



THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY

CHAPERONE REGISTRATION

(Submit to District Commander/Chairman by March 15, 2024)

DISTRICT	DISTRICT COMMANDER / CHAIRMAN NAME
E-MAIL ADDRESS	PHONE NUMBER HOME ○

NAME	TITLE <small>i.e. Commander, Member, President, Teacher</small>	POST / SQUAD / UNIT / SCHOOL	CELL PHONE <small>Important for Dept. Staff</small>
TOTAL NUMBER ATTENDING			
LUNCHEON \$20.00/PERSON	○ Payment Enclosed	TOTAL AMOUNT	