Department closed at Noon**

**January 2019**

*From National changes since October (roster only).*

*Watch for Spring Conference room reservation deadlines.*

4 National Dues Renewal Mailout

**15 Room Reservation cutoff Date for Spring Conference**

17 Department 80% Membership Target Date

21 Martin Luther King, Jr (Department HQ closed)

21 District Oratorical Contest before this date

## **February-Americanism Month**

- 4 Zone Oratorical Completion date
- 6 Law & Order/Firefighter Nominations due
- 10 Distinguished Legionnaire Department Nomination deadline
- 11-12 Lincoln Pilgrimage, Springfield, IL
- Mid to last February- Continuous membership 50, 60, 70, 75, 80, or 85 year mailed from National**
- 13 Department 85% Membership Target Date
- 13 National Dues Cutoff Date
- 15 Cadet Patrol applications due to District Chair
- 14 Eagle Scout of the Year Nomination Department deadline
- 15-17 Department Spring Conference, Jefferson City
- 16 Department Oratorical Contest
- 18 President's Day (Department HQ closed)
- 24-27 DC Conference
- 27 National Dues Renewal Mailout

## **March- Community Service Month**

- 2 March Paper- Legionnaire Article Submission Deadline
- 14 Department 90% Membership Target Date
- 15-17 American Legion Birthday
- Watch for Truman Day registration**
- March 30 – Membership Cutoff date for Truman Pilgrimage Contest**

## **April- Children and Youth Month**

*From National- initial rosters and cards are printed for next membership year.*

- 11 Department 95% Membership Target Date
- 10 National Dues Cutoff Date
- 14 Annual **Post Data Form** Due
- 19 Good Friday (Department HQ closed)
- 20 Department/Foundation Scholarship Application submission deadline
- 26 National Dues Renewal Mailout

## **May**

- 7-8 Truman Pilgrimage, Independence, MO
- 8 Truman Birthday (Department HQ Closed)
- 6-9 National Spring Meetings
- 9-10 100<sup>th</sup> Celebration of the Saint Louis Caucus
- 9 100% Department Membership target date
- 10 \*Membership recruiter awards due to Department\***
- 29 Memorial Day (Department HQ closed)
- 30 June Paper- Legionnaire Article Submission Deadline

## **June**

**Submit Certification of Officers- immediately following post-election**

**Submit Department Convention Delegates list – NLT July 3**

Submit Children and Youth Narrative Report to Department

- 10 Room Reservation Deadline for Dept. Convention**
- 9-14 Cadet Patrol Academy
- 14 Cadet Patrol Graduation 10am, MO Highway Patrol**
- 14 Flag Day

- 15-22 80<sup>th</sup> Session of Missouri Boys State
- 15 Consolidated Post Report Department deadline
- 26 National Convention District Delegates & Alternates
- 30 Toot Our Horns Award Due to Department
- 30 ROTC Cadet of the Year Application deadline

## **July**

*From National- New members' cards since April and roster to include changes from April to July.*

- 1 National American Legion College Application Department deadline
- 1 2019- 1st National Dues Renewal Mailout
- 4 Independence Day (Department HQ Closed)
- 10-13 Department Convention, Marriott Airport St. Louis, MO**
- 13 Deadline for Registration for the 101<sup>st</sup> National Convention- Indianapolis, IN**



## ENDORSEMENTS

1. **SCHOOL** - I hereby certify that the above-named student is a member in good standing of our local high school or home school, and has a (C) average or higher (2.0+ GPA) of the class and is recommended for participation in the youth program.

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(Signature of School official - Name of School - Position)

**GPA \_\_\_\_\_ The GPA is required of all Cadets**

2. **LOCAL LAW ENFORCEMENT OFFICIAL** - I, \_\_\_\_\_ regularly employed in the field of law enforcement, do know, or have interviewed this young person, and do recommend him/her as a worthy candidate to participate in the youth program.

---

(Signature of Peace Officer)

(Title)

(Date)

---

(Name of Law Enforcement Office)

3. **LOCAL LEGION POST** - I hereby certify that the above listed young person is a resident of Missouri. Our Legion Post Cadet Patrol Chairman recommends his/her acceptance in the youth program. (Note: Check for fee of \$450.00 **PAID BY SPONSORING POST**) **MUST ACCOMPANY APPLICATION; make it payable to The American Legion Department of Missouri.**)

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(Name & Number of Legion Post)

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(Signature of Post Commander or Adjutant)

(Phone Number)

4. **DISTRICT ENDORSEMENT** - The young person named in the application is hereby approved as our District Representative in the youth program. (*Student must be interested in pursuing a career in Law Enforcement.*)

