

# The American Legion



For God and Country

★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★

★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★

★ E-MAIL: [info@missourilegion.org](mailto:info@missourilegion.org) ★ WEBSITE: [www.missourilegion.org](http://www.missourilegion.org) ★

**TO:** District Commanders, District Chairmen, and Post Adjutants  
**From:** Charlie Davis, Chairman State Youth in Government  
**Subject:** Thirty-first Annual Missouri State Youth in Government Day  
**Date:** October 18, 2017

The 31<sup>st</sup> Annual State Youth in Government Day Program is scheduled for **April 10, 2018**, at the Missouri State Capitol. A busy schedule is planned for the day.

9:00 am Registration—Truman Building, Room 500, 5th floor  
10:00 am Tour the Governor's Mansion  
12:00 pm Luncheon – Roscoe Enloe Post 5 – Guest Speaker Representative Charlie Davis

2:30 pm - - Visit Supreme Court **\*With the exception of cameras, absolutely no electronic devices permitted. Cell phones, pagers, games should remain in your mode of transportation or at home.**

## **ALL EVENTS AND TIMES ARE SUBJECT TO CHANGE WITHOUT PRIOR NOTICE**

All participants and chaperones should report for registration at a location to be announced at a later date. Sponsor packets containing nametags, certificates, and a map to Roscoe Enloe Post 5 will be distributed at that time. Should your guest list change after being submitted to Department Headquarters it is important you contact Theresa Boss by phone, 800-8469023 or send email to [services@missourilegion.org](mailto:services@missourilegion.org) to advise her of any changes.

Registration forms must be submitted to your District Commander/Chairman by **March 15, 2018**. This list must include all Legionnaires, Auxiliary Members, Chaperones, Teachers and Students attending. Please include \$8.00 per person for the luncheon with your list of names. Don't forget to include bus drivers.

District commanders/Chairman should submit their list and luncheon money to Department Headquarters **no later than March 25, 2018**, to meet deadlines for preparing necessary packets and luncheon arrangements.

Any questions you may have should be directed to your District Commander/Chairman. **Please encourage all schools to participate in this program.**

Teacher/Student Registration and Chaperone Registration forms are on this webpage under 'Programs' and 'State Youth Government Day'.



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To: All Missouri High Schools  
From: The Department of Missouri American Legion  
Subject: Missouri State Youth Government Day

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It is time to begin planning of our 31<sup>st</sup> Annual Missouri State Youth Government Day, conducted at the Missouri State Capitol and the American Legion Roscoe Enloe Post 5. The 2018 State Youth Government Day will be held on **April 10, 2018**.

Our Purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is proving a forum allowing young adults to participate in the governmental process with officials of the three branches of government.

The American Legions State Government Day should not detract from any other organization's Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.

## SCHEDULE

9:00 a.m. — REGISTRATION  
Truman Bldg, Room 500

10:00 a.m. — Tour Governors Mansion

*If there is time left after the Mansion  
tour, you are welcome to tour the  
Missouri State Capital.*

12:00 p.m. — LUNCHEON  
Roscoe Enloe Post 5  
Guest Speaker, Representative  
Charlie Davis

2:30 p.m. — SUPREME COURT VISIT  
207 West High Street

31st Annual  
Missouri State  
Youth Government Day



*Thank you for participating in  
this memorable day.*

*Wishing you success in all your  
future endeavors and a safe  
trip home.*

*~The American Legion  
State Youth Government Committee*



The American Legion  
Department of Missouri  
P.O. Box 179  
Jefferson City, MO 65101-0179  
573-893-2353  
800-846-9023

31st Annual

## Missouri State Youth

## Government Day



Conducted at the  
Missouri State Capitol  
and  
The American Legion  
Roscoe Enloe Post 5

April 10, 2018

An Americanism Activity  
Of The American Legion  
Department of Missouri

## The American Legion



DEPARTMENT OF MISSOURI INC.



## In Memoriam

The State Youth Government Day Program is a result of the efforts of the late Lawrence F. Bonderer, Past Commander of Vern R. Glick Post 25, The American Legion, Chillicothe, Missouri.

Commander Bonderer's tragic death occurred just days before the first State Youth Government Day held in April 1988. In appreciative memory, a Resolution was unanimously adopted during the 1988 Department Convention naming the program for him.



## Purpose

*Our purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is providing a forum allowing young adults to participate in the governmental process with officials of the three branches of government. The heritage of freedom, liberty, and justice gained through the sacrifices of our forefathers cannot be lost nor taken for granted through complacency. We, the people, must make every effort to insure understanding and dedication to these principles.*



*We hope that the young men and women who participate in State Youth Government Day will witness the professionalism and dedication of our government officials in action and will have their pride in America strengthened.*

*The American Legion's State Government Day should not detract from any other organization's Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.*



THE AMERICAN LEGION  
STATE YOUTH GOVERNMENT DAY  
DISTRICT CONTACTS

**DISTRICT 1**

Lloyd Miller, Chairman  
210 Rock Road  
Paris MO 65275  
573-231-2288

*District 1 counties include:  
Schuyler, Scotland, Ralls,  
Clark, Adair, Knox, Lewis,  
Macon, Shelby Marion,  
Monroe*

**DISTRICT 2**

Ralph Thomas, Chairman  
10707 Atlantic Loop  
Bucklin MO 64631  
660-342-9376  
rthomas@cvalley.net

*District 2 counties include:  
Mercer, Putnam, Grundy,  
Sullivan, Livingston, Linn,  
Carroll, Chariton, Randolph*

