

2021-2022 Reminders & Upcoming Events

February 2022

- 6 Law & Order/Firefighter Nomination due to Department
9 85% Membership Target Date
10 Distinguished Legionnaire Nomination due to Department
11-12 Lincoln Pilgrimage – Springfield, IL
Mid to last February -Continuous membership 50,60,70,75,80, or 85 years mailed from National
19 Department Executive Committee Meeting @ Harry B. Pryor Post 152, Ashland, MO, 1:00 p.m.
21 Presidents Day - Department Headquarters Closed
25 Renewal Mail-outs from National
27 Department Oratorical Competition, Southern Boone County School, Ashland, MO

March 2022

- 1 Cadet Patrol Applications due to the Department Headquarters
3-13 National Vice Commanders Visit
9 90% Membership Target Date
25 State Youth Government Day Registration Due

April 2022

- 2 Good Friday - Department Headquarters Closed
12 State Youth Government Day
13 95% Membership Target Date
30 Renewal Mail-outs from National

May 2022

- 4-5 Spring Meetings – Sheraton Indianapolis City Centre, IN
9 Truman Holiday Observance – Department Closed
11 100% Membership Target Date
30 Memorial Day Department Headquarters Closed

June 2022

- 5-10 Cadet Patrol – Missouri Highway Patrol Headquarters
11-18 Boys State

July 2022

- 14-17 Department Convention Hilton Airport, St Louis, MO
29-30 National Membership Workshop Indianapolis, IN (Pending)

August 2022

- 26-Sept 1 National Convention Milwaukee, Wisconsin

SAVE THE DATE

Department Executive Committee Meeting



Date: February 19, 2022

Place: Harry B. Pryor Post 152,
123 E. Broadway Ashland, MO 65010

Time: 1:00 pm

Please note that The Department Oratorical Contest is schedule for Sunday February 27, 2022 at 1:30p.m. at the Southern Boone County High School 14520 S. Crump Lane, Ashland, MO 65010. Please plan to attend and support this American Legion Youth Program.

Schedule subject to change

2022 DEPARTMENT CONVENTION

HOUSING REQUEST

July 13-17, 2022

“July 13 check in is for those who wish to play in the PPC Golf tournament”

HOUSING/HOSPITALITY/CAUCUS ROOM & VENDOR TABLE REQUEST

**Hilton St. Louis Airport
10330 Natural Bridge Road
Saint Louis, MO 63134-3303**

Phone: 314-426-5500 Group: American Legion

Online Reservations can be made to the link on the Department website

Make reservations directly with the hotel, using a credit card for confirmation be sure to mention you are with The American Legion.

****CUTOFF DATE FOR ALL HOUSING RESERVATIONS IS JUNE 22, 2022****

(The group room rates are not guaranteed after the cutoff date)

Cost per night is \$90.00 (plus Sales and Lodging tax)

Check in time 3:00 p.m. No exceptions

.....
HOSPITALITY ROOM

We will have two large, shared Hospitality Room for Candidates Only

Please call Department Adjutant for details
.....

DISTRICT CAUCUS ROOMS

Will be assigned by Department Adjutant at Convention
.....

Table Request for Vendors, Post and Auxiliary

All table requests will be reserved through Department Headquarters.

Please call Theresa Boss to make your request 573-761-4143

Vendor Tables are limited.

Deadline for table request: *June 17, 2022*



THE AMERICAN LEGION

Department of Missouri

GOLF

TOURNAMENT

Past Post Commander's Club
Hole Sponsor



14 July 2022
Old Florissant Golf Course
50 Country Club Ln
Florissant, Mo 63033



Yes, I would like to sponsor a hole in the Department of Missouri Past Post Commanders Club Golf Tournament on 14 July 2022 at a cost of \$50.00.

- Individual, Business or Organization

Name: _____
Address: _____
Telephone: _____

Fundraiser Proceeds Go To
National Emergency Fund

Make Sponsor Check payable to The American Legion Dept. of Missouri and

Mail To: Calvin Bumgarner
5212 Cody
Shawnee, KS 66203

For Additional Information Call
Calvin at 913-522-1103



THE AMERICAN LEGION

Department of Missouri

GOLF TOURNAMENT

Sponsored By

★ **Past Post Commander's Club** ★

14 July 2022

**Old Florissant Golf Course
50 Country Club Ln
Florissant, Mo 63033**

Shotgun Start 8:30 AM

Two (2) Person Scramble

Entries must be received by 1 July 2022

• **Entry Fee Includes**

- ✓ Lunch
- ✓ 18 Holes of Golf
- ✓ Golf Cart
- ✓ Prize \$
 - By Flights
 - Longest Drive
 - Closest To Pin
- ✓ Attendance Prizes