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(District #)

(Signature of District Commander or District Cadet Patrol Chairman)

(Date)

**THIS APPLICATION MUST BE TO THE DISTRICT CHAIRMAN NO LATER THAN February 1, 2019.**

**APPLICATION MUST REACH DEPARTMENT HEADQUARTERS BY February 15, 2019.**

# MISSOURI CADET PATROL ACADEMY

**Must submit copy of Insurance in case of illness. Student will be taken to Urgent Care clinic if complaining of illness while attending the program. Copayment will be the responsibility of student.**

## **MEDICAL CERTIFICATE** (Must be completed in full by applicant.)

1. \_\_\_\_\_  
(Name-Relationship-Phone Number of person to be notified in case of medical emergency.)

2. Circle diseases you have had:

Measles	Mumps	Small Pox	Chicken Pox	Pneumonia	Scarlet Fever	Asthma	Polio	Diabetes
Allergies	Diphtheria	Appendicitis	Convulsions	Heart Trouble	Lung Trouble	Ear Trouble	(Other)	

3. Date of last Tetanus Shot \_\_\_\_\_.

4. Have you been vaccinated against Smallpox? (Please circle) Yes No

5. Have you received Polio Immunization? (Please circle) Yes No

During your stay at the Academy you will be covered by Insurance. Your Insurance will be the primary policy and the Insurance provided by Cadet Patrol is the secondary Policy.

6. **Applicants Signature** \_\_\_\_\_ **(Name)** \_\_\_\_\_ **(Date)**

## 7. **TO BE COMPLETED BY YOUR FAMILY PHYSICIAN:**

What is the physical condition of the applicant:

Heart \_\_\_\_\_ Ears \_\_\_\_\_ Skin \_\_\_\_\_ Eyes \_\_\_\_\_ Lungs \_\_\_\_\_ Throat \_\_\_\_\_

Do you feel the applicant is physically capable of taking part in a program that includes rigorous physical activity? \_\_\_\_ Yes \_\_\_\_ No

\_\_\_\_\_  
**(Signature of Physician)** \_\_\_\_\_ **(Date)**

## **EMERGENCY AUTHORIZATION** (To be completed by parent or legal guardian.)

I, \_\_\_\_\_ as the **PARENT or LEGAL GUARDIAN** of the applicant, do hereby consent to the performance of emergency medical or dental cares, including operations, for this applicant. I understand this will be done only in an emergency, and then by a licensed physician. Anesthesia may be used when deemed necessary, by medical personnel.

\_\_\_\_\_  
**(Signature of Parent or Legal Guardian)** \_\_\_\_\_ **(Date)**

**2018 FALL CONFERENCE HOUSING**

**October 26-28, 2018**

**Capitol Plaza Hotel, 415 W. McCarty**

**Jefferson City, MO 65101 800-338-8088**

Make reservations using credit card for confirmation. Be sure to mention you are The American Legion.

\$83.00 + tax Check in time after 3:00 p.m.

**(DEADLINE FOR RESERVATIONS 9/25/2018)**

**COMMITTEE MEETINGS/WORKSHOPS**

**Friday, October 26**

12:00-4:00 p.m.	Baseball	Truman A
12:00-7:00 p.m.	VA&R	Carnegies
1:00 -3:00 p.m.	Committee on Committees	Joplin
3:00 - 4:00 p.m.	Sub-committee	Truman C
4:00-5:00 p.m.	100th Anniversary Comm.	Truman C
5:00-7:00 p.m.	Membership	Missouri
5:00-6:00 p.m.	Foundation	Joplin
6:00-7:00 p.m.	Economics Commission	Joplin
6:00 – 8:00 p.m.	Chaplains Workshop (AL Family)	Truman A
7:00-8:00 p.m.	Distinguished Legionnaire	Truman C
7:00 -8:00 p.m.	ALR Executive Committee Meeting	Truman B