**DISTRICT 3**

R. E. Holtz, Chairman  
33797 N Reynolds Rd  
Rayville, MO 64084  
816-506-8077  
americanlegion236@gmail.com

*District 3 counties include:  
Worth, Harrison, Gentry,  
Davies, Dekalb, Caldwell,  
Clinton, Clay, Ray*

**DISTRICT 4**

James A. Biley, Chairman  
308 Clark St.  
Conception Junction MO 64434  
660-944-2520

*District 4 counties include:  
Atchison, Nodaway, Holt,  
Andrew, Buchanan, Platte*

**DISTRICT 5**

Steven W. Boeck, Chairman  
409 W Country Ln Terr  
Kansas City MO 64114  
816-941-0882  
s.j.boeck@att.net

*District 5 - Jackson County*

**DISTRICT 6**

William Anderson, Chairman  
201 S Commercial St  
Windsor MO 65360  
660221-1655  
Cowboy6691@gmail.com

*District 6 counties include:  
Cass, Johnson, Bates, Henry  
St. Clair, Vernon, Cedar*

**DISTRICT 7**

Stephen J. Olson, Chairman  
423 E North St  
Marshall MO 65340  
660-831-0982  
Stephen.j.olson@hotmail.com

*District 7 counties include:  
Lafayette, Saline, Howard,  
Pettis, Benton, Hickory*

**DISTRICT 8**

Barlow Biggers, Chairman  
48 Lake Village Rd  
Eldon MO 65026  
573-286-8934  
Biggie1124@socket.net

*District 8 counties include:  
Cooper, Boone, Morgan,  
Moniteau, Cole, Callaway,  
Osage, Miller, Camden*

THE AMERICAN LEGION  
STATE YOUTH GOVERNMENT DAY  
DISTRICT CONTACTS

**DISTRICT 9**

Robert White, Chairman  
7 Prairie ell Trl Ct  
Union, MO 63084  
636-584-0329  
Bob773447@gmail.com

*District 9 counties include:  
Pike, Audrain, Lincoln  
Montgomery, Warren, St.  
Charles, Gasconade, Franklin*

**DISTRICT 10**

Michael LeBlanc, Chairman  
1273Charter Oak Pkwy Apt D  
St Louis MO 63146  
314-363-3715  
Sltveteran@yahoo.com

*District 10 - St. Louis County*

**DISTRICT 11 / 12**

Michael Klingeman, Chairman  
263 Dart Ln  
Fenton MO 63026  
314-707-1970  
Lqdkv64vett@aol.com

*District 11 / 12 - St. Louis City*

**DISTRICT 13**

Bill Henson, Chairman  
5953 Highway 32  
Farminton MO 63640  
573-760-3611  
Bdhenson747@gmail.com

*District 13 counties include:  
Jefferson, Washington, Iron  
St. Francois, Ste. Genevieve,  
Madison, Reynolds, Wayne,  
Perry*

**DISTRICT 14**

Frankie Adams, Chairman  
805 Cherokee St  
Sikeston MO 63801  
573-471-8083  
Kc5pin@yahoo.com

*District 14 counties include:  
Cape Girardeau, Carter,  
Ripley, Butler, Bollinger,  
Stoddard, Scott, Mississippi,  
Dunklin, New Madrid,  
Pemiscot*

**DISTRICT 15**

Cue Conway, Chairman  
PO Box 447  
Mt. Vernon MO 65712  
417-366-3322  
Rockconway447@gmail.com

*District 15 counties include:  
Barton, Dade, Jasper,  
Lawrence, Newton, Barry,  
McDonald*

**DISTRICT 16**

Rose Noonan, Chairman  
20165 Highway 28  
Dixon MO 65459  
573-647-9162  
Ajnoonan2003@yahoo.com

*District 16 counties include:  
Maries, Pulaski, Phelps,  
Crawford, Oregon, Laclede,  
Texas, Dent, Wright, Shannon,  
Howell*

**DISTRICT 17**

Mark W. Reed, Chairman  
27494 Crow Lane  
Flemington MO 65650  
417-234-9390

*District 17 counties include:  
Polk, Dallas, Greene,  
Webster, Christian, Douglas,  
Stone, Taney, Ozark*



THE AMERICAN LEGION  
STATE YOUTH GOVERNMENT DAY  
**CHAPERONE REGISTRATION**

(Submit to District Commander/Chairman by March 15, 2016)

DISTRICT		DISTRICT COMMANDER / CHAIRMAN NAME	
E-MAIL ADDRESS		PHONE NUMBER	<input type="radio"/> HOME <input type="radio"/> CELL

NAME	TITLE <small>i.e. Commander, Member, President, Teacher</small>	POST / SQUAD / UNIT / SCHOOL	CELL PHONE <small>Important for Dept. Staff</small>
TOTAL NUMBER ATTENDING			
LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 \$8.00/PERSON			<input type="radio"/> Payment Enclosed    TOTAL AMOUNT



THE AMERICAN LEGION  
STATE YOUTH GOVERNMENT DAY  
**TEACHER / STUDENT REGISTRATON**

(Submit to District Commander/Chairman by March 15, 2016)

DISTRICT	DISTRICT COMMANDER / CHAIRMAN NAME		
E-MAIL ADDRESS	PHONE NUMBER	<input type="radio"/> HOME <input type="radio"/> CELL	

PARTICIPANT'S NAME	SCHOOL NAME	TITLE T - Teacher S - Student D-Bus Driver	TEACHER'S CELL PHONE <small>IMPORTANT - TO NOTIFY YOU OF CHANGES WHEN ENROUTE</small>
TOTAL NUMBER ATTENDING			
<input type="radio"/> Payment arranged by _____ (Post or Dist.)		<input type="radio"/> Payment Enclosed	
LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 IS \$8.00/PERSON		TOTAL AMOUNT	

(COPY / ATTACH ADDITIONAL SHEETS AS NECESSARY)





## SUGGESTED CHILDREN & YOUTH POST NARRATIVE REPORT FORM

Please Print

Post Name \_\_\_\_\_ No. \_\_\_\_\_ District No. \_\_\_\_\_

Department of \_\_\_\_\_ Present Membership \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_ Signature \_\_\_\_\_

(1.) Did your Post file a Consolidated Post Report form? Yes \_\_\_\_\_ No \_\_\_\_\_

(2.) Did your Post participate in any of the following National Children & Youth Program objectives?

