

## **Important Message**

### **NOTICE!!!! NATIONAL DUES INCREASE FOR THE 2025 MEMBERSHIP YEAR**

**At the National Convention held on August 29-31, 2023, in Charlotte, North Carolina  
It was voted to Increase the National Per Capita by \$5.00**

**This increase will take effect on  
July 1, 2024  
For the 2025 Membership Year**

**Current Post remitted to Department  
\$32.50 per member, with the National  
dues increase post will be required to  
remit \$37.50 per member to Department  
effective July 1, 2024**



## AMERICAN LEGION MULTIYEAR MEMBERSHIP IS HERE

Eliminate the yearly hassle of remembering to renew your American Legion membership by taking advantage of the new multiyear membership available to current and potential members. Legionnaires needing to renew 2024 or veterans joining the organization for the first time can lock in a three-year membership by visiting [legion.org/renew](https://legion.org/renew) or [legion.org/join](https://legion.org/join).

A multiyear membership was approved by the National Executive Committee of The American Legion during the organization's Spring Meeting last May. Resolution 1: Purchase of Multiple Years of Membership approves "a five-years pilot program offering the purchase of these consecutive 12-month member terms at the then current dues rate."

Here is what you need to know about the three-year membership:

- ❖ Multiyear member sign-up is only available on the national American Legion website. Current or potential members cannot renew or join for three-year membership at the post level or through MyLegion.org.
- ❖ Renew now with a three-year membership by visiting [legion.org/renew](https://legion.org/renew).
- ❖ Join now with a three-year membership by visiting [legion.org/join](https://legion.org/join).
- ❖ Legionnaires already renewed for 2024 will soon be able to renew under the multi-year membership starting with the 2025-member year.
- ❖ Payment for the three-year membership will be upfront.
- ❖ There is not a discount rate with the three-year membership.
- ❖ Membership cards will be sent annually by Legion posts.
- ❖ Those who sign up for a multiyear membership will not receive a renewal notice during the time they have signed up for the multiyear membership.

Please note that the multiyear membership will work just like PUFL. Whatever rate the member renews at is the what the post/department/national will receive for the duration of that timeframe. Once the member renews after the three-year renewal is up, the renewal rate will adjust to the new rate. For questions, please contact Department headquarters.

Send to: The American Legion, PO Box 179, Jefferson City, MO 65102 - 0179

\_\_\_\_\_  
Name of Post Post number

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\_\_\_\_\_  
District Located in the City of County

IMPORTANT -- Your Post **Will Not** receive the new membership cards until you return this completed form to Department Headquarters. IT IS THE RESPONSIBILITY OF THE ADJUTANT OR PREVIOUS ADJUTANT (2024) TO COMPLETE AND MAIL THIS FORM. Forward immediately following the election.

IMPORTANT -- Department mail list of POST OFFICIALS and DIRECTORY are prepared from information on this certification.

Print or Type Name, Complete Mailing Address, Phone Number and Email if applicable	Date of Military Enlistment	Date of Military Discharge	Military Rank and Branch	American Legion Membership #
Commander Address  Phone: (    ) Email:				
Adjutant Address  Phone: (    ) Email:				
Finance Officer Address  Phone: (    ) Email:				
Membership Chrnm. Address  Phone: (    ) Email:				

List additional officers on back side

Membership supplies & mailings will go to Post Adjutant unless specify otherwise below.

Send Post Mail To:

\_\_\_\_\_ Indicate Officer of Post Commander/Adjutant/Finance Officer etc.

\_\_\_\_\_ Street Or P.O. Box

\_\_\_\_\_ City State Zip

***Early submission of Officers List ( 9/01/2024 ) will ensure your Post listing in the 2024-2025 Department Directory.***

**Additional Officers:**

Print or Type Name, Complete Mailing Address, Phone Number and Email if applicable	Date of Enlistment	Date of Discharge	Rank and Branch	American Legion Membership #
Vice Commander Address				
Vice Commander Address				
Service Officer Address				
Historian Address				
Chaplain Address				
Judge Advocate Address				
Sergeant-at-Arms Address				

Post Meeting Dates \_\_\_\_\_ Time \_\_\_\_\_ Post Phone (\_\_\_\_) \_\_\_\_\_  
 Not to be Post Officers Home Phone #

Physical Address of Post \_\_\_\_\_  
 Street City Zip

Post Meeting Place If Not At Post \_\_\_\_\_

Annual Dues \$ \_\_\_\_\_ Are Officials Bonded? \_\_\_\_\_ Is Post Incorporated \_\_\_\_\_

**DEPARTMENT BY-LAWS:**

**ARTICLE IX, SEC. 2** Each Post in the Department shall have a Commander, one or more Vice Commanders, an Adjutant, a Finance Officer, a Chaplain, a Historian, a Sergeant-at-Arms, and such other officers as may be provided by the Constitution and By-laws of the Post.

**ARTICLE IX, SEC. 3** The election of Post Officers for the ensuing year shall be held at least thirty days (6/12/24) but not more than sixty days (5/12/24), prior to the the Department Convention (7/12/24) Officers elected shall be installed after the Department Convention, but not later than 10/12/24, after the adjournment of the Annual Department Convention.

**POST OFFICER BONDING:**

**ARTICLE XV, SEC 4** Department By-Laws provides that all Post officials handling American Legion monies shall be properly bonded with a good and solvent bonding and surety company, or by other duly qualified bond, as surety. Bonds should be approved annually by the Post. Many local insurance brokers/agents provide such coverage.

Pursuant to the Department Constitution and By-Laws, I hereby certify that the following Officers have been duly elected to serve the Post as indicated below and that I have examined the service record of each and find them eligible to belong to The American Legion.

Certified by \_\_\_\_\_

Post Adjutant/Officer

Date

# 2023-24 Reminders & Upcoming Events

## December 2023

1	<b>Be The One Day</b>
7	Pearl Harbor Day
13	75% National Membership Target Date
9-22	High School Oratorical County Contest Window
20	Space Force's 4 <sup>th</sup> Birthday
<b>25 – Jan 1</b>	<b>Department Headquarters Closed</b>
29	Membership cutoff date for Lincoln Pilgrimage

## January 2024

1	New Years Day Office Closed
1	<b>Be The One Day</b>
15	Dr. Martin Luther King Holiday – Department Office Closed
18	80% Membership Target Date
28	Coast Guard's 109 <sup>th</sup> Birthday
29-30	Veteran's Days at the Capitol

## February 2024

	<b>(Americanism Month)</b>
1	<b>Be The One Day</b>
4	Four Chaplains Sunday
6	<b>Law &amp; Order/Fire Fighter Nomination due to Department</b>
6	<b>Distinguished Legionnaire Nomination due to Department</b>
6	<b>Distinguished Service Nomination due to Department</b>
11-12	Lincoln Pilgrimage -Springfield, IL
14	Valentines Day & Ash Wednesday
17	<b>Department Executive Committee Meeting – Harry B. Pryor Post 152, 123 E. Broadway, Ashland MO 1:00 p.m.</b>
19	President's Day – Department Headquarters Closed
25	<b>Oratorical Contest – Southern Boone County High School, Ashland, MO 1:00 p.m.</b>
25 – 26	National Washington Conference

## March 2024

1	<b>Be The One Day</b>
1	<b>Eagle Scout Application Dues to Department Headquarters</b>
6-10	<b>National Vice Commander Vail visit to the Department of Missouri (Schedule Pending)</b>
13	90% Membership Target Date
15	American Legion's 105 <sup>th</sup> Birthday
24	Palm Sunday
25	<b>Registration For State Youth Government Day due to Department</b>
29	Vietnam War Remembrance Day
29	Good Friday
31	Easter Sunday

## April 2024

	<b>(Children &amp; Youth Month)</b>
1	<b>Be The One Day</b>
6	15 <sup>th</sup> Annual Missouri Boy State Trust Trivia Night