**Saturday, October 27**

8:00-10:00 a.m.	Finance Commission	Truman A
8:00 – 9:00	Convention Committee	Truman B
7:30 -9:00: a.m.	ALR General Meeting	Lincoln
8:00-8:30 a.m.	Leadership Training	Truman C
10:00 a.m.	<b>LEGION GENERAL SESSION</b>	<b>Missouri/Capitol</b>
9:00-11:30 a.m.	SAL General Session	Truman C
<b>12:00-1:15 p.m.</b>	Distinguished Guest Luncheon	Lincoln
<b>1:30- 3:00 p.m.</b>	<b>LEGION GENERAL SESSION</b>	<b>Missouri/Capitol</b>
1:00 -3:00 p.m.	SAL General Session	Truman C
<b>3:00 -5:00 p.m.</b>	<b>Membership &amp; Revitalization Training</b>	<b>TBA</b>
5:00 p.m.	Catholic Services	TBA
	Protestant Services	Lincoln
5:00-5:30p.m.	Past Post Commanders	Truman A
	Children & Youth Commission	Joplin
	County Government Committee	Truman B
5:30 - 6:30 p.m.	Oratorical Workshop	Missouri/Capitol
5:30 -7:30 p.m.	History Book Training	Joplin
6:00 - 6:30 p.m.	Scholarship Committee	Truman B
6:00 -7:00 p.m.	POW/MIA	Truman C
6:00 -7:00 p.m.	Distinguished Service	Carnegies
6:30-7:00 p.m.	Junior Shooting Sport	Truman

**Sunday, October 28**

7:30 a.m.	<b>Past District Cdr's Breakfast</b>	<b>Lincoln</b>
8:30 a.m.	<b>DEC Member Pictures</b>	<b>MO/Capitol</b>
<b>9:00 a.m.</b>	<b>Final Session</b>	<b>MO/Capitol</b>
	<b>D.E.C. following Final Session</b>	<b>Truman Rooms</b>

**ALL MEETINGS SUBJECT TO CHANGE**

**Updated 9/11/2018**

**Greetings Post Commanders/Adjutants,**

**Effective in October Due to budget cuts we will no longer be mailing out your Post Receipt Acknowledgement Notice or Online Traditional Post Renewal notice.**

- ) Your Post Receipt Acknowledgement will be emailed to you by the 5<sup>th</sup> of the month.**
  
- ) You can retrieve your Online Traditional Post Renewal notice from your Post MyLegion.org.**
  
- ) Please contact Patty at Department Headquarters by email at [membership@missourilegion.org](mailto:membership@missourilegion.org) to insure your documents are going to the right email address.**
  
- ) If you have any questions, please feel free to call the Department Headquarters**



CERTIFICATION FOR  
THE AMERICAN LEGION DEPARTMENT OF MISSOURI, INC.  
HIGH SCHOOL ORATORICAL CONTEST

Date \_\_\_\_\_

THIS CERTIFICATION SHOULD BE MAILED **OR** E-MAILED  
ON OR BEFORE **NOVEMBER 30<sup>th</sup>**.

The total number of students in our high school who participated in the Oratorical Contest is:

\_\_\_\_\_ Number of Students (Please include **all students who studied** for this program.)

Student selected to represent our High School in the County (or Group) Contest:

Mr./Ms. \_\_\_\_\_  
(NAME) (STREET) (CITY, STATE, ZIP)

\_\_\_\_\_

(GRADE) (AGE) (EMAIL ADDRESS) (PHONE NUMBER)

Alternate Selection:

\_\_\_\_\_

(NAME) (STREET) (CITY, STATE, ZIP)

\_\_\_\_\_

(GRADE) (AGE) (EMAIL ADDRESS) (PHONE NUMBER)

HIGH SCHOOL \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY & ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

PRINCIPAL Mr./Ms. \_\_\_\_\_ PHONE \_\_\_\_\_

TEACHER/COACH Mr./Ms. \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Local Newspaper Name/Address \_\_\_\_\_

*You may enter electronically at <http://www.missourilegion.org/oratorical.htm>*

**MAIL THIS COPY TO**

Judge Duane Benton, Chair  
Department Oratorical Commission  
The American Legion  
PO Box 179  
Jefferson City, MO 65102  
[programs@missourilegion.org](mailto:programs@missourilegion.org)

**OR E-MAIL TO**

"High schools may select, in any reasonable manner, a contestant to represent the school. Each contestant, to advance, must be certified the winner of each prior contest beginning with the high school. Certification must be made in writing to both the COMMISSION Chair and the CHAIR of the next contest. If a winner is disqualified, withdraws, or cannot compete, then the second-place contestant may advance. If a substitute contestant is not available without undue delay, the contest shall proceed among available contestants."

HOME SCHOOL CERTIFICATION  
THE AMERICAN LEGION DEPARTMENT OF MISSOURI, INC.  
ORATORICAL CONTEST SCHOLARSHIP PROGRAM

Date \_\_\_\_\_

THIS CERTIFICATION SHOULD BE MAILED **OR** E-MAILED  
ON OR BEFORE **NOVEMBER 30<sup>th</sup>**.

The total number of students in our home school who participated in the Oratorical Contest is:

\_\_\_\_\_ Number of Students (Please include **all students who studied** for this program.)