\_\_\_\_\_ Family Emphasis  
(National Family Week)

\_\_\_\_\_ Child Safety (Drug Abuse Prevention:  
Youth Suicide Prevention, etc.)

\_\_\_\_\_ Children's Miracle Network

\_\_\_\_\_ Halloween Safety

\_\_\_\_\_ Missing Children

\_\_\_\_\_ April Is Children & Youth Month

\_\_\_\_\_ Temporary Financial Assistance

\_\_\_\_\_ Family Support Network

(3.) Estimate the number of volunteer service hours provided by the membership of your Post for the children and youth in your community. \_\_\_\_\_ hours

(4.) Please estimate the amount of money your Post expended for administrative expenses for Children & Youth overhead. (Postage, printing, conferences, travel, salaries, etc.)

\$ \_\_\_\_\_

(5.) Use the remaining space on this sheet to describe, in detail, specific Children & Youth activity promoted by your Post. (Please attach extra sheets as needed) This section of the narrative is most important to your Department Children & Youth Committee in determining various awards.

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## INSTRUCTIONS

To the Post Children & Youth Chairman:

1. Before completing this form, complete your section of the Consolidated Post Report.
2. Fill out this narrative report form.
3. Send this completed form, and any additional information, to you Department C&Y Chairman at your Department Headquarters.
4. This narrative report form is NOT to be attached to the Consolidated Post Report. It is intended for the use of your Department Chairman in determining Post C&Y awards and for substantiating to National your Department's attainment of 100 percent Children & Youth Post narrative reporting.
5. In order to make your total report more effective, we recommend you make three copies – one for your file, and one to be mailed to both your District and Department C&Y Chairman.

To be submitted NLT June 30th each year. No exceptions.

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To the Post Children & Youth Chairman:

1. Before completing this form, complete your section of the Consolidated Post Report.
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COURAGE

LEADERSHIP

HONOR

SERVICE

SCHOLARSHIP

PATRIOTISM



THE AMERICAN LEGION

# SCHOOL AWARD MEDAL PROGRAM

## OBJECTIVES

I.

Place emphasis on the development of the qualities of COURAGE, HONOR, LEADERSHIP, PATRIOTISM, SCHOLARSHIP and SERVICE.

II.

Develop those ideals of Americanism among young people which will make them citizens of the highest type.

III.

Give recognition through the award of American Legion School Award Medals to the boy and to the girl who are deemed most worthy of the high qualities of citizenship and of true Americanism.

The Award Medal represents the educational symbolism of the School Award Medal Program and associates it with The American Legion and its purposes. The medal is applicable for award to either boys or girls in the graduating class of elementary, junior and senior high schools, and colleges.

★ ★ ★ ★ ★

The American Legion School Award Medal Plan is a project of the National Americanism Commission, and is put in effect by Legion Departments, Districts and Posts according to the instructions in this leaflet.

This plan has now been in effect for a number of years, and most Posts have worked out a program which fits their individual situation. For those Posts that are new, or that have not participated in years, here are some suggestions.

## • Qualities to Be Developed •

### COURAGE

Bravery in the face of opposition and danger; determination and force to do right without public applause and regardless of personal advantage. A quality of the intellect.

### HONOR

Highly-developed moral character; moral excellence; strength and stability of character; high standards of conduct; devotion to duty; adherence to truth; keen sense of what is right; practice of clean speech and thoughts.

### LEADERSHIP

Ability to lead and to accomplish through group action; ability to work in harmony and in unison with other leaders in accomplishing group results; desire and ability to fill the voids in the lives of others caused by timidity, illness and other handicaps.

### PATRIOTISM

An ideal of loyal Americanism, religious tolerance, righteous freedom and the willingness to defend our Flag against all enemies – foreign and domestic. Perhaps best defined in the American's Creed.

### SCHOLARSHIP

Attainments in school studies, quality of school work reflecting the fine traits of industry: perseverance efficiency and intelligence.

### SERVICE

Kindliness; unselfishness; fellowship; protection of the weak; promotion of the interests and the welfare of associates, and, constructive aid for the upbuilding of schools and of community.

## • Method of Award •

First, the Post Commander will appoint a committee of not more than three members to contact local school authorities. Through them a basis of friendly cooperation, on the part of the faculty and students, should be established. When this had been done, it will be possible to design and activate a smooth, coordinated program.

Such a program would almost of necessity include the following:

- A series of talks to the students, and faculty, on the six traits which are the basis of the program. These talks should be delivered by Legionnaires, tuned to the students' level of understanding, of good grammatical structure, and short. The customary weekly assembly period would be an excellent opportunity for such presentations.

- Arrangements on how the recipients are to be selected should be made well in advance of the elections. Members of the graduating class and the faculty are to cast secret ballots to determine the boy awardee and the girl awardee. Traits underlying the selection of the boy and the girl will be Courage, Honor, Leadership, Patriotism, Scholarship and Service. Make sure that the voters understand the meaning of the qualities and their weights in the selection. The Post Committee upon the recommendation of faculty members and school administration should make the final selection.