9 **State Youth Government Day**  
10 95% Membership Target Date  
15 **Annual Post Data Report Due to Department**  
20 **All Scholarship applications are due to Department**  
27 American Legion Family Day

#### May 2024

1 **Be The One Day**  
6 -9 National Spring Meetings – Indianapolis, IN  
7-8 Truman Pilgrimage – Independence, MO  
8 Truman Holiday - Department Headquarters Closed  
10 2024 Membership Award forms due to Department  
15 **100% Membership Target Date**  
17-19 85<sup>th</sup> High School Oratorical Contest – Hillsdale College Michigan  
24 National Poppy Day  
27 Memorial Day - Department Headquarters Office Closed

#### June 2024

1 **Be The One Day**  
9 **Cutoff for Department Convention Registration**  
14 Flag Day  
14 Army's 249<sup>th</sup> Birthday  
15 **Post Consolidate Data Reports due to Department Headquarters if you are filing a paper form.**  
16 Father's Day  
19 Juneteenth Day – Department Headquarters closed  
22-29 **84th Missouri Boys State**  
22-29 **Missouri Cadet Patrol Academy (Pending)**  
28-30 Missouri American Legion Legacy Ride  
24 JROTC applications are due to Department Headquarters  
25 Korean War Remembrance Day  
30 **Toot Your Horn entries due to Department**

#### July 2024

1 **Be The One Day**  
1 **Post Consolidate Data Report due to National if you are filing an electronic report through MyLegion**  
4 Independence Day – Department Headquarters Closed  
7 **Newsletter Competition Entries due to Department or can be hand delivered to the Department Convention office NLT than 9:00 am July 12, 2024**  
11 -14 **Department Convention - Hilton St. Louis Airport**  
19 **Cutoff for National Convention Registration**  
25-27 National Membership Workshop- Indianapolis, IN

#### August 2024

1 **Be The One Day**  
8 -18 Missouri State Fair -Sedalia  
15-20 97<sup>th</sup> American Legion Baseball World Series – Shelby, NC  
18 – 22 National American Legion Legacy Run  
23-29 105<sup>th</sup> American Legion National Convention, New Orleans, LA

**September 2024 (American Legion National Disaster Preparedness)**

**1 Be The One Day**  
2 Labor Day - Department Headquarters Closed  
11 Patriot Day  
16 American Legion Day  
16 Fall Conference -Cutoff Date for Room Reservations  
20 POW-MIA Recognition Day  
20-29 Combined Americanism Conference – Indianapolis, IN  
24-28 80<sup>th</sup> Cotton Carnival Celebration – Sikeston, MO

**October 2024 (National Disability/Employment Awareness Month)**

**1 Be The One Day**  
7-10 National Fall Meetings, Indianapolis, IN  
12 Eisenhower Pilgrimage – Abilene Kansas  
13 Navy’s 230<sup>th</sup> Birthday  
14 Columbus Day  
18-20 Fall Conference -Capitol Plaza

**November 2024 (Membership Retention Month)**

**1 Be The One Day**  
3 Daylight Savings Time Ends (Clocks back an hour)  
5 Election Day  
10 Marine Corps’ 226<sup>th</sup> Birthday  
11 Veterans Day – Department Headquarters Closed  
28-29 Thanksgiving Holiday

**December 2024**

**1 Be The One Day**  
7 Pearl Harbor Day Remembrance Day  
20 Space Force’s 5<sup>th</sup> Birthday  
31 Membership Cutoff for Lincoln Pilgrimage



**NATIONAL COMMANDER DANIEL J. SEEHAFFER'S  
2024 MEMBERSHIP INCENTIVE DOG TAG COIN  
CERTIFICATION FORM**



Please make sure that the address, phone number and email address provided is for the recruiter and not the post.

**Date:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Membership ID Number:** \_\_\_\_\_

**Street Address or PO Box:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

MAIL TO RECRUITER     MAIL TO POST

**TO QUALIFY YOU NEED TO RECRUIT (2) NEW MEMBERS INTO THE AMERICAN LEGION. ONE TO REPLACE YOU AND ONE FOR GROWTH.**

**(A NEW MEMBER IS DEFINED AS ANY ELIGIBLE VETERAN JOINING FOR THE 2024 MEMBERSHIP YEAR WHO WERE NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2023 MEMBERSHIP YEAR). TRANSFERS DO NOT COUNT AS NEW MEMBERS.)**

**NEW AUXILIARY MEMBERS AND SAL MEMBERS DO NOT COUNT TOWARDS THIS INCENTIVE. PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS. CONTACT YOUR STATE HEADQUARTERS FOR MORE INFORMATION.**

**PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. COINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.**

**THE DEADLINE FOR THIS INCENTIVE IS JUNE 30, 2024, OR UNTIL SUPPLIES ARE EXHAUSTED.**

**(2) NEW MEMBERS:**

**(Include full name, ID number, department, post)**

1. \_\_\_\_\_

2. \_\_\_\_\_

**Return completed forms to:  
The American Legion  
Internal Affairs & Membership Division  
PO Box 1055  
Indianapolis, IN 46206**

**Fax: 317-630-1413  
Email: [kadams@legion.org](mailto:kadams@legion.org)**



# MISSOURI VETERANS' HALL OF FAME, INC.

(MVHoF)

## NOMINATION INFORMATION

### CRITERIA AND GUIDELINES

(Recommend reading the complete package before you begin)

- Nominations: The Missouri Veterans' Hall of Fame, Inc. (MVHoF) was organized to honor those who have honorably served in the US Armed Forces, and have contributed exceptionally to community, state and/or nation.
  
- Criteria:
  - Eligibility: The nominee must be:
    - A veteran, living or deceased, who wore the uniform of this nation's Armed Forces, performed his/her military duties, and received a discharge under honorable conditions from U.S. military service.
    - A Missouri connection - Either born in Missouri, entered military service from Missouri, or lived in Missouri for a minimum of eight years.
    - Contributed exceptionally to the Community, State, and/or Nation before, during or after service.
    - Additionally, the veteran must be of good character; and have no felony convictions.
  
  - NON-Eligibility: To preclude conflict of interest or the appearance thereof, the following individuals are not eligible for nomination:
    - MVHoF Board members, Advisors or Employees of the MVHoF.
    - Members of MVHoF Selection Committee (SC).
      - MVHoF members may be eligible three (3) years after they have ceased service therewith.

- Letters that simply recommend the nominee for inclusion will not be considered.
- Multiple nominations for a single individual are discouraged.
- The deadline for submitting or mailing the Nomination Package is April 30<sup>th</sup> of the year for which the veteran is being nominated.
- General guidelines and required documents for Nomination:
  - Nomination Form: Signed and dated before April 30<sup>th</sup>. Please be accurate and sign the form indicating your validation of the data.
  - Cover Letter that provides a summary of the nominee's Military Service branch, service time, rank, military duties and any highlights or special awards while serving. Also include a statement on how the veteran meets the Missouri connection criteria. See eligibility requirements.
  - Nominee's Discharge Orders (DD Form 214, NGB Form 22, or a Report of Separation).
    - If the veteran does not have a copy of his/her Discharge Orders, he/she (or if deceased, relatives) may request the Discharge Orders and/or the nominee's decorations on SF Form 180, Military Record Requests by going to one of two websites [www.archives.gov/st-louis/military-personnel/](http://www.archives.gov/st-louis/military-personnel/) or [www.archives.gov/veterans/military-service-records/](http://www.archives.gov/veterans/military-service-records/).
  - Summary of why the nominee should be inducted into the MVHoF. Describe the veterans contribution to Community, State, and Nation in an exemplary manner, valor, achievement or service. Create a

synopsis of the Nominee's life accomplishments. Some suggested areas are provided below. (Must not be longer than one page).