• **Two Person Teams**

- Entry Fee \$75 per person
- Mulligans
- 50/50 Drawing
- Range Balls

Fundraiser Proceeds Go To

National Emergency Fund

- Team Captain: _____
- Phone : _____
- Team Member: _____

Make Entry Fee Check payable to The American Legion Dept. of Missouri and

**Mail To: Calvin Bumgarner
5212 Cody
Shawnee, KS 66203**

*For Additional Information Call
Calvin at 913-522-1103*



THE AMERICAN LEGION Veterans & Children Foundation



THE AMERICAN LEGION VETERANS STRENGTHENING AMERICA

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1200

legion.org

Follow The American Legion online:

[legion.org/facebook](https://www.facebook.com/legion.org)

[@AmericanLegion](https://twitter.com/AmericanLegion)

This institution is an equal opportunity provider.

DONATION FORM

Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Call Home Work

Email _____

Make Checks Payable to: *American Veterans & Children Foundation*

- I want to make a one-time donation I want to make this a recurring donation for the next 12-months. CREDIT CARD ONLY
- Paying by Check (enclosed) Paying by Credit Card (see below – MC/VISA/DISCOVER/AMEX)

Credit Card # _____

Exp. Date: ____/____/____ 3-digit Security Code (on back of card) _____

Signature Required for Credit Card _____

NOTE: When the recurring donation is processed, a confirmation notice will be sent to the email address provided above.

Mail this form with your check or credit card information to:
 American Legion
 Veterans & Children Foundation
 PO Box 1055
 Indianapolis, IN 46206
 Questions? Call (877) 534-4668 or email
customerservice@legion.org

A FOUNDATION OF HOPE



THE AMERICAN LEGION Veterans & Children Foundation

1. The American Legion Veterans & Children's Foundation delivers needed aid for military and veteran parents who face unexpected financial hardships that threaten the stability of their homes. One-time Temporary Financial Assistance grants are used to cover housing, utilities, food and other basic needs for families with minor children at home.

2. The American Legion Veterans & Children's Foundation also trains the organization's army of accredited service officers who at any one time are continuously working more than 750,000 benefits claims for disabled veterans and their families, free of charge.

Your Gift Makes Differences for Men, Women and Children Who Have Sworn with their Lives to Protect Our Nation

Safe, secure, tax-deductible contributions can be made online at: legion.org/donate

For military and veteran families in urgent need

For disabled veterans and their loved ones

The American Legion Veterans & Children Foundation is

**A FOUNDATION OF
HOPE**



About The American Legion Veterans & Children Foundation

The American Legion Veterans & Children Foundation was established in 1925 as the American Legion Endowment Fund. Since then, the donation-driven fund has helped millions of disabled veterans and military/veteran families facing unexpected, threatening challenges. The foundation is a separate tax-deductible non-profit 501(c)3 organization with a dedicated board of directors and national steering committee. It was renamed The American Legion Veterans & Children Foundation in 2019 to better reflect those it serves.

About The American Legion

The American Legion is the nation's largest veterans service organization. Founded by World War I veterans in 1919, it has grown to include all who have honorably served in the U.S. Armed Forces since Dec. 7, 1941, veterans and active-duty men and women alike. The American Legion Family consists of The American Legion, the American Legion Auxiliary, Sons of The American and American Legion Riders. The combined membership of those groups exceeds 3 million.

The American Legion works every day in Washington D.C., across the country and around the world on behalf of veterans, U.S. military personnel, young people and patriotic communities. Through "individual obligation to community, state and nation," The American Legion is committed to fulfill the words of its official motto:

"It's hard to imagine how many lives are being touched. Not just military life – but the family unit as a whole."



Ken Lee, American Legion service officer, former TFA grant recipient, speaking of the American Legion program that delivers up to \$1.2 million a year to military and veteran families facing unexpected financial crises

"The American Legion's Temporary Financial Assistance grant establishes hope in someone who has contacted and spoken to everyone for any kind of help ... We are extremely thankful and ... couldn't have been blessed more by getting into The American Legion and look forward to our future within the organization."