- Students, patrons and the entire community should know and understand the entire program. Suitable publicity should be arranged to handle this. The sole purpose of the undertaking by The American Legion is the cultivation of high character and wholesome ideals in youth approaching active citizenship. No trace of politics, sectarianism or favoritism should be allowed to attach itself to the School Award Program.

- At the medal presentation ceremony, it is only fitting and proper that the local American Legion Post take the major role. A member of The American Legion should present the awards. The school principal is to be consulted before any speaker is named in order to be certain that the speaker is acceptable to the local school authorities. All speakers should be cautioned not to take up too much time on the commencement program. World War II, Korean and Viet Nam veterans can serve admirably in presenting awards.

## • Awards •

Awards shall be made to the boy and to the girl of the graduating class\* in elementary, junior and senior high schools and colleges. Awards are limited to the graduating classes because of the candidates' positions on the threshold of entrance upon a more extensive period of education, or upon entrance into the wage-earning world.

Illustrations of the awards, with the exception of the certificates, and information on how they may be obtained will be found on page 4 of this leaflet. The certificates, one for each of the medal winners as indicated under the illustrations and others for the runners-up, are handsomely engraved on heavy paper suitable for framing.

## • The Ralph T. O'Neil Education Trophy •

Through the generosity of Past National Commander Ralph T. O'Neil, a beautiful plaque, known as "The Ralph T. O'Neil Education Trophy," will be awarded annually to that Department showing the greatest Americanism activity in the use of the American Legion School Award Medals. The conditions governing the award of this trophy are as follows:

- Title of this trophy is to remain in The American Legion. A plaque replica is awarded permanently to the winning Department annually.

- The Ralph T. O'Neil Education Trophy will be awarded annually to that Department of the United States showing the greatest Americanism activity in the use of The American Legion School Award Medals. The winning Department will be determined by: (a) the number of "American Legion School Awards Medals" recorded in the Consolidated Post Report form; (b) the number of awards per Department is then divided by the number of Post in the Department; and (c) the Department with the highest percentage will be declared the winner of the Ralph T. O'Neil Education Trophy.

- This award shall be confined to the 51 Departments of the United States.

\*In schools where there are many graduates, and where there are several classrooms or homerooms making up the graduating class, an award for each group may be given. Special arrangements to cover this situation are left to the discretion of the Post Committee working with the school authorities.

## • Suggested Address •

Here is a short speech which may be used to get your speaker (or speakers) started in preparing talks to the student body. A series of short talks, using the six qualities as their subjects, should be delivered at judicious intervals.

You are all familiar, in varying degrees, with ★ ★ ★ ★ ★ the history of our country. You know that our way of life didn't "just happen." It is the product of work and an active interest on the part of good citizens from its beginning to the present.

The American Legion is an organization dedicated to the service of God and Country. We believe that one of the best ways to perform this service is to take an active interest in the preparation of our youth so that they will become patriotic, freedom-preserving citizens. It is in this interest that The American Legion School Awards Plan was born and is maintained on a National level through the Americanism Commission of The American Legion.

We want you, the citizens of the future, to realize that your democracy is in constant need of protection and improvement. The liberty, the rights, the duties we all enjoy are by no means perfect, not is it likely that they will ever be perfect. I say this because these rights are the product of people like you and me. These people had ideas, gave them time and thought, talked them over with other people, and then acted to make them into rules of conduct. These we call laws. You know that some of these rules are being changed, new ones are being written, and you will add others. You will also change or amend some of the rules now in effect, which you will consider inadequate to the demands of your problems. This process is Liberty in motion. This is why we call democracy "a living thing." It lives in the body and spirit of each and every one of us. The rights and duties are yours and mine. They are the property of all the people. They are the responsibility of all the people, as individuals and as groups.

What are you willing to do to get and keep the kind of world you really want? Are you willing to give time for thinking? Are you keeping the high purpose of Liberty in mind? Past Wars, and the times between them, indicate that such vigilance is fundamental if we are to attain and maintain a society of people governing themselves through their chosen representatives. Take an active part in choosing those to represent you and keep them informed of your dislikes and desires.

Courage...Honor...Leadership...  
Patriotism...Scholarship...Service

Let these six qualities be the stones of the foundation upon which you construct your lives. There is a law much older than any found on the books of our land. ...The Golden Rule. ...Use it as a basis for other rules of conduct you may see fit to set up.

Remember. Liberty and Democracy didn't "just happen," not will it continue to grow or even exist without the thoughts and actions of every one of you.

## • Suggested Presentation Program •

The Color Bearers advance the Flag of our Country.

"To the Colors" is played by a school bugler.

Pledge of Allegiance to the Flag of the United States.

The meeting is formally opened by one of the members of the Post Committee.

The Post Chaplain delivers a prayer.

A very brief address is delivered telling of the activity and why The American Legion is interested in education activities designed for building good citizens.

A brief presentation using highlights in American history, as a theme is appropriate. You may also use respect for the flag in your message.

Here is a short address, which may be used in the declaration of medal recipients.

"This is the highest honor awarded American Youth by The American Legion. It is a medal that proclaims to the world you are the kind of boy (or girl) that we, the comrades of men and women who gave their lives in battle, believe worthy of such honor. It is our desire that wherever you go, and whatever you do, you will always be guided by the highest ideals."

(Chaplain)

"Now, may the love of God Almighty abide within you, and, like an armed band of invincible and immortal warriors, guard and guide your soul.

"Please stand here until after the closing of the Post and the Commander bids you be seated." (Mr. \_\_\_\_\_ will place the boy (or girl) between the emblems.)

## Good Reading for Other Suggestions

Good Citizen. ...The American Heritage Foundation.