- Military Awards and Decorations, highlights and/or special awards.
  - Civilian and military education.
  - Professional employment history.
  - Describe the veteran's advocacy contributions and include the Nominee's active involvement with veteran service or support organization.
  - Present the Nominee's civic affiliations and contributions (e.g. Rotary, Kiwanis, schools, public service, fraternal, etc.).
  - Discuss civilian awards, honors, or publications about the Nominee (e.g. Presidential awards, Who's Who, Citizen of the Year, books, newspaper or magazine articles, etc.).
- Recommendation Letters: No more than two Letters of Recommendation should be submitted from people not immediately related to the nominee and will be submitted at the discretion of the nominee or nominator.

- Mailing Instructions: Mail completed package to:

**Missouri Veterans' Hall of Fame**  
**911 N. Simpson**  
**Warrensburg, MO 64093**

- \$50.00 Nonrefundable Nomination Processing Fee.

Make Check out to: MVHoF Processing Fee

- All Nomination Packages MUST be postmarked no later than April 30. Any package postmarked after this date will be considered by the Selection Committee during the following year.
- Please **DO NOT** send original documents as nothing will be returned to sender.
- Selection Process:
  - MVHoF Executive Board will appoint a “Selection Committee” (SC) in April of each year. The SC will be comprised of selected veterans from across the state. The SC may also include previously inducted members of the MVHoF.
  - The SC, following the criteria and guidelines of the MVHoF Bylaws, will review all nomination packages, and compile a recommended list of no more than 10 nominations for the MVHoF Board’s final approval. Veterans who are approved for induction into the MVHoF will be notified in late June.
- Annual Induction

Each year, the MVHoF will hold an Induction Ceremony. The time and place will be advertised on the MVHoF website. Please see our website for additional details.

**Questions** – please go to Website: [www.mvhof.org](http://www.mvhof.org), email [missourihalloffame@gmail.com](mailto:missourihalloffame@gmail.com) or leave a message at 314-580-9782.

**Missouri Veterans' Hall of Fame (MVHoF)**  
**Nomination Form**

For detailed information regarding nominations please read the **Missouri Veterans' Hall of Fame Nomination Information** Criteria and Guidelines.

**Nominator's Information**

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Nominee's Information**

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

City & State of Birth: \_\_\_\_\_ Service Branch: \_\_\_\_\_

Missouri connection: \_\_\_\_\_

Dates of Service: \_\_\_\_\_

Is the Nominee Deceased?: Yes \_\_\_ / No \_\_\_ Rank at Separation: \_\_\_\_\_

Military Duties: \_\_\_\_\_

**AFFIDAVIT and AUTHORIZATION**

I hereby affirm that the information contained in this Nomination Package is accurate to the best of my knowledge, and in conformance with **Missouri Veterans' Hall of Fame Nomination Information**. I agree to provide additional information if requested by the Missouri Veterans' Hall of Fame (MVHoF). I acknowledge that all provided documents will not be returned.

Signature of Nominator: \_\_\_\_\_ Date: \_\_\_\_\_

## Nomination Checklist

**Note:** Please black-out the Social Security Number on all documents that are submitted.

Please include all the completed items in the Nomination Package:

1. **Completed MVHoF Nomination Form** (1 page)
2. **Copy of DD Form 214** (Or equivalent separation/discharge document)
3. **Summary of Nominee's Life Accomplishments** (No more than 1 page)
4. **Letters of Recommendation** (Optional – but no more than 2)
5. **\$50.00 Nonrefundable Nomination Processing Fee** - Please make check payable to: "MVHoF" for: **Nomination Fee**

**Mail Nomination Packet before April 30th of the year being considered to:**

**Missouri Veterans' Hall of Fame  
911 N. Simpson  
Warrensburg, MO 64093**

Website: [www.mvhof.org](http://www.mvhof.org)

**FUTURE CONFERENCE AND CONVENTION  
DATES AND CITIES**

**FALL CONFERENCE**

**2023 - 10/27 to 10/29** Capitol Plaza Hotel, Jefferson City, MO  
**2024 - 10/18 to 10/20** Capitol Plaza Hotel, Jefferson City, MO  
**2025 - 10/17 to 10/19** Capitol Plaza Hotel, Jefferson City, MO

**Capitol Plaza Hotel 1-573-635-1234 Toll Free Reservation 1-800-338-8088**

**DEPARTMENT CONVENTION**

**2024 - 7/11 to 7/14** Hilton St. Louis Airport, St. Louis, MO  
**2025 - 7/10 to 7/13** Drury Plaza Hotel, Cape Girardeau Conference Center, Cape Girardeau, MO  
**2026 - 7/9 to 7/12** Oasis Hotel and Convention Center, Springfield, MO  
**2027 - 7/8 to 7/11** Marriot St. Louis Airport, St. Louis, MO

**NATIONAL CONVENTION**

**2023 - 8/25 to 8/31** Charlotte, NC  
**2024 - 8/23 to 8/29** New Orleans, LA  
**2025 - 8/22 to 8/28** Tampa Bay, FL  
**2026 - 8/28 to 9/3** Louisville, KY  
**2027 - 8/27 to 9/2** Kansas City, MO  
**2028 - 8/25 to 8/31** Columbus Ohio





## **District Commander's Challenge**

- ✓ **100 % Membership by July 1 of the current membership year**
- ✓ **100% - Consolidated Post Report (CPR) by July 1 to National**
- ✓ **100 % - Annal Post Data Reports by April 15 to Department**
- ✓ **100% of Post Constitution and By Laws on file at Department by July 1**
- ✓ **Bonus (\$50.00) - 100 % Post Officer Reports for your respective district by July 1**

**Any District Commander who accomplishes all the above task will receive an all-expense paid trip to the Department Convention.**

**WHO'S UP FOR THE CHALLENGE!!!!!!!!!!**



# Department Shirt Contest

- Do you have a creative mind, if so, we need your help in designing the Department's new membership shirt.
- The winner will receive a free shirt and bragging rights. The winner will be selected during the February Department Executive Committee meeting. **All entries must be received by January 15, 2024.**



## Contest Rules :

- ✓ Designs must be in accordance with the National Emblem Use Guidelines
- ✓ Must be able to get shirts with and without pockets
- ✓ A Female version of the shirt must be offered
- ✓ Shirts with personalization should cost no more than \$50.00

To save on shipping shirts will be order in bulk – all order will go through the Department and shirts will be available at Department Convention for pick up. You must provide the name and contact information for the vendor at time of submission of your entry. Entries will be sent the judges anonymously so that everyone has a fair chance at winning. If you provide a picture with a name or Post on it that information will be blacken out prior to sending it to the judges.

If you have any questions please contact the Department Adjutant Lowry Finley-Jackson at 573-893-2353.



## 2023-2024 Department Commander's Project

### The American Legion Foundation of Missouri, Inc.

The American Legion Foundation of Missouri, Inc. originally obtained our 501(c)(3) status in Mar 1997. The intent at the time was to be the charitable donation arm of the American Legion Department of Missouri. In February 2012, the Department Executive Committee (D.E.C.) formally recognized our Foundation and we began providing funds for various scholarships under our umbrella. Scholarships for veterans and veteran's families was its primary purpose at the time, but that's not all the Foundation can do for this Department.

The Foundations mission statement says: *The American Legion Foundation of Missouri Inc. is organized exclusively for the following charitable and educational purposes: to receive and administer donations gifts and bequests from any source and in addition any donations gifts or bequests given in the name of The American Legion Department of Missouri Inc. when forwarded by the Missouri Department Executive Committee DEC; and to administer any trusts and endowment funds created for the benefit of The American Legion Department of Missouri Inc. when requested to do so by the DEC. Provide scholarships for students.*

### Methods of Giving

All gifts of the Foundation are tax deductible as allowed by the United States Tax Code and U.S. Internal Revenue Service. Your attorney or financial advisor can advise you on the tax advantages of each of the methods of giving: Checks and Investments, Bequest, Life Insurance Policy, or Charitable Trust.