U.S. Marine Corps veteran **Walter Culberson**, whose family received a Temporary Financial Assistance grant to pay utilities until he got a new job after the COVID-19 pandemic put him out of work in April 2020



VETERANS STRENGTHENING AMERICA



THE AMERICAN LEGION
Veterans Strengthening America
NATIONAL HEADQUARTERS

PO BOX 1055, INDIANAPOLIS, IN, 46206-1055 • WWW.LEGION.ORG • P: (317) 630-1350 • F: (317) 630-1223

FOR IMMEDIATE RELEASE

Contact: John Raughter, Media Relations
jraughter@legion.org or 317-630-1350

New American Legion brand mark ready for market

(INDIANAPOLIS—December 9, 2021) –A new era of American Legion identity has begun.

The American Legion brand mark is now available for a variety of promotional uses – from social media channels to membership drives – and can be [downloaded here](#). The logo does not replace the 1919-patented official emblem of the organization, which remains in use for official documents, memorial observances, uniforms and post signage.

“The American Legion brand mark was created to modernize our image to appeal to a new generation of veterans,” American Legion Chief Marketing Officer Dean Kessel said. “We launched this vivid new design on the American Legion-sponsored 48 car during the 2021 NTT INDYCAR Racing Series, and millions of fans got to see it every race. It’s clear, sharp and effective, even at 225 mph. The design has gotten rave reviews, and now we are ready to advance it to all levels of The American Legion.”

The American Legion Marketing Division has established guidance to help departments and posts choose when to use the brand mark and when the official emblem is more appropriate.

The brand mark is to be displayed in all marketing communications, such as:

- Advertising
- Lifestyle apparel (such as polo shirts and ball caps)
- Community service activities
- Fundraising
- Sponsorships
- Membership recruitment materials
- Digital media
- Social media
- Updated post signage
- Event announcements
- E-mail signature lines

The American Legion emblem is reserved for official organization communications, such as:

- Legal documents
- Policy statements
- Official reports
- Press releases
- Business cards
- Traditional post signage
- Financial documents
- Official letterhead

Kessel explained that brand marks are often successfully used to promote organizations and institutions that similarly have, and keep, time-honored seals, including all branches of the U.S. Armed Forces. The American Legion Marketing Division studied the effectiveness of those brand marks during a three-month design-development process that involved focus group input earlier in 2021.

“When it comes to communications for events, recruitment and other marketing functions, the brand marks of the military branches are most familiar and positively recognized by the public, the official seals less so,” Kessel said. “This is fast proving true for The American Legion brand mark, which now appears on the national American Legion website, social media, e-newsletters and a growing number of promotional materials.”

Like the emblem, the brand mark is legally protected property of The American Legion National Headquarters. Any use outside of the organization – such as merchandising, marketing by groups unaffiliated with The American Legion or at political events – is legally restricted and requires authorization from the national adjutant.

The same rules of permission to use the official emblem apply to the brand mark. Those rules, along with an online application form, can be found at www.legion.org/emblem/request on the national American Legion website.

“Just like the emblem, the new brand mark should never be used in political rallies for candidates or to promote organizations and events unassociated with The American Legion, without prior written authorization,” Kessel said.

In the months ahead, new apparel, flags, signs and other materials adorned with the new brand mark will be available and promoted through Emblem Sales. The national portfolio of membership-recruitment media is also now being refreshed to display the new mark.

<https://www.legion.org/membership/254232/new-american-legion-brand-mark-ready-market>



American Legion Basic Training

The American Legion's official training program for officers, members, Legion College applicants and those who simply want to expand their knowledge of the nation's largest veterans service organization is now available online.

Already taken the old course? The American Legion Extension Institute (ALEI) has been rewritten, updated, streamlined and enhanced with videos, digital photos, clickable links, a historical timeline and additional features. The program should take less than two hours to complete. It is divided into six sections, with a quiz at the end of each one, followed by a final exam.

How Does it Work?

Course Structure

The Course is arranged into 5 major topic areas and 1 concluding section. Each section will present information about the topic via text, images and video.

Evaluation

At the end of each topic area there is a quiz that will help gauge your understanding of the material.

When you've completed each section quiz, you'll be able to take the final exam. The exam will take roughly ~30 minutes to complete.

Course Topics

History & Organization

Learn why and how The American Legion came into existence after World War I.

Veterans Affairs & Rehabilitation

The foremost pillar of American Legion service learn the ways in which the organization is dedicated to compassionate care, timely delivery of benefits, career development and other areas of advocacy for those who have served in uniform.