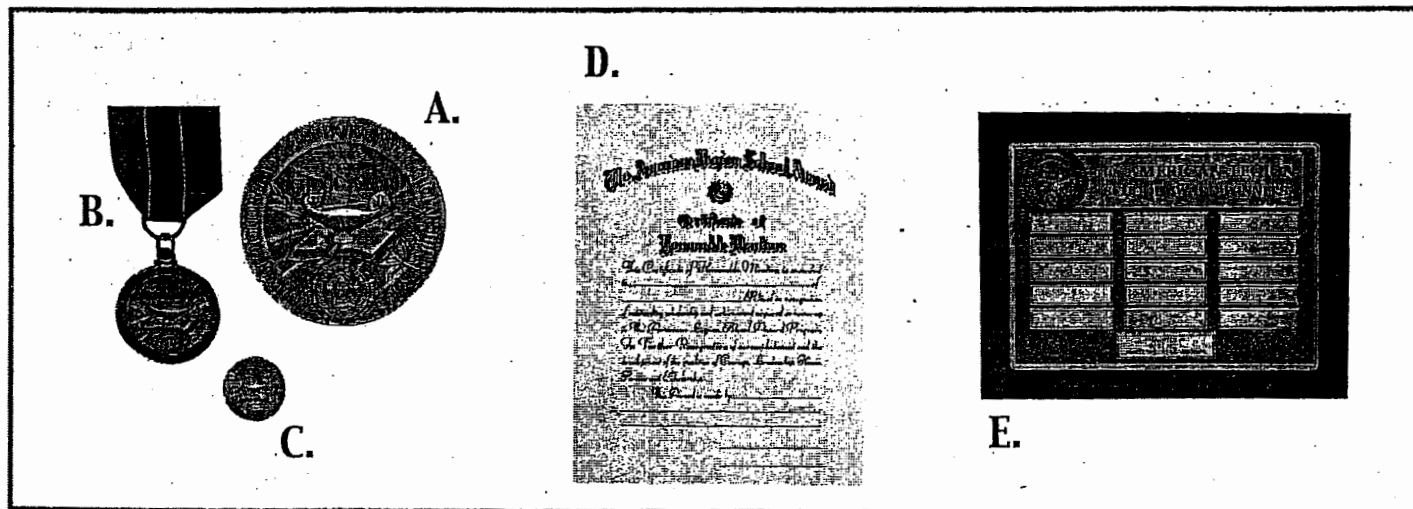
The American Citizen's handbook. ... The National Education Association, 1201-16<sup>th</sup> St., NW Washington, DC 20036.

# SCHOOL AWARD MEDALS

## · Plaques & Certificates ·

For Better Citizenship and Americanism. The official American Legion School Award Medal is presented by Posts to a vast number of boys and girls in graduating classes of public and private schools. Recipients best represent outstanding qualities of character and ability. Award is based on Courage, Honor, Leadership, Patriotism, Scholarship and Service, which if cultivated, result in better citizenship.

Check current Emblem Catalog, or call 1-888-453-4466, for all prices on the following items:



### A. Medallion Type of Award

2 1/2 inches, suitable for either boy or girl. Comes complete with easel and engraved certificate.

Catalog .....No. 73460

### B. Medal

1 1/4 inches. Identical in design to large medal. American Legion ribbon with pin and catch. Complete with engraved certificate.

Catalog .....No. 73463

### C. Better Quality Brooch

Many Posts desire to supplement their present School Awards by presenting a Better Quality Brooch in addition to the present awards. Gold filled with joint pin and safety catch. Suitable for wear by either a boy or girl.

Catalog .....No. 73402

### D. Certificate Of Honorable Mention

For presentation only to runner-up in American Legion School Award Medal program in recognition of outstanding scholarship and achievement.

Catalog .....No. 73405

### E. School Award Plaque

School Award Plaque, with reproduction of one side of medal as integral part of design. Bronze plate, mounted on walnut stained backboard. Space at bottom of plaque for embossing the following inscription: "Awarded Annually By," plus the Post name, number, town and state location. Embossing is included in price. Four weeks for delivery. No. C.O.D. shipment.

Catalog.....No. 73409

**ENCOURAGE BETTER CITIZENS TOMORROW — PRESENT SCHOOL AWARDS TODAY**

STOCK NO. 23-007  
8/04 30,000

ARTWORK NO. 23ACY0804



[www.legion.org](http://www.legion.org)

Order From:  
The American Legion  
Emblem Sales  
P.O. Box 1050  
Indianapolis, IN 46206  
1-888-453-4466



[illegible]



## **Nomination for Missouri American Legion Baseball Hall of Fame (MALBHF)**

The nomination of individuals for induction is a very important part of our Hall of Fame. Please read the following carefully to ensure your nomination is complete and complies with the selection guidelines:

### **Nominations:**

Any member of the Department of Missouri American Legion may nominate individuals, living or deceased, to be considered for induction in the MALBHF. Individuals are nominated in one of the three categories: Athlete, Coach/Manager and Contributor. The information provided for the nominee must relate directly to the category selected. For example, if the individual is nominated in the coach/manager category, information on his or her playing career at any level is not needed and will not be used for considerations for induction. By the same token, the nomination of an athlete should focus on his or her accomplishments as a player.

### **Eligibility:**

Individuals nominated for selection to the MALBHF must have a long or significant association with MALBHF; or, made an outstanding contribution to the Baseball program; so, as to reflect great credit and recognition upon the Missouri Legion Baseball program.

### **Athlete:**

In addition to the Eligibility criteria, an athlete being placed in nomination must have:

1. Achieved a distinguished record at the highest level in baseball, with consideration given to integrity, sportsmanship and character.
2. Participated in American Legion baseball for a minimum of two years.