Please make your tax-free donation to the Foundation by sending a check to The American Legion Foundation of Missouri, PO Box 179, Jefferson City, MO 65102. Your donations will help us grow and provide even more assistance to our Department.





THE AMERICAN LEGION  
DEPARTMENT OF MISSOURI



JROTC CADET OF THE YEAR  
2024

**Name and Contact Information**

Name:

High School:

High School Phone #:

JROTC Unit:

JROTC Phone #:

JROTC Unit Address:

JROTC Unit Email:

Military Service Associated with:

Cadet Rank:

Grade Point Average:

**JROTC Medals & Ribbons**

(List your medals and ribbons in order of highest precedence – spell out medal/ribbon name)

1 _____	2 _____
3 _____	4 _____
5 _____	6 _____
7 _____	8 _____
9 _____	10 _____
11 _____	12 _____

**Other JROTC Awards:**

(List any award received and year received, don't list additional Medals or Ribbons)

1 _____	2 _____
3 _____	4 _____
5 _____	6 _____
7 _____	8 _____
9 _____	10 _____

**Participation in Your JROTC Unit, Leadership Positions, and Roles**

(List your top 5 JROTC participation with most recent listed first)

1) School Year	Rank at Time	Leadership Position Held
_____	_____	_____

Briefly describe your role and most important accomplishment or award while in this position.

\_\_\_\_\_  
\_\_\_\_\_

2) School Year	Rank at Time	Leadership Position Held
_____	_____	_____

Briefly describe your role and most important accomplishment or award while in this position.

\_\_\_\_\_  
\_\_\_\_\_

3) School Year	Rank at Time	Leadership Position Held
_____	_____	_____

Briefly describe your role and most important accomplishment or award while in this position.

\_\_\_\_\_  
\_\_\_\_\_

Cadet Last Name:

4) School Year      Rank at Time      Leadership Position Held

\_\_\_\_\_

Briefly describe your role and most important accomplishment or award while in this position.

\_\_\_\_\_

\_\_\_\_\_

5) School Year      Rank at Time      Leadership Position Held

\_\_\_\_\_

Briefly describe your role and most important accomplishment or award while in this position.

\_\_\_\_\_

\_\_\_\_\_

### **Participation in Activities with The American Legion**

List any participation with The American Legion either as a member of the JROTC or one of the Legion organizations. List up to 5 activities.

1) Activity      Month and Year of Activity

\_\_\_\_\_

Briefly describe your participation in the activity.

\_\_\_\_\_

\_\_\_\_\_

2) Activity      Month and Year of Activity

\_\_\_\_\_

Briefly describe your participation in the activity.

\_\_\_\_\_

\_\_\_\_\_

Cadet Last Name:

3) Activity

Month and Year of Activity

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Briefly describe your participation in the activity.

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4) Activity

Month and Year of Activity

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Briefly describe your participation in the activity.

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5) Activity

Month and Year of Activity

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Briefly describe your participation in the activity.

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**Participation in Activities or Organizations other than the  
JROTC or The American Legion**

List up to five activities

1) Organization & Leadership Position

Month and Year of Activity

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Briefly describe your participation in the activity.

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Cadet Last Name:

2) Organization & Activity

Month and Year of Activity

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Briefly describe your participation in the activity.

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3) Organization & Activity

Month and Year of Activity

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Briefly describe your participation in the activity.

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4) Organization & Activity

Month and Year of Activity

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Briefly describe your participation in the activity.

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5) Organization & Activity

Month and Year of Activity

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Briefly describe your participation in the activity.

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Cadet Last Name:

## **Membership in the American Legion Family**

Are you a member of the Sons of the American Legion or American Legion Auxiliary?

If YES what Squadron or Unit: \_\_\_\_\_ # of Years as a member: \_\_\_\_\_

Post name and number affiliated with: \_\_\_\_\_

Cadet Last Name:



**What are your Goals after High School?**

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\_\_\_\_\_  
Cadet Printed Name and Signature

\_\_\_\_\_  
Printed Name and Signature of Parent  
or Guardian





## Department of Missouri American Legion JROTC Cadet of the Year 2024

### **Instructions for Completion of the Application Form**

Cadet of The Year nominee at the time of submission must be a cadet currently in or just completed their **junior** year of high school.

Each JROTC program will submit only one application.

The cadet will fill out the first five pages of the application. Both the cadet and parent/guardian will sign the application at the bottom of page five. The senior instructor should review the application for accuracy and provide their written endorsement on page six of the application. There is no need to send supporting documentation.

**Name and Contact Information:** Provide accurate name and contact information.

**JROTC Medals & Ribbons:** List your top 12 medals and ribbons earned in JROTC. The medals/ribbons need to be listed in order of precedence as viewed when looking at your uniform. The medal/ribbon with the highest precedence will go in block one. Spell out medal/ribbon name. Indicate if you have been awarded the medal/ribbon more than once by including the number of oak leaf clusters (OLC). You can enter OLC with the number (2 OLC).

**Other JROTC Awards:** List up to 10 other JROTC awards you have received and the school year it was earned (i.e. 2022-2023). Enter most recent awards first. **DO NOT** list medals and ribbons that are below your top 12 from the JROTC Medals & Ribbons section of this application. (Examples: drill competition individual/team trophies, letters of appreciation or certificates earned for JROTC activities)

**Cadet Last Name:** Enter last name of cadet at the bottom left of pages other than the first page.

**Participation in Your JROTC Unit, Unit Leadership Positions and Roles:** Document your participation in your JROTC unit. Enter most recent school year participation first and go back in chronological order.

4) School Year      Rank at Time      Leadership Position Held

**School Year:** Enter in the appropriate school year it was earned (i.e. Soph, Jr.).

**Rank:** Identify the rank you held while for this activity.

**Leadership Position:** Enter your leadership position that you were in for the entry

**Accomplishment:** Summarize your MOST significant accomplishments while in this position and provide position name. Highlight your leadership role in the accomplishment (example: As the cadet commander my team...). If you received an award for this accomplishment, explain what you did to earn it (be very specific) and use the additional information sheet if needed.

**Participation in Activities with The American Legion:** If you have participated in activities associated with the American Legion then provide the details in this space. If known enter the post number associated with. Examples may include Veterans and Memorial Day events, parades, events at an American Legion post or Flag Day ceremonies. Legion activities can be associated with The American Legion, American Legion Auxiliary, Sons of the American Legion or American Legion Riders.

**Participation in Activities or Organizations other than the JROTC or The American Legion:** List any activity you are active in that would not fit into the above sections.

**Organization and Leadership Position** List the organization you were associated with and any leadership position associated with it.

**Accomplishment:** Summarize your MOST significant accomplishment while in this position or as a participant.

**Membership in the American Legion Family:** If you are a member of the Sons of the American Legion or American Legion Auxiliary then complete the questions asked. If not, then leave blank.

**What are your Goals after High School:** In the space provided, describe what your plans are upon graduating from high school? Do not enter information for this section on any additional information page.

**Signatures:** The application must be signed by both the cadet and parent or legal guardian to be accepted for award consideration.

**Senior Instructor Endorsement:** In the space provided the senior instructor will provide written endorsement. Be specific on Americanism and Leadership qualities demonstrated by the cadet in the JROTC unit, school and community. Signature of senior instructor is required.

**Additional Information Sheet:** If there is not enough space on the application then list additional relevant information on a separate page. Do not list more entries than requested on the application as they won't be scored.

Additional page(s) will have the below information centered at the top of each page:

Additional Information Page \_\_\_\_ of \_\_\_\_  
Cadet Rank & Name  
JROTC Unit

Provide the main section the additional information is for, entry #, and then enter information (example: Participation in Activities with The American Legion - Entry 3)

## **Award Package Submission**

Award package will consist of completed application by cadet, signature of cadet/Parent or guardian, endorsement by senior instructor, and full-length photograph (portrait orientation) of cadet in service uniform with current rank and ribbons. Photo should be at least 5" x 7" on photo paper.