Student selected to represent our Home School in the County Contest:

Mr./Ms. \_\_\_\_\_  
(NAME) (STREET) (CITY, STATE, ZIP)

\_\_\_\_\_

(GRADE) (AGE) (EMAIL ADDRESS) (PHONE NUMBER)

Alternate Selection:

Mr./Ms. \_\_\_\_\_  
(NAME) (STREET) (CITY, STATE, ZIP)

\_\_\_\_\_

(GRADE) (AGE) (EMAIL ADDRESS) (PHONE NUMBER)

HOME SCHOOL \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY & ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

TEACHER/COACH Mr./Ms. \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

Local Newspaper Name/Address \_\_\_\_\_

*You may enter electronically at <http://www.missourilegion.org/oratorical>*

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For God and Country

★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★  
★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★  
★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

CARY KELLETT  
DEPARTMENT COMMANDER  
6121 CEDAR SPRINGS RD.  
CEDAR HILL, MO 63016

KENNETH J. GOTH  
NATIONAL EXECUTIVE COMMITTEEMAN  
1800 STRAWBERRY LN.  
CLINTON, MO 64735

KERRY BOARDMAN  
SENIOR VICE COMMANDER  
1008 SW SHORTHORN DR.  
GRAIN VALLEY, MO 64029

LOWRY A. FINLEY-JACKSON, DEPARTMENT ADJUTANT

**2018-19 HIGH SCHOOL ORATORICAL SCHOLARSHIP PROGRAM**  
*A Constitutional Speech Contest*

TO: Post Adjutants (For Post Oratorical Chair)

This letter inaugurates the 85<sup>th</sup> Annual High School Oratorical Contest. For more than seven decades, Legionnaires of Missouri have unselfishly worked to help boys and girls become better citizens. Certainly, it is a record in which we can all take pride.

To accomplish our goal, we cannot merely wish for results. It takes hard work by the Post Chair. The Post Chair is the key to the Oratorical Program, which can be no better than the number of schools and students enrolled by them.

**Post Chair must contact their schools immediately.** The minute that high schools receive our materials is when contestants need to begin to prepare for this program.

Contact your schools. Briefly explain the program, its purpose, and what it does for the students. Encourage the school to enroll its entire speech or social studies class, but if the school can enroll only one student, that is fine. Tell the school the name and address of the County Oratorical Chair, available from your District Chairman. Next, find out what supplies are needed for your schools and order them from Department Headquarters.

The attached "Checklist" will help insure you have all needed materials.

Please use only the material received this year, as outdated materials can cause embarrassment.

Thank you for making the Oratorical program successful. Call or write if I can help in any way.

Sincerely,

Judge Duane Benton, Chair  
Department Oratorical Commission

P.S. *Oratorical information is now available at <http://www.missourilegion.org/oratorical.htm>*

## POST ORATORICAL CHAIR CHECKLIST

### LOCAL HIGH SCHOOL CONTESTS

The High School Oratorical Contest is one of our great Americanism programs. This program emphasizes knowledge about the U.S. Constitution. It stimulates speaking abilities for high school youth, along with emphasis on the attendant duties, rights, and responsibilities of citizenship under the Constitution. The Post Oratorical Chair and his Committee are the key to participation. Specific suggestions follow:

- \_\_\_\_\_ 1. Study the Missouri Rules Brochure for all details of the program.
- \_\_\_\_\_ 2. Contact local high schools to encourage participation. (Talk with principals and appropriate teachers, especially speech, social studies, and history teachers.)
- \_\_\_\_\_ 3. Have local Post order a bronze medal for the winner at the local high school, Department Headquarters, P.O. Box 179, Jefferson City, Missouri 65102 - Cost is \$12.50.
- \_\_\_\_\_ 4. A local high school contest only has the prepared oration on some phase of the U.S. Constitution with emphasis on the attendant duties, rights, responsibilities, and privileges of citizenship. (5-6 minutes)\*
- \_\_\_\_\_ 5. Volunteer to help - if desired by the local high school - to furnish judges, timekeepers, and other helpers.\*
- \_\_\_\_\_ 6. Find out when the County or Group Contest is scheduled. Tell the local schools of time, place, and date of County or Group Contest. Also, inform them of name of County or Group Chair.
- \_\_\_\_\_ 7. Remind the local high school to certify the winner's name, age, grade, and address, and total number of students who study the topic, to the District Contest Oratorical Chair and to the State Oratorical Chair. **DEADLINE - NOVEMBER 30<sup>th</sup>**  
*Instead you may enter electronically at <http://www.missourilegion.org/oratorical.htm>*
- \_\_\_\_\_ 8. Arrange with your Post to sponsor the winner to the next contest levels. Arrange transportation if needed. Be sure members of your Post attend subsequent contests.