**Coach/Manager:**In addition to the Eligibility criteria, a coach/manager being placed in nomination must have:

1. Compiled an outstanding record of coaching/managing teams and/or athletes, and
2. Compiled an extraordinary winning record or achieve other outstanding accomplishments, with consideration give to integrity, sportsmanship, character, and
3. Coached American Legion Baseball for a minimum of five years.

**Contributor:**In addition to the Eligibility criteria, a contributor/sponsor being placed in nomination must have:

1. Served athletic community with special distinction in areas including, but not limited to, administration and officiating, and
2. Worked within the Missouri American Legion Baseball community in its best interests in an outstanding manner for a minimum of five years, with consideration given to integrity, sportsmanship, and character.

**Selection:**All nominees go through a three-tiered screening process. Decisions are first made by the respective District Chairman, then by a voting committee composed of Missouri American Legion Baseball representatives from across the state; and finally, a Missouri American Baseball Legion State Committee, composed of Baseball Commissioners.

Nominations must be submitted on nomination forms as provided by the Missouri American Baseball Hall of Fame and returned to the Chairman of the Hall of Fame, Tom Rhoads, ([trhoads@americanrailcar.com](mailto:trhoads@americanrailcar.com)), or 2941 Marbach Court, St. Charles, Mo. 63301, on or before May 1<sup>st</sup> of each year. Nomination forms can be reproduced by computer or other means, but must replicate exactly the format of the form as designed by the Missouri American Legion Baseball Hall of Fame. Any nominator may include other relevant information to be considered by the appropriate committees, such as letters of references, statistical highlights of the nominee's career, and/or other information that, in the opinion of the nominator, demonstrates that the nominee deserves to be inducted into the Baseball Hall of Fame.

**Note 1:** All nomination forms will stay on file at the MALBHF for a period of 5 years from the time they are first received. If the nominee has not been selected for induction during that time frame, the individual must be re-nominated for further consideration.

**Note 2:** HOF winners must agree to attend the Fall Missouri Awards Luncheon. If winner is deceased, then a representative from the family will be invited.

Nomination form for Missouri American Legion Baseball Hall of Fame

Nominee

Name	
Address	
Phone Number	
E-Mail Address	
Date of Birth	Place of Birth
Date of Death (if applicable)	
High School Attended	Dates
College Attended	Dates
Legion Team Played/Coached	Dates

Categories/Classifications:

Please circle the one category for which you are nominating the candidate.

Athlete                      Coach/Manager                      Contributor

If this nomination is for Contributor category, please choose one of the following additional classifications:  
Officiating    Administrations    Other

Nominated by:

(Print Name)
(Sign)
Date
Address
Phone Number





## **National Vice Commander Byron Callies Visit to Missouri - March 1<sup>st</sup> – 4<sup>th</sup> 2018**

### **Thursday - March 1, 2018**

**5:30-6:30 pm – Dinner** -Tiery J. Ford Post 21, 16701 East 40 Highway, Independence, MO  
(7:00 pm – Post meeting with remarks from NVC Callies)  
POC - Commander Mike Feliciano – 816-836-8756

### **Friday - March 2, 2018**

**8:00-9:30 am – Breakfast** -Post 379, 1209 S. Broadway, Oak Grove, MO  
POC – John Phillips – 816-447-0772

**10:00 am - Meet & Greet** - Robert L. Clore Post 189, 820 SE Vista Dr., Lee's Summit, MO  
POC – John Williams – 816-520-2546

**12:00 pm - Lunch** - Tieman-Blackburn Post 478, 20891 Alfalfa Ave., Blackburn, MO  
POC – Richard Wagner, Jr. – 660-229-1270

**2:00 pm – Meet & Greet**- Post 78, Charles E. Bollman-Frank T. Markovich, 720 Heiler St.  
Slater, MO - POC – Shawn Coleman – 660-631-0781

**3:45-4:30pm – Tour** -Missouri Veterans Home, 1300 Veterans Rd., Warrensburg, MO

**5:00-7:00pm – Dinner** - at the Post 642 George A. Whiteman Post 642, 2016 W. Main St.,  
Sedalia, MO - POC – Jane Stewart – 660-281-4529

### **Saturday – March 3, 2018**

Breakfast at the Hotel

**9:00am-12:00pm – Revitalization/Lunch** - Dick Munkres Post 287, 501 E. Price St.,  
Savannah, MO POC – Don Dillman – 816-324-5648

**1:00-2:00pm – Meet & Greet** - Smithville Post 58, 2607 E. 92 Highway, Smithville, MO  
POC – Gareth Lintt -816-532-8115

**3:00-4:00pm – Meet & Greet** - Griffith-Skiles Post 237,312 S. Clark St., Richmond, MO  
POC – Mark Foley – 816-776-8056

**Continues on back page**

**5:00-7:00pm –Dinner** - Tri-C-Memorial Post 464, 408 Berry St., Conception Junction, MO  
POC – Bill McCreary – 660-944-2471

## **Sunday - March 4<sup>th</sup>**

Breakfast at the hotel – NVC travels

### **Official Traveling Party**

**National Vice Commander – Byron Callies**

Senior Vice Commander – Kerry Boardman

Department Adjutant – Lowry Finley-Jackson (Thursday & Friday only)

Department Historian – Paul Bennett

Zone II Vice Commander – Mark Clark

District Commanders when available

**The attire for all events is Legion casual (i.e. Collar Legion shirts, khakis or slacks). Don't forget your Legion Cap.**

**This schedule is subject to change. Please check the Department website for changes or call ahead to location of the event you are planning to attend.**

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## **Four Chaplains Service**

Four U.S. Army Chaplains gave up their life jackets and prayed together when their transport ship, the U.S.A.T. Dorchester was torpedoed eighty miles south of Greenland on February 3, 1943. The Chaplains came from different faiths and backgrounds.