Mail application and photograph in large envelope so application and photograph are not folded.

Mail to:

The American Legion Dept of Missouri  
Attn: ROTC Committee Chairman  
P.O. Box 179  
Jefferson City, MO 65102

Completed awards packages must be received by **June 24, 2024**, for consideration.





**MEMBERSHIP AWARDS**

**Category I** -- Legionnaire to recruit **3 New Members** by **May 10, 2024** will be announced during General Session.

**Category II** -- Legionnaire to recruit **5 New Members** by **May 10, 2024** will receive a Certificate.

**Category III** -- Legionnaire to recruit **10 New Members** by **May 10, 2024** will receive a Plaque.

**Category IV** -- Legionnaire to recruit **25 New Members** by **May 10, 2024** will receive a Plaque.

**Category V** -- Legionnaire to recruit **50 New Members** by **May 10, 2024** will receive a Plaque.

**Legion Post** -- The Post with the highest percentage of its **2024** membership goal will be awarded \$100.00. Membership must be received at Department Headquarters by **July 1, 2024. (Postmarked not honored)**

**Auxiliary Members** -- Any Auxiliary member to recruit **3 New Legion Members** for **2024** by **May 10, 2024** will receive a certificate. The Auxiliary member who recruits the most Legion Members will receive a certificate of recognition.

**Recruiters Name should only be submitted once. New member names and membership numbers must be provided to be considered This form should not be submitted to Department Headquarters before April 10, 2024 to ensure proper credit is given to the recruiter. New Members names will be verified at Department. This form must be returned to Department no later than May 10, 2024.**

Recruiters Name _____		Post No. _____	
New Members Names:	Post No.	New Members Names:	Post No.
1 _____		2 _____	
3 _____		4 _____	
5 _____		6 _____	
7 _____		8 _____	
9 _____		10 _____	



## 2024 ANNUAL NEWSLETTER COMPETITION

The power and importance of a Post Newsletter is indescribable. Properly used, it is a very valuable tool for communicating to the members of the Post the news, events, and programs that make The American Legion such a dynamic organization of veterans. Every Post should be communicating their news to their members. This news gives the members a sense of pride and accomplishment and makes them want to be a part of their Post and participate in programs if they are able to.

To recognize the importance of Post newsletters, The Department of Missouri conducts an annual Post Newsletter competition to recognize the most outstanding newsletters. There are five awards, one for each of five membership categories. The five awards based on membership are: Category 1, 15 to 50 members; Category 2, 51 to 100 members; Category 3, 101 to 200 members; Category 4, 201 to 500 members; and Category 5, 501 or more members. Only first place is awarded in each category.

Winners of the Newsletter competition are announced at the Department Convention, and the awards are presented to each winner at the Fall Conference.

A post should present one year of their Post Newsletter in a folder, binder or book. A Post may also submit one year of their post newsletter in digital format, a thumb drive (preferred, CD or DVD). The digital submissions will be judged by viewing the files on a computer screen.

Judging is based on:

- a. Neatness and legibility as well as the information contained in the newsletters.
- b. Informative contents: Organized by activities/programs/news-information (from Post to Department and vice-versa).
- c. Content: Organized articles by officers and/or committees.
- d. Membership growth & retention: Newsletter contains information on recruiting, retaining, and renewing membership.
- e. Calendar of Events: A timely list of events scheduled to take place in the post and other events of importance that members should be aware of. (Items should contain dates, time and location of each event and should reflect timely notice to all members so members can participate in the events.)
- f. Judges Discretion: Judges overall opinion.

Any advertising contained in the newsletters should have a disclaimer to the effect that the below or above-named business donates to and supports our Legion programs.

The Media & Communication Commission's goal is that every Post that publishes a newsletter will submit their newsletter for competition at the Department Convention. Newsletters submitted for competition should be hand delivered to the Department Convention Office before 9:00 am Friday, July 12, 2024 or must be mailed to The American Legion, Department of Missouri, ATTN: Media and Communications Commission, P.O. Box 179, Jefferson City, MO 65102-0179 so they arrive NLT July 7, 2024.

For information concerning this program, contact Commission Chairman Theadore McCart (314)550-9791.

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Any Post, regardless of membership, who publishes a newsletter electronically or digitally, may enter the Newsletter Competition in this Format. If a Post publishes the same newsletter in both paper and digital format, the Post may enter that newsletter only once, and must choose which format to present.

Winners of the Newsletter competition are announced at the Department Convention, and the awards are presented to each winner at the Fall Conference.

To compete in the Digital Newsletter Format, each Post should submit one year of their post newsletter on a thumb drive. The submission will be judged by viewing the files on a computer screen. Other criteria outlined for traditional newsletters will apply.

To compete in the traditional Newsletter competition, each post should present one year of their Post Newsletter in a folder, binder or book. Judging is based on:

- a. Neatness and legibility as well as the information contained in the newsletters.
- b. Informative contents: Organized by activities/programs/news-information (from Post to Department and vice-versa).
- c. Content: Organized articles by officers and/or committees.
- d. Membership growth & retention: Newsletter contains information on recruiting, retaining, and renewing membership.
- e. Calendar of Events: A timely list of events scheduled to take place in the post and other events of importance that members should be aware of. (Items should contain dates, time and location of each event and should reflect timely notice to all members so members can participate in the events.)
- f. Judges Discretion: Judges overall opinion.

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The Media & Communication Commission's goal is that every Post that publishes a newsletter will submit their newsletter for competition at the Department Convention. Newsletters submitted for competition should be hand delivered to the Department Convention Office before 9:00 am, Friday, July 12, 2024 or must be mailed to The American Legion, Department of Missouri, ATTN: Media and Communications Commission, P.O. Box 179, Jefferson City, MO 65102-0179 so they arrive NLT July 8, 2024.

For Information concerning this program, Contact: Ted McCart (314) 550-9791

# “TOOT OUR HORNS AWARD PROGRAM”

A project of the Media and Communications Commission, Department of Missouri

This program is to encourage each post in Missouri to promote the American Legion in local and state media; to increase participation in district and department functions; to improve public relations with non-members; to encourage posts to set and attain goals they can be proud of in support of American Legion and veteran programs; to encourage non-member veterans to join the American Legion, and to encourage posts to develop a line of communication between them and their members.

A ‘TOOT OUR HORN plaque’ will be presented to each post qualifying with “BARS” to be added for each completed membership year that the post participates in this program. This application **MUST BE RECEIVED NOT LATER THAN JUNE 30<sup>th</sup>** of the membership year that this award is being applied for. Posts qualifying for the TOOT OUR HORN award will be announced at the Department Convention and the awards will be presented at the Fall Conference. Listings of all Post(s) receiving their award for the current year will also be published in the “Missouri Legionnaire.”

## REQUIREMENTS

Complete a minimum of 7 out of the following 10 categories:

- At least 6 advertisements, listing in local media (newspaper, television, radio, Social Media, etc.) announcing post meetings or any activity sponsored by the Post.
- Publish a Post newsletter. This may be paper or digital. (attach copy of printed newsletter or thumb drive)
- At least 1 post members attend the Department Convention (provide a list of those who attended, signed by Post Commander or Adjutant)
- At least 1 post member attend the State Spring DEC meeting or Fall Conference (provide a list of those who attended, signed by the Post Commander or Adjutant)
- Post participation in a community event (parade, fair, troop rally, etc) (Attach a photo, newspaper clipping, etc.)
- Philanthropic activity (e.g. benefits, fund-raisers for a charitable cause, food pantry activities, bell ringing for Salvation Army, etc.)
- Conduct a new member recruiting campaign or Post revitalization campaign or participate in District or Zone Revitalization
- Conduct ongoing and continuous Buddy Checks.
  