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\* **Note:** Local high schools may conduct the contest as they wish, and some conduct no contest.



★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★  
 ★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★  
 ★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

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LOWRY A. FINLEY-JACKSON, DEPARTMENT ADJUTANT

**85<sup>th</sup> ANNUAL**  
**2018-19 ORATORICAL SCHOLARSHIP PROGRAM**  
*A Constitutional Speech Contest*

Greetings, High School Administrator:

The American Legion Department of Missouri, teaming with your local Post, will again sponsor the High School oratorical contest. The contest meets the guidelines of the Missouri State High School Activities Association, and appears in the Advisory List of Contests and Activities, of the National Association of Secondary School Principals. The Legion contest is a partner with the National Forensic League, the honor society for high school students in speech and debate.

The Oratorical Contest exists to increase students' knowledge of the Constitution of the United States, to develop the ability to think and speak clearly, and to promote the rights and responsibilities of American citizenship.

We sincerely hope that your students will participate in the Contest this year. Although we want to involve as many students as possible, we encourage you to enroll at least one to represent your school.

This year, state finalists will receive the largest scholarship certificates ever--for **\$2,000, \$1,800, \$1,600, and \$1,400** respectively--redeemable after graduation at any college. Also, some colleges will grant substantial scholarships to all participants who reach the District contest.

All information on the Oratorical contest can be found at <http://missourilegion.org/oratorical.htm>. For any questions, simply contact Department Headquarters, PO Box 179, Jefferson City, 65102, [programs@missourilegion.org](mailto:programs@missourilegion.org) or call (800) 846-9023

To enter a student, send the Form to me or you may enter electronically at <http://www.missourilegion.org/oratorical.htm>.

The American Legion appreciates the support of school administrators for the past 83 years. We trust that this program continues to earn the cooperation of your speech, social studies, and similar programs.

Sincerely,

Judge Duane Benton, Chair  
 Department Oratorical Commission

**P.S. Feel free to pass this to your speech teacher/coach, other interested teachers, or counselors.**

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI**  
**SCHOLARSHIP AWARD APPLICATION**  
***Charles L. Bacon Memorial Scholarship***

**(Must be typewritten or printed legibly)**

Full name of applicant \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone # Home ( ) \_\_\_\_\_

Work ( ) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Graduation Date \_\_\_\_\_

SAT/ACT Score \_\_\_\_\_

This application is based on the membership of The American Legion Family, i.e., Legion Member, Auxiliary Member, Sons of The American Legion Member, or a **descendant\*** of any member thereof.

\_\_\_\_\_  
Legion Family Members Full Name and Membership Number

American Legion Post Number

or

Legion Auxiliary Unit Number

or

S.A.L. Squadron Number

Family combined gross annual income \_\_\_\_\_

Number of children under 18 in the family \_\_\_\_\_

Name and complete address of High School \_\_\_\_\_

**Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.**

**Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.**

**Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.**

\_\_\_\_\_ Date \_\_\_\_\_

*Applicant's signature*

**This application for scholarship aid is being submitted with my knowledge and approval.**

\_\_\_\_\_ Date \_\_\_\_\_

*Signature of Parent / Guardian*

**All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713  
Letter will notify recipients after July 1, 2018.**

**Completed application should be mailed no later than April 20, 2019 to:**

**The American Legion Department of Missouri, Inc.**

**Attn: Education and Scholarship Committee**

**P.O. Box 179**

**Jefferson City MO 65102-0179**

**Please read carefully and follow all eligibility requirements on reverse.**

## **Charles L. Bacon Memorial Scholarship - Two recipients \$750.00 each.**

The \$750.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

### **Basis for Eligibility:**

1. Must be a member of The American Legion Family, i.e., Legion Member, Auxiliary Member, S.A.L. Member, or a descendant\* of any member thereof.
2. Be a resident of the state of Missouri.
3. An unmarried dependent under the age of 21.
4. Must be attending an accredited college / university as a full-time student.
5. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
6. Scholarship must be used the first fall semester of a college / university following graduation from high school.

**(\*) DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran's home. (4) An illegitimate child (when necessary proof of relationship is provided).