John P. Washington was a Catholic Priest from Kearny, New Jersey, Rabbi Alexander D. Goode was a native of York, Pennsylvania. Clark V. Poling was a minister in the Reformed Church in America at the First Reformed Church in Schenectady, New York. George L. Fox, a decorated World War One veteran, was a Methodist minister in Gilman, Vermont.

You are cordially invited to attend the Four Chaplains Service  
during The American Legion Department of Missouri's Spring  
Conference.

**Saturday February 17, 2018**

**11:00 AM**

Missouri Capital Room

Capital Plaza



**SPRING CONFERENCE COMMITTEE MEETINGS/WORKSHOPS****As of January 30, 2018****Friday, February 16, 2018**

12:00-4:00 p.m.	Baseball	Truman A
3:00 p.m.	Sub-Committee	Truman C
4:00-5:00 p.m.	Foundation	Truman B
4:00- 6:00 p.m.	Intro to Vet Benefits	Lincoln
4:00-5:00 p.m.	Education & Scholarship	Truman A
4:00-5:00 p.m.	100 <sup>th</sup> Anniversary Committee	Truman C
5:00-6:00 p.m.	C & Y Background Check	Truman B
4:00-5:00 p.m.	Law & Order	Joplin
5:00-6:30 p.m.	Membership	Truman C
6:30-7:00 p.m.	Membership Commission	Truman C
6:00 -7:00 p.m.	Distinguished Legionnaire	Truman A
	VA&R	Lincoln
7:00 p.m.	Truman Pilgrimage	Joplin
	POW/MIA	Truman A
7:30 p.m.	Cdr's Advisory Committee	Joplin
8:00 p.m.	Dist Service Award	Truman A
	ALR Executive Committee Meeting	Truman B

**Saturday, February 17, 2018**

8:00 a.m. - 12 p.m.	Finance Commission	Truman A
8:00 a.m.-10 a.m.	ALR Meeting	Truman B
8:00 a.m. – 10:00 a.m.	Boy Scouts Committee	Carnegies
9:00 a.m.	Convention Committee	Joplin
9:00 a.m.	S.A.L. (all day)	Truman C
10:00 a.m.	Oratorical Commission	Joplin
10:00 a.m.	General Session	Missouri/Capitol
12:00 p.m.	Lunch – Contestants	Lincoln
12:00 p.m.	Lunch – Judges	Joplin
1:30 p.m. (please be seated by 1:15)	Oratorical Contest	Missouri/Capitol
4:00 p.m.	Past Post Cmdr's Club	Truman B
	Homeland Security	Truman C
	Children & Youth	Joplin
4:30 -5:30 p.m.	ROTC	Truman A
4:30 p.m.	Leadership Training Committee	Truman B
5:00 p.m. -6:00 p.m.	Media and Communication	Truman B
5:00 p.m.	County Gov Committee	Truman C
5:00 p.m.	Protestant Service	Lincoln
5:15 p.m.	Catholic Service	St. Peter Catholic Church 216 Broadway, Jefferson City
5:30 p.m.	Legislative Meeting	Truman C
5:30 p.m.	Economics	Truman A

**Sunday, February 18, 2018**

7:30 a.m.	Past Dist. CDR's Breakfast	Lincoln
8:30 a.m.	Closed DEC (Act on Awards)	Missouri/Capitol
9:00 a.m.	General Session	Missouri/Capitol
10:00 a.m.	DEC/after General Session	Truman A&B

**"THIS SCHEDULE IS SUBJECT TO CHANGE"**



**DEPARTMENT OF MISSOURI  
AMERICAN LEGION FAMILY  
CELEBRATION BANQUET**

Friday, July 13<sup>th</sup>, 2018  
Ramada Plaza Hotel & Oasis Convention Center  
Springfield, MO 65803

6:00 p.m. Dignitaries Reception  
6:30 p.m. Dinner  
7:00 p.m. Program

Join us in our 7th American Legion Family Celebration Banquet marking the 2017-2018  
Department Commander Cary Kellett and Department President Carolyn Sanford year of service to  
The Department of Missouri American Legion Family.

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Please RSVP by July 1, 2018 and remit your banquet reservation(s) of  
\$31.50 per person  
(Make Check payable to The American Legion Department of Missouri)  
Send to:

The American Legion Department of Missouri  
P. O. Box 179  
Jefferson City, Mo 65102  
If you have any questions please call: 573-893-2353

Person(s) attending:

\_\_\_\_\_

\_\_\_\_\_

Total Included: \_\_\_\_\_



**NOMINATION FORM**  
**“RECRUITER OF THE YEAR”**

**\* POST ADJUTANT SEND TO:**  
**DEPARTMENT HEADQUARTERS**

**\*\* DEPARTMENT ADJUTANT SEND TO:**  
**MEMBERSHIP DIVISION**  
**PO BOX 1055**  
**INDIANAPOLIS, IN 46206-1055**  
**Email: [ia@legion.org](mailto:ia@legion.org) Fax: 317-630-1413**

In the Department of \_\_\_\_\_, the ***top new member recruiter*** of membership enrolled for current membership year as of May target date, and transmitted to National Headquarters is:  
**(PLEASE PRINT OR TYPE)**

Name:		Post:		Member ID No.	
Address:					
City, State, ZIP:					
Phone:					
Number of NEW MEMBERS enrolled (minimum 10): (Attach list of names and ID numbers of new members)					
<b>Next Highest New Member Recruiter (Make additional copies if needed)</b>					
Name:		Post:		Member ID No.	
Address:					
City, State, ZIP:					
Phone:					
Number of NEW MEMBERS enrolled (minimum 10): (Attach list of names and ID numbers of new members)					