- Attain 100% or membership goal for current year by the May National target date.
- Maintain a post web presence (webpage, Facebook, or updated centennial page)

Complete a minimum of 3 of the following categories

- Conduct monthly meetings
- One or more members of the Post is a District Officer (provide name(s) and office(s) held
- One or more members of the Post is a Department Officer (provide name(s) and office(s) held
- Host a District meeting
- Submit the Consolidated Post Report for current year (attach copy)
- Submit Certified Post Officer list to Department within 30 days of Department Convention

Reporting is to be done on this form as soon as requirements are met but no later than June 30<sup>th</sup> of the current membership year.

**Copies of substantiating materials must accompany this application.**

Post Name and Post Number: \_\_\_\_\_

Membership year submitted for: \_\_\_\_\_, Date submitted: \_\_\_\_\_

SIGNATURE OF POST COMMANDER OR ADJUTANT: \_\_\_\_\_

**SEND THIS APPLICATION AND SUBSTANTIATING MATERIAL(S) TO: The American Legion, Department of Missouri, ATTN: Media & Communications Commission, P.O. Box 179, Jefferson City, MO 65102-0179**



# American Legion Basic Training

The American Legion's official training program for officers, members, Legion College applicants and those who simply want to expand their knowledge of the nation's largest veterans service organization is now available online.

Already taken the old course? The American Legion Extension Institute (ALEI) has been rewritten, updated, streamlined and enhanced with videos, digital photos, clickable links, a historical timeline and additional features. The program should take less than two hours to complete. It is divided into six sections, with a quiz at the end of each one, followed by a final exam.

## How Does it Work?

### Course Structure

The Course is arranged into 5 major topic areas and 1 concluding section. Each section will present information about the topic via text, images and video.

### Evaluation

At the end of each topic area there is a quiz that will help gauge your understanding of the material.

When you've completed each section quiz, you'll be able to take the final exam. The exam will take roughly ~30 minutes to complete.

### Course Topics

#### History & Organization

Learn why and how The American Legion came into existence after World War I.

#### Veterans Affairs & Rehabilitation

The foremost pillar of American Legion service learn the ways in which the organization is dedicated to compassionate care, timely delivery of benefits, career development and other areas of advocacy for those who have served in uniform.

#### National Security

Outlined here is The American Legion's position on a strong, well-equipped and effectively deployed U.S. military, including a decent quality of life for those now in uniform and retirees of the Armed Forces.

#### Americanism

This pillar of American Legion service is filled with respect for the nation that those in the military swore with their lives to defend, from proper treatment of the U.S. flag to voter education to youth programs that make life-changing differences.

#### Children & Youth

The American Legion's long-held position that "every child deserves a square deal" is explained here, to include such programs and efforts as the Child Welfare Foundation, the Family Support Network,

Temporary Financial Assistance and other initiatives that aim to help children and youth follow their dreams, no matter their circumstances.

**Course Conclusion**

See how all the pieces of American Legion service and advocacy fit together to best serve our nation and learn where other committees and commissions play vital roles.

**Final Exam**

Take an online test to see how well you understand the nation's largest veterans service organization.

For more information or to take the course go to: [www.legion.org/alei](http://www.legion.org/alei)



# YOUR SUMMARY OF THE AMERICAN LEGION BENEFITS

## Reserved for Members

### RETAIL DISCOUNTS



#### **OFFICE DEPOT/OFFICE MAX** -

Members receive significant discounts on over 93,000 items online or in-store with a purchasing card printable online. Next day delivery is free on purchases of \$50 or more for American Legion members.



#### **LIFESTATION** -

Members can receive special discounted rates on a medical alert system and a free extra item.

### ADDED MEDICAL BENEFITS



#### **DISCOUNTS ON HEARING AIDS**

Members, family, and extended family are eligible for hearing care discounts from Amplifon Hearing Health Care. Benefits include: hearing aid low-price guarantee; convenient locations nationwide; risk-free 60-day trial period; 1-year free follow-up care; free 2-year supply of batteries (160 cells).

### INSURANCE



#### **LIFE INSURANCE THROUGH MUTUAL OF OMAHA** -

Members aged 45-85 are eligible for guaranteed issue whole life policies. (May not be available in all states).



#### **USAA** -

Provides a full range of financial products including: insurance, banking, investments, and financial advice. As an American Legion member, you are eligible to join. There are no membership fees to join USAA, and when you sign up, your eligible family members can join USAA as well.

### AUTO RENTAL, RELOCATION, AND TRAVEL



**AUTO RENTALS** - Members can receive special discounts with ALAMO, NATIONAL, and ENTERPRISE.



#### **NORTH AMERICAN VAN LINES AND**



#### **ALLIED VAN LINES** -

Preferred savings on interstate (state-to-state) moving and in-transit storage.



#### **GOV VACATION REWARDS** -

Members can get the best discount available on travel including airfare, hotel, car rental, vacation packages, cruises, and more.



#### **VETERANS HOLIDAYS** -

This program offers members the opportunity to rent a furnished condominium for 2-8 people, for an entire week, for less than they would pay for a single hotel room.



#### **THE AMERICAN LEGION TRAVEL CENTER**

POWERED BY HOTELPLANNER

American Legion members can save on hotel stays by searching for name brand hotels in their desired area at discounted rates.



**MOTEL 6** - Members receive a preferred discount at any of the 1,100 pet-friendly Motel 6 locations in the U.S. and Canada.



#### **WYNDHAM HOTEL GROUP** -

Special savings off the best available rate at thousands of participating hotels throughout the world!



**NOTE:** These discount offers are valid at participating locations and are not valid with any other discounts or special prices. The American Legion does not guarantee any discounts.

## ASSISTANCE WITH YOUR VETERAN BENEFITS

**BENEFIT ASSISTANCE** - The American Legion helps all veterans obtain full medical, career, and education benefits, as well as assistance in preparing VA claims applications.

**VETERANS' REPRESENTATION** - The American Legion is the nation's largest and most effective advocate in Washington, D.C., for veterans, troops, and their families. The American Legion fights every day on Capitol Hill and across the country for a quality VA health-care system, improved benefits processing, and a decent quality of life for active-duty military personnel.

**ACCREDITED SERVICE OFFICERS** - The American Legion has nearly 3,000 trained experts in veteran benefits nationwide. Visitors of [www.legion.org](http://www.legion.org) can search online for the service officer nearest to them.

**CAREER OPPORTUNITIES FOR VETERANS** - The American Legion works closely with numerous employers, lenders, and agencies, including the Department of Labor and the Small Business Administration, to produce hundreds of career events across the country each year. The Legion is also the nation's leading advocate for veteran entrepreneurs and job candidates who have service-connected disabilities.

**TOP-RANKED MEMBER MAGAZINE** - You'll receive a full year's subscription to *The American Legion Magazine*, the nation's most widely circulated publication for veterans and top-ranked magazine, among all titles, for readership. Each issue is packed with features, commentaries, interviews, military history, photos, and more of interest to America's veterans.