**This scholarship may be obtained on the web at [www.missourilegion.org](http://www.missourilegion.org)**

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI  
SCHOLARSHIP AWARD APPLICATION**

**COMMANDER'S SCHOLARSHIP**

(Must be typewritten or printed legibly)

Full name of applicant \_\_\_\_\_

Complete mailing address \_\_\_\_\_

Phone # Home ( ) \_\_\_\_\_ Phone # Work ( ) \_\_\_\_\_

Date and place of birth \_\_\_\_\_

Name of Institution Attending \_\_\_\_\_

Address of Institution \_\_\_\_\_

Year in College \_\_\_\_\_ Marital status \_\_\_\_\_ Number of dependants \_\_\_\_\_

Combined Gross Annual Income (not taxable income) \_\_\_\_\_ Are you using the GI Bill? \_\_\_\_\_

Are you a member of The American Legion? \_\_\_\_\_ If yes, Post # \_\_\_\_\_

Payments of this scholarship will be in accordance with the financial rules of the institution you are attending.

**Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.**

**Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.**

**Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.**

\_\_\_\_\_  
*Applicants signature*

\_\_\_\_\_  
*Date*

**All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713**

**Letter will notify recipients after July 1, 2019.**

**Completed application should be mailed no later than April 20, 2019 to:**

**The American Legion Department of Missouri, Inc.**

**Attn: Education and Scholarship Committee**

**P.O. Box 179**

**Jefferson City MO 65102-0179**

**Please read carefully and follow all eligibility requirements on reverse.**



Two \$1000.00 Scholarships will be awarded annually to eligible veterans who are currently or planning to attend a vocational technical college, college or university in the state of Missouri. The Education and Scholarship Committee of The American Legion, Department of Missouri will determine the recipients of the scholarship.

Basis for eligibility:

1. Applicant must have served in the U.S. Army, Navy, Marines, Air Force or Coast Guard for a minimum of 90 days and received an Honorable Discharge. **Photocopy of DD-214, Discharge or Separation papers must be included with application.**
2. Applicant must be enrolled or accepted, as a full time student, in an accredited vocational technical college, college or university in the state of Missouri. **A letter from the institution must be attached to application.**
3. Applicant must be a resident of the state of Missouri.
4. The scholarship must be used the following semester after it is awarded.

The scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

**Please direct questions concerning the scholarship to Mr. John Buckwalter.  
Phone (660) 627-4713.**

**Completed application and supporting documentation should be submitted by  
April 20, 2019.**

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI**  
**SCHOLARSHIP AWARD APPLICATION**  
**Erman W. Taylor Memorial Scholarship**

(Must be typewritten or printed legibly)

Full name of applicant \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone # Home ( ) \_\_\_\_\_

Work ( ) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Graduation Date \_\_\_\_\_

SAT/ACT Score \_\_\_\_\_

\* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

\*Name \_\_\_\_\_

\*Relationship \_\_\_\_\_

Family combined gross annual income \_\_\_\_\_

Number of children under 18 in the family \_\_\_\_\_

Name and complete address of High School \_\_\_\_\_

**Attach typewritten essay of 500 words or less.**

**In your opinion, what was the most significant world event of 2017/2018?**

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.

Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

\_\_\_\_\_ Date \_\_\_\_\_

*Applicant's signature*

**This application for scholarship aid is being submitted with my knowledge and approval.**

\_\_\_\_\_ Date \_\_\_\_\_

*Signature of Parent / Guardian*

**All inquiries should be directed to: Mr. John Buckwalter, Chairman (660) 627-4713**

**Letter will notify recipients after July 1, 2018.**

**Completed application should be mailed no later than April 20, 2019 to:**

**The American Legion Department of Missouri, Inc.**

**Attn: Education and Scholarship Committee**

**P.O. Box 179**

**Jefferson City MO 65102-0179**

**Please read carefully and follow all eligibility requirements on reverse.**

## **Erman W. Taylor Americanism Scholarship -Three recipients of \$750.00 each**

The \$750.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

### **Basis for Eligibility:**

1. Must be the descendent\* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with application. The copy must show the date the veteran entered service and the date the veteran left service
2. Be a resident of the state of Missouri.
3. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
4. Must be planning a major in education, attach high school counselors statement and SAT / ACT scores. A full time student enrolled in an accredited college / university.
5. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(\* **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran's home. (4) An illegitimate child (when necessary proof of relationship is provided).

**This scholarship may be obtained on the web at [www.missourilegion.org](http://www.missourilegion.org)**

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI  
SCHOLARSHIP AWARD APPLICATION**

**Joseph J. Frank Scholarship**

**(Must be typewritten or printed legibly)**

Full name of applicant \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone # Home ( ) \_\_\_\_\_

Work ( ) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Graduation Date \_\_\_\_\_

SAT/ACT Score \_\_\_\_\_

Year applicant attended Missouri Boys / Girls State \_\_\_\_\_

\* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

\*Name \_\_\_\_\_

\*Relationship \_\_\_\_\_

Family combined gross annual income \_\_\_\_\_

Number of children under 18 in the family \_\_\_\_\_

Name and complete address of High School \_\_\_\_\_

What community activities do you or have you participated in?