National Security

Outlined here is The American Legion's position on a strong, well-equipped and effectively deployed U.S. military, including a decent quality of life for those now in uniform and retirees of the Armed Forces.

Americanism

This pillar of American Legion service is filled with respect for the nation that those in the military swore with their lives to defend, from proper treatment of the U.S. flag to voter education to youth programs that make life-changing differences.

Children & Youth

The American Legion's long-held position that "every child deserves a square deal" is explained here, to include such programs and efforts as the Child Welfare Foundation, the Family Support Network,

Temporary Financial Assistance and other initiatives that aim to help children and youth follow their dreams, no matter their circumstances.

Course Conclusion

See how all the pieces of American Legion service and advocacy fit together to best serve our nation and learn where other committees and commissions play vital roles.

Final Exam

Take an online test to see how well you understand the nation's largest veterans service organization.

For more information or to take the course go to: www.legion.org/alei

2022 ANNUAL NEWSLETTER COMPETITION

The power and importance of a Post Newsletter is indescribable. Properly used, it is a very valuable tool for communicating to the members of the Post the news, events, and programs that make The American Legion such a dynamic organization of veterans. Every Post should be communicating their news to their members. This news gives the members a sense of pride and accomplishment and makes them want to be a part of their Post and participate in programs if they are able to.

To recognize the importance of Post newsletters, The Department of Missouri conducts an annual Post Newsletter competition to recognize the most outstanding newsletters. There are five awards, one for each of five membership categories, and one for digital newsletters. The five awards based on membership are: Category 1, 15 to 50 members; Category 2, 51 to 100 members; Category 3, 101 to 200 members; Category 4, 201 to 500 members; and Category 5, 501 or more members. Only first place is awarded in each category.

In 2018 a sixth category was added for digital newsletters. Any Post, regardless of membership, who publishes a newsletter electronically or digitally, may enter the Newsletter Competition in this category. If a Post publishes the same newsletter in both paper and digital format, the Post may enter that newsletter only once, and must choose one of the first 5 traditional categories, or the digital category. If a Post publishes both a paper newsletter and a digital newsletter which are significantly different, then both newsletters may be entered.

Winners of the Newsletter competition are announced at the Department Convention, and the awards are presented to each winner at the Fall Conference.

To compete in the Digital Newsletter category each Post should submit one year of their post newsletter in digital format on a thumb drive (preferred), CD, or DVD. The submission will be judged by viewing the files on a computer screen. Other criteria outlined for traditional newsletters will apply.

To compete in the traditional Newsletter competition, each post should present one year of their Post Newsletter in a folder, binder or book. Judging is based on:

- a. Neatness and legibility as well as the information contained in the newsletters.
- b. Informative contents: Organized by activities/programs/news-information (from Post to Department and vice-versa).
- c. Content: Organized articles by officers and/or committees.
- d. Membership growth & retention: Newsletter contains information on recruiting, retaining, and renewing membership.
- e. Calendar of Events: A timely list of events scheduled to take place in the post and other events of importance that members should be aware of. (Items should contain dates, time and location of each event and should reflect timely notice to all members so members can participate in the events.)
- f. Judges Discretion: Judges overall opinion.

Any advertising contained in the newsletters should have a disclaimer to the effect that the below or above named business donates to and supports our Legion programs.

The Media & Communication Commission's goal is that every Post that publishes a newsletter will submit their newsletter for competition at the Department Convention. Newsletters submitted for competition should be hand delivered to the Department Convention Office before 9:00 am Friday, July 15, 2022 or must be mailed to The American Legion, Department of Missouri, ATTN: Media and Communications Commission, P.O. Box 179, Jefferson City, MO 65102-0179 so they arrive NLT July 8, 2022.

For information concerning this program, contact Commission Chairman John Buckwalter, 660-626-3626.



YOUR SUMMARY OF THE AMERICAN LEGION BENEFITS

Reserved for Members

RETAIL DISCOUNTS



OFFICE DEPOT/OFFICE MAX -

Members receive significant discounts on over 93,000 items online or in-store with a purchasing card printable online. Next day delivery is free on purchases of \$50 or more for American Legion members.



LIFESTATION -

Members can receive special discounted rates on a medical alert system and a free extra item.

ADDED MEDICAL BENEFITS



DISCOUNTS ON HEARING AIDS

Members, family, and extended family are eligible for hearing care discounts from Amplifon Hearing Health Care. Benefits include: hearing aid low-price guarantee; convenient locations nationwide; risk