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The American Legion ★ P.O. Box 7017 ★ Indianapolis, IN 46207

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**MAKE SURE YOU ARE RECEIVING  
ALL THE BENEFITS AS A MEMBER OF  
THE AMERICAN LEGION!**

**2024 DEPARTMENT CONVENTION**

**HOUSING REQUEST**

**July 10-14, 2024**

*“July 10 check in is for those who wish to play in the PPC Golf tournament”*

\*\*\*\*\*

**HOUSING/HOSPITALITY/CAUCUS ROOM & VENDOR TABLE REQUEST**

**Hilton St. Louis Airport  
10330 Natural Bridge Road  
Saint Louis, MO 63134-3303**

**Phone: 314-426-5500 Group: American Legion**

**Online Reservations can be made by using the link on the Department website.**

**Make reservations directly with the hotel, using a credit card for confirmation be sure to mention you are with The American Legion.**

**\*\*CUTOFF DATE FOR ALL HOUSING RESERVATIONS IS JUNE 19, 2024\*\***

**(The group room rates are not guaranteed after the cutoff date)**

**Cost per night is \$92.00 (plus Sales and Lodging tax)**

**Check in time 3:00 p.m. No exceptions**

.....  
**HOSPITALITY ROOM**

**We will have two large, shared Hospitality Rooms one for the Candidates and the other for 10<sup>th</sup> District.**

**Please call Department Adjutant for details**  
.....

**DISTRICT CAUCUS ROOMS**

**Will be assigned by Department Adjutant at Convention**  
.....

**Table Request for Vendors, Post and Auxiliary**

**All table requests will be reserved through Department Headquarters.**

**Please call Theresa Boss to make your request 573-761-4143**

**Vendor Tables are limited.**

**Deadline for table request: \*June 17, 2024\***



# TRAVEL PROTECTION WHEN YOU NEED IT!

Emergency Assistance Plus is a plan that protects you and your family if you get sick or hurt while traveling in the U.S. or abroad. Available for Legionnaires and their families, EA+ gives you access to 24-hour emergency medical assistance services that your primary insurance typically will NOT cover!



EMERGENCY  
ASSISTANCE  
PLUS



From Your American Legion Department

## HERE ARE JUST SOME OF THE EA+ SERVICES AVAILABLE TO YOU\*

### MEDICAL EVACUATION



**Emergency Medical Monitoring** by an EA+ medical expert to make sure you get the best care in a medical emergency.

**Air Ambulance or Emergency Medical Evacuation** if deemed medically necessary to get you to a more appropriate medical facility quickly if your current facility can't properly treat your medical condition.

### MEDICAL ASSISTANCE



**Prescription Replacement Assistance** if your medications are lost or stolen.

**24-Hour Doctor/ER/Dentist/Attorney Locator Assistance** to help you quickly find a professional no matter where you are in the world.

### ASSISTANCE FOR COMPANIONS



**One Round-Trip Economy-Class Airline Ticket** to bring a loved one to your bedside if you're traveling alone and become hospitalized.

**Airfare Home for Dependent Children or Grandchildren** who are left unattended if you're unable to care for them due to your hospitalization.

**Ticket Home for a Traveling Companion** if you are evacuated, transported home or pass away while away from home.

### TRANSPORTATION HOME



**Transportation Home** after hospitalization via a one-way airline ticket, arranged and provided by EA+.

**Nurse Escort** provided if deemed medically necessary to help ensure you get proper medical care during your trip home.

**Return of Deceased Remains** service to bring your body home if you pass away while traveling.

**Vehicle Return** if you can't drive your vehicle back home because your medical condition prohibits it AND your companion can't drive it either.

### OTHER VITAL TRAVEL ASSISTANCE



**Destination Intelligence** regarding weather, travel, health, inoculations, travel restrictions, and special events.

**Real-time Security Intelligence** in the event you feel threatened by political unrest, social instability, weather conditions, or health hazards.

**Lost Luggage Assistance** helps you track down any lost luggage, personal items or documents.

**Language Interpretation Assistance** to connect you with an interpreter over the phone.

**AND SO MUCH MORE ...**

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**If you get sick or hurt away from home, Legionnaire Emergency Assistance Plus® (EA+®) gets you the help you need!**

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\*This is only an outline of the plan's features. Hospitalization is a requirement to be eligible for some services. All services must be arranged and provided by EA+. Please read your Member Guide carefully to understand all the services available to you, as well as any rules and regulations. Visit [www.theLIT.com/Emergency-Assistance-Plus](http://www.theLIT.com/Emergency-Assistance-Plus) to view a sample of the EA+ Plan details.





# THE AMERICAN LEGION

Department of Missouri

## GOLF TOURNAMENT

*Sponsored By*

★ **Past Post Commander's Club** ★

**11 July 2024**

**Old Florissant Golf Course  
50 Country Club Ln  
Florissant, Mo 63033**

*Shotgun Start 8:00 AM*

*Two (2) Person Scramble*

**Entries must be received by 1 July 2024**

- Entry Fee Includes
  - ✓ Lunch
  - ✓ 18 Holes of Golf
  - ✓ Golf Cart
  - ✓ Prize \$
    - By Flights
    - Longest Drive
    - Closest To Pin



- Two Person Teams
- Entry Fee \$75 per person
- Mulligans
- 50/50 Drawing
- Range Balls

*Fundraiser Proceeds Go To*  
**BOYS STATE**

- Team Captain: \_\_\_\_\_
- Phone : \_\_\_\_\_
- Team Member: \_\_\_\_\_

**Make Entry Fee Check payable to The American Legion Dept. of Missouri and  
Mail To: Betty Gonzales**

**34CountrywoodDr.  
St.Peters MO 63376**

*ForAdditional Information Call  
Betty (636) 485-9772*



# THE AMERICAN LEGION

Department of Missouri

## GOLF

# TOURNAMENT



Past Post Commander's Club  
Hole Sponsor



11 July 2024  
Old Florissant Golf Course  
50 Country Club Ln  
Florissant, Mo 63033



Yes, I would like to sponsor a hole in the Department of Missouri Past Post Commanders Club Golf Tournament on 11 July 2024 at a cost of \$50.00.

- Individual, Business or Organization

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

*Fundraiser Proceeds Go To*

## *Boys State*

Make Sponsor Check payable to The American Legion Dept. of Missouri and

Mail To: Betty Gonzales

34 Countrywood Dr.  
St. Peters MO 63376

For Additional Information Call  
Betty (636) 485-9772

**2024 NATIONAL CONVENTION**

**Hilton Garden Inn  
1001 S. Peters Street  
New Orleans, LA 70130**

**Housing Form Only**

(Do not contact Hotel for reservation information)

**ALL RESERVATIONS MUST BE RECEIVED AT LEGION HEADQUARTERS JULY 15, 2024**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime telephone \_\_\_\_\_ Email \_\_\_\_\_

Housing with \_\_\_\_\_  
Spouse or other (Names)

Rooms are 1 or 2 persons. Additional occupancy add \$25.00

**Circle your preference of Rooms type, however, there are no guarantees.**

I prefer a room with (1 Bed - King) or (2 Beds - Doubles) **\$174.15** Tax included  
Rollaway \$50.00 per day  
(Identify type handicap – hearing – wheelchair – visually impaired)

\_\_\_\_\_  
ARRIVAL DATE

\_\_\_\_\_  
ARRIVAL TIME

\_\_\_\_\_  
DEPARTURE DATE

\*\*\*\*\*  
**Housing (1<sup>st</sup> night's deposit only please)**

**Enclosed is my check payable to  
The American Legion Dept. of MO  
in the amount of \$174.15 tax included.  
(Do not include registration or events, housing only please)**

**Send to: The American Legion, P.O. Box 179, Jefferson City, MO 65102**

***FOR REGISTRATION AND OTHER EVENTS USE OTHER FORM.***

## 2024 National Convention Fact Sheet

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**Hotel:** Hilton Garden Inn, New Orleans Convention Center,  
1001 S. Peters Street, New Orleans, LA  
Check in: 4:00 PM Check out : 11:00 AM

**Registration Room:** Thursday, August 22 – Times to be announced  
Friday, August 23- 9:00 a.m. to Noon and 1:30 p.m. to 3:00 p.m.  
Saturday, August. 24 - 9:00 a.m. to 11:00 a.m.  
Location: TBA