Attach an additional sheet if necessary.

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.

Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

\_\_\_\_\_  
*Applicant's signature*

Date \_\_\_\_\_

**This application for scholarship aid is being submitted with my knowledge and approval.**

\_\_\_\_\_  
*Signature of Parent / Guardian*

Date \_\_\_\_\_

**All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713  
Letter will notify recipients after July 1, 2019.**

**Completed application should be mailed no later than April 20, 2019 to:**

**The American Legion Department of Missouri, Inc.**

**Attn: Education and Scholarship Committee**

**P.O. Box 179**

**Jefferson City MO 65102-0179**

**Please read carefully and follow all eligibility requirements on reverse.**

## **Joseph J. Frank Scholarship - Five awards of \$750.00 each.**

The \$750.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

### **Basis for Eligibility:**

1. Applicant attended a full session of Missouri Boys / Girls State.
2. Must be the descendent\* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with the application. The copy must show the date the veteran entered service and the date the veteran left service.
3. Be a resident of the state of Missouri.
4. An unmarried dependent under the age of 21.
5. Must be attending an accredited college / university as a full-time student.
6. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
7. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(\* ) **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran's home. (4) An illegitimate child (when necessary proof of relationship is provided).

**This scholarship may be obtained on the web at [www.missourilegion.org](http://www.missourilegion.org)**

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI  
SCHOLARSHIP AWARD APPLICATION**

**Lillie Lois Ford Scholarship Fund**

**(Must be typewritten or printed legibly)**

Full name of applicant \_\_\_\_\_  
Complete Address \_\_\_\_\_  
Phone # Home ( ) \_\_\_\_\_ Work ( ) \_\_\_\_\_  
Date and Place of Birth \_\_\_\_\_ Graduation Date \_\_\_\_\_ SAT/ACT Score \_\_\_\_\_  
Year applicant attended Missouri Boys / Girls State or Cadet Patrol Academy \_\_\_\_\_

\* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

\*Name \_\_\_\_\_ \*Relationship \_\_\_\_\_

Family combined gross annual income \_\_\_\_\_  
Number of children under 18 in the family \_\_\_\_\_  
Name and complete address of High School \_\_\_\_\_

What community activities do you or have you participated in? \_\_\_\_\_ Attach an additional sheet if necessary.  
\_\_\_\_\_

**Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.**

**Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.**

**Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.**

\_\_\_\_\_ Date \_\_\_\_\_  
*Applicant's signature*

**This application for scholarship aid is being submitted with my knowledge and approval.**

\_\_\_\_\_ Date \_\_\_\_\_  
*Signature of Parent / Guardian*

**All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713  
Letter will notify recipients after July 1, 2019.**

**Completed application should be mailed no later than April 20, 2019 to:  
The American Legion Department of Missouri, Inc.  
Attn: Education and Scholarship Committee  
P.O. Box 179  
Jefferson City MO 65102-0179**

**Please read carefully and follow all eligibility requirements on reverse.**

## **Lillie Lois Ford Scholarship Fund-Two recipients of \$1,000.00**

The \$1,000.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

### **Basis for Eligibility:**

1. One boy who has attended a full session of Missouri Boys State or Missouri Cadet Patrol Academy.
2. One girl who has attended a full session of Missouri Girls State or Missouri Cadet Patrol Academy.
3. Must be the descendent\* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with application.

The copy must show the date the veteran entered service and the date the veteran left service.

4. Be a resident of the state of Missouri.
5. An unmarried dependent under the age of 21.
6. Must be attending an accredited college / university as a full-time student.
7. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
8. Scholarship must be used the first fall semester of a college / university following graduation from high school.

**(\*) DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veterans home. (4) An illegitimate child (when necessary proof of relationship is provided).

