



THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY

CHAPERONE REGISTRATION

(Submit to District Commander/Chairman by March 15, 2026)

DISTRICT	DISTRICT COMMANDER / CHAIRMAN NAME	
E-MAIL ADDRESS		PHONE NUMBER HOME ○

NAME	TITLE i.e. Commander, Member, President, Teacher	POST / SQUAD / UNIT / SCHOOL	CELL PHONE Important for Dept. Staff
TOTAL NUMBER ATTENDING			
LUNCHEON \$20.00/PERSON ○ Payment Enclosed TOTAL AMOUNT			