



THE AMERICAN LEGION  
STATE YOUTH GOVERNMENT DAY

# CHAPERONE REGISTRATION

(Submit to District Commander/Chairman by March 15, 2022)

<b>DISTRICT</b>	<b>DISTRICT COMMANDER / CHAIRMAN NAME</b>		
<b>E-MAIL ADDRESS</b>		<b>PHONE NUMBER</b>	<input type="radio"/> HOME <input type="radio"/> CELL

NAME	TITLE <small>i.e. Commander, Member, President, Teacher</small>	POST / SQUAD / UNIT / SCHOOL	CELL PHONE <small>Important for Dept. Staff</small>
<b>TOTAL NUMBER ATTENDING</b>			
<b>LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 \$14.00/PERSON</b>		<input type="radio"/> Payment Enclosed	<b>TOTAL AMOUNT</b>