\_\_\_\_\_  
Post Adjutant

\_\_\_\_\_  
Department Adjutant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**Mail to reach on or before:**

**\*Department Headquarters: May 14th**

**\*\*National Headquarters: Last Day of May**

**MEMBERSHIP AWARDS**

- Category I** -- Legionnaire to recruit **3 New Members** by May 10, 2018 will receive the Department Commander Membership Pin and entered in the \$50.00 drawing.
- Category II** -- Legionnaire to recruit **5 New Members** by May 10, 2018 will receive a Certificate, Department Commander Membership Pin and entered in the \$100.00 drawing.
- Category III** -- Legionnaire to recruit **10 New Members** by May 10, 2018 will receive a Plaque, Department Commander Membership Pin and entered in the \$150.00 drawing.
- Category IV** -- Legionnaire to recruit **25 New Members** by May 10, 2018 will receive a Plaque, Department Commander Membership Pin and entered in the \$200.00 drawing.
- Category V** -- Legionnaire to recruit **50 New Members** by May 10, 2018 will receive a Plaque, Department Commander Membership Pin and entered in the \$250.00 drawing.
- Legion Post** -- The Post with the highest percentage of its 2018 membership goal will be awarded \$100.00. Membership must be received at Department Headquarters by July 1, 2018. **(Postmarked not honored)**
- Auxiliary Members** -- Any Auxiliary member to recruit **2 New Legion Members** for 2018 by May 10, 2018 will receive the Department Commander Membership Pin and entered in a drawing for \$50.00. The Auxiliary member who recruits the most Legion Members will receive a certificate of recognition.

**Recruiters Name should only be submitted once. This form should not be submitted to Department Headquarters before May 10, 2018 to ensure proper credit is given to the recruiter. New Members names will be verified at Department. This form must be returned to Department no later than May 10, 2018.**

Recruiters Name _____		Post No. _____	
New Members Names:	Post No.	New Members Names:	Post No.
1 _____		2 _____	
3 _____		4 _____	
5 _____		6 _____	
7 _____		8 _____	
9 _____		10 _____	

## 2018 Membership Recruiter

This form is to be completed by the Post Adjutant or Post Membership Chairman to submit names for Membership Recruiter Awards. Send to Department Headquarters at P.O. Box 179, Jefferson City, MO 65102, no later than May 10, 2018.

Post # \_\_\_\_\_ District \_\_\_\_\_

Please Mail Pins To:

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[illegible]

[illegible]



## CERTIFICATION FORM SILVER BRIGADE NEW MEMBER RECRUITER AWARD

**POST: RETAIN COPY FOR YOUR RECORDS**

**SEND TO: DEPARTMENT HEADQUARTERS ON OR BEFORE MAY TARGET DATE**

The following member in the Department of \_\_\_\_\_ qualifies for the Silver Brigade Award for enrolling 25 to 49 **NEW MEMBERS** into The American Legion by **May Target Date**.

Silver Brigaders receive a silver pin and a Silver Brigade certificate.

NAME: \_\_\_\_\_ POST NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ Number of **NEW MEMBERS** enrolled (25 to 49): \_\_\_\_\_

\_\_\_\_\_  
Department Adjutant (signature)

\_\_\_\_\_  
Post Adjutant (signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

**USE ADDITIONAL SHEETS IF NECESSARY**

**DEPARTMENT REMINDERS** - Forward a copy of this form to the National Membership Division and a copy of the list of new members signed up to National Headquarters, **on or before the last day of May**.

A **NEW** member is defined as ANY eligible veteran who was not a paid member, in good standing, for the current membership year. Transfers do not count as new members.



**CERTIFICATION FORM**  
**GOLD BRIGADE NEW MEMBER RECRUITER AWARD**

**POST: RETAIN COPY FOR YOUR RECORDS**

**SEND TO: DEPARTMENT ON OR BEFORE THE MAY TARGET DATE**

The following member in the Department of \_\_\_\_\_ qualifies for the Gold Brigade award for enrolling 50 or more new members into The American Legion by May target date. (Please attach the list of names with each nomination form).

First time qualifiers for the Gold Brigade receive:

a Gold Brigade cap pin, certificate, a Gold Brigade patch, and choice of a jacket, or sweater, or polo shirt with the Gold Brigade logo.

Second time qualifiers for the award receive:

a Gold Brigade certificate, patch, a "hash mark" for the sleeve, and the choice of either another Gold Brigade jacket, **or** sweater, **or** polo shirt with the Gold Brigade logo.

**PLEASE CHECK THE APPROPRIATE BOX(ES):**

This Gold Brigade award will be my:

- ☐ A. First "Gold Brigade" award  
☐ B. Other (Specify 2nd or 3rd time qualified) \_\_\_\_\_

**If you checked either box "A" or "B", check one: jacket sweater polo shirt**

(Check size):    ☐ S            ☐ M            ☐ L            ☐ XL            ☐ XXL            ☐ XXXL

NAME:		POST NUMBER:	
ADDRESS:		CITY, STATE, ZIP:	
PHONE:		# NEW MEMBERS ENROLLED (min 50)	

\_\_\_\_\_  
DEPARTMENT ADJUTANT (signature)

\_\_\_\_\_  
POST ADJUTANT (signature)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
DATE (Cannot be after May Target Date)

**USE ADDITIONAL SHEETS IF NECESSARY**

**DEPARTMENT REMINDER** - Forward a copy of this form and a copy of the list of new members to National Membership Division on or before the last day of May. Email: [ia@legion.org](mailto:ia@legion.org) or Fax: 317-630-1413.