**Missouri Caucus:** Sunday, 1:00 pm, August 25<sup>th</sup>: Location: TBA

**Missouri Party:** (Pending)

**Airport shuttle:** No Hotel Shuttle

**Parking:** Self-Parking: \$20.00 / Valet \$25.00 per day

**Room:** Rooms Available: Kings & Double Full

### Amenities:

**Swimming Pool – Yes -**

**Fitness Facility – Yes – 24 hours**

**Coffee pot – Yes**

**Refrigerator – Yes - Mini Fridge**

**Microwave – No**

**Iron and board – Yes**

**Hair dryer – Yes**

**TV – Yes**

**Safe – Yes**

**Laundry Service – Valet Dry Cleaning**

**Internet services – Yes -Complimentary**

**Restaurants & Lounges – Onsite**

**Café/Shops:** Many Shops and Cafe's within a mile of hotel

**Grocery Store & Package Store:** Yes - (within a mile distance of hotel)

**Hotel is .8 miles (about 2 1/2 blocks) from Convention Center shuttles will be provided.**

**Registration and Housing Forms can be found on Department Website**

**2024 NATIONAL CONVENTION  
REGISTRATION & MISSOURI PARTY**

**Hilton Garden Inn**  
1001 S. Peters Street  
New Orleans, LA 70130

**CUT-OFF DATE JULY 15, 2024**

Name \_\_\_\_\_ Legion ID# \_\_\_\_\_

Post # \_\_\_\_\_ Unit # \_\_\_\_\_ Squadron # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Daytime telephone \_\_\_\_\_ Email \_\_\_\_\_

**REGISTRATION**

**\$35.00 per person**

No one will be allowed in the Exhibit Hall, Emblem Sales, shuttle transportation or in the general session if the registration fee is not paid.

**Auxiliary members attending as delegates or alternates must pay their registration fee through the Auxiliary.**

Guest's name: \_\_\_\_\_

(# ) Registration fee @ \$35.00 per person \$ \_\_\_\_\_

(# ) Missouri Party (Pending) \$ \_\_\_\_\_

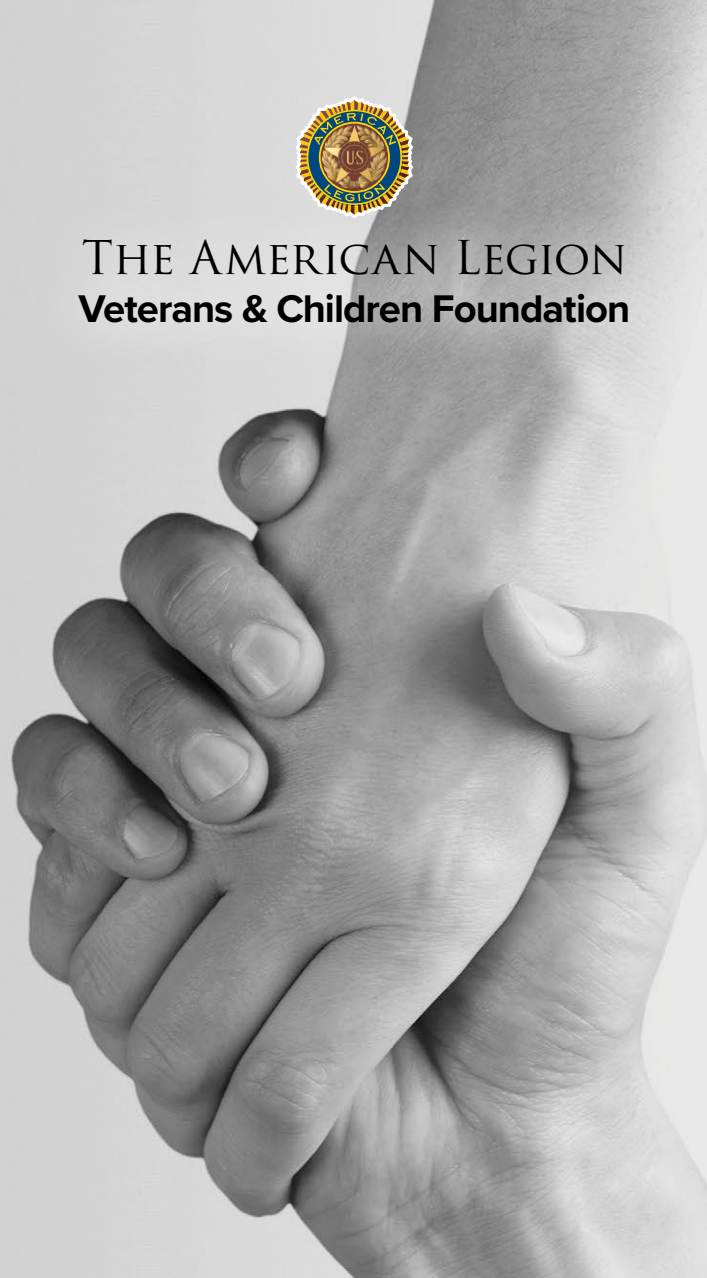
(# ) National Commander's Banquet @\$65.00 per person (Entertainment Pending) \$ \_\_\_\_\_

**Total** \$ \_\_\_\_\_

**Make check payable to The American Legion Dept. of MO  
P.O. Box 179  
Jefferson City, MO 65102**



## THE AMERICAN LEGION Veterans & Children Foundation





### THE AMERICAN LEGION VETERANS STRENGTHENING AMERICA

P.O. Box 1055  
Indianapolis, IN 46206  
(317) 630-1200

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**NOTE:** When the recurring donation is processed, a confirmation notice will be sent to the email address provided above.

Mail this form with your check or  
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Veterans & Children Foundation  
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Indianapolis, IN 46206

Questions? Call (877) 534-4668 or email  
[customerservice@legion.org](mailto:customerservice@legion.org)

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## THE AMERICAN LEGION Veterans & Children Foundation

1. The American Legion Veterans & Children's Foundation delivers needed aid for military and veteran parents who face unexpected financial hardships that threaten the stability of their homes. One-time Temporary Financial Assistance grants are used to cover housing, utilities, food and other basic needs for families with minor children at home.

2. The American Legion Veterans & Children's Foundation also trains the organization's army of accredited service officers who at any one time are continuously working more than 750,000 benefits claims for disabled veterans and their families, free of charge.

***Your Gift Makes Differences for Men, Women and Children Who Have Sworn with their Lives to Protect Our Nation***

Safe, secure, tax-deductible contributions can be made online at: [legion.org/donate](https://legion.org/donate)

For military and veteran families in urgent need

For disabled veterans and their loved ones

**The American Legion Veterans & Children Foundation is**

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### About The American Legion Veterans & Children Foundation

The American Legion Veterans & Children Foundation was established in 1925 as the American Legion Endowment Fund. Since then, the donation-driven fund has helped millions of disabled veterans and military/veteran families facing unexpected, threatening challenges. The foundation is a separate tax-deductible non-profit 501(c)3 organization with a dedicated board of directors and national steering committee. It was renamed The American Legion Veterans & Children Foundation in 2019 to better reflect those it serves.

### About The American Legion

The American Legion is the nation's largest veterans service organization. Founded by World War I veterans in 1919, it has grown to include all who have honorably served in the U.S. Armed Forces since Dec. 7, 1941, veterans and active-duty men and women alike. The American Legion Family consists of The American Legion, the American Legion Auxiliary, Sons of The American and American Legion Riders. The combined membership of those groups exceeds 3 million.

The American Legion works every day in Washington D.C., across the country and around the world on behalf of veterans, U.S. military personnel, young people and patriotic communities. Through "individual obligation to community, state and nation," The American Legion is committed to fulfill the words of its official motto:

**"It's hard to imagine how many lives are being touched. Not just military life – but the family unit as a whole."**



**Ken Lee**, American Legion service officer, former TFA grant recipient, speaking of the American Legion program that delivers up to \$1.2 million a year to military and veteran families facing unexpected financial crises

**"The American Legion's Temporary Financial Assistance grant establishes hope in someone who has contacted and spoken to everyone for any kind of help ... We are extremely thankful and ... couldn't have been blessed more by getting into The American Legion and look forward to our future within the organization."**

U.S. Marine Corps veteran **Walter Culberson**, whose family received a Temporary Financial Assistance grant to pay utilities until he got a new job after the COVID-19 pandemic put him out of work in April 2020



# VETERANS STRENGTHENING AMERICA