**This scholarship may be obtained on the web at [www.missourilegion.org](http://www.missourilegion.org)**

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI  
SCHOLARSHIP AWARD APPLICATION**

**M.D. "Jack" Murphy Memorial Nurses Training Scholarship**

(Must be typewritten or printed legibly)

Full name of applicant \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone # Home ( ) \_\_\_\_\_

Work ( ) \_\_\_\_\_

Date and Place of Birth \_\_\_\_\_

Graduation Date \_\_\_\_\_

SAT/ACT Score \_\_\_\_\_

\* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

\*Name \_\_\_\_\_

\*Relationship \_\_\_\_\_

Family combined gross annual income \_\_\_\_\_

Number of children under 18 in the family \_\_\_\_\_

Name and complete address of High School \_\_\_\_\_

**Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.**

**Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.**

**Applicant's signature grants The American Legion Department Of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.**

\_\_\_\_\_ Date \_\_\_\_\_

*Applicant's signature*

**This application for scholarship aid is being submitted with my knowledge and approval.**

\_\_\_\_\_ Date \_\_\_\_\_

*Signature of Parent / Guardian*

**All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713**

**Letter will notify recipients after July 1, 2019.**

**Completed application should be mailed no later than April 20, 2019 to:**

**The American Legion Department of Missouri, Inc.**

**Attn: Education and Scholarship Committee**

**P.O. Box 179**

**Jefferson City MO 65102-0179**

**Please read carefully and follow all eligibility requirements on reverse.**



**M. D. "Jack" Murphy Memorial Nurses Scholarship - One award of \$1,000.00.**

**The scholarship may be extended for one additional year by reapplying.**

The \$1,000.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

**Basis for Eligibility:**

1. One applicant planning a career as a Registered Nurse. The scholarship must be used the first fall semester upon completion of high school.
2. Must be the descendent\* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with the application. The copy must show the date the veteran entered service and the date the veteran left service.
3. Be a resident of the state of Missouri.
4. Shall be an unmarried dependent under the age of 21.
5. Must be attending an accredited college / university as a full-time student.
6. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
7. Applicant must graduate in the top 40% of his / her class. Counselor's statement must be attached.

**(\*) DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of person and living in the veterans home. (4) An illegitimate child (when necessary proof of relationship is provided).

**This scholarship may be obtained on the web at [www.missourilegion.org](http://www.missourilegion.org)**

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI**  
**SCHOLARSHIP AWARD APPLICATION**  
**Shane Dean Voyles Memorial Scholarship**

This application is limited to **only one student per high school**. The student is to be selected by the faculty of the school based on the criteria listed on the reverse side of this application.

**(Must be typewritten or printed legibly)**

Name and Address of High School \_\_\_\_\_

Counselor's Name and Phone Number \_\_\_\_\_ ( ) \_\_\_\_\_

Full name of applicant \_\_\_\_\_

Complete Address \_\_\_\_\_

Phone # Home ( ) \_\_\_\_\_ Date of Birth \_\_\_\_\_

SAT/ACT Score \_\_\_\_\_ Overall G.P.A. \_\_\_\_\_

Family combined gross annual income \_\_\_\_\_

Number of children under 18 in the family \_\_\_\_\_

List athletic activities applicant participated in while attending High School \_\_\_\_\_

College applicant plans to attend \_\_\_\_\_

Has he/she received an athletic scholarship? \_\_\_\_\_ If yes, which sport? \_\_\_\_\_

Extra circular activities applicant participated in? \_\_\_\_\_

Community Service activities applicant participated in? \_\_\_\_\_

**Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.**

**Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Robert Maddox, Marlin Slagle, Ed Green, or Dennis Woeltje.**

**Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.**

\_\_\_\_\_ Date \_\_\_\_\_

*Applicant's signature*

**This application for scholarship aid is being submitted with my knowledge and approval.**

\_\_\_\_\_ Date \_\_\_\_\_

*Signature of Parent / Guardian*

**Please read carefully and follow all eligibility requirements. They must be strictly adhered to.**

**Shane Dean Voyles Memorial Scholarship – One award of \$750.00.**

The scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school. **The faculty of each High School in the state of Missouri may submit only one student for this scholarship.** The Education & Scholarship Committee of The American Legion, Department of Missouri will determine the recipient of the scholarship. The decision of the Committee shall be final.

**Basis for Eligibility:**

1. Each High School in the state of Missouri may submit only one application for this award. Applicant must be selected by the faculty of the High School he/she is attending based on the individual's financial need, participation in athletics, participation in school activities/clubs, volunteer work, exceptional leadership qualities, high moral standards and extreme patriotism.
2. Recipient must be a full time student in an accredited college or university in the state of Missouri.
3. Applicant must be a resident of the state of Missouri.
4. Must be attending an accredited college / university as a full-time student.

The \$750.00 will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

**All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 627-4713**

**Letter will notify recipients after July 1, 2019.**

**Completed application should be mailed no later than April 20, 2019 to:**

**The American Legion Department of Missouri, Inc.**

**Attn: Education and Scholarship Committee**

**P.O. Box 179**

**Jefferson City MO 65102-0179**

**This scholarship may be obtained on the web at [www.missourilegion.org](http://www.missourilegion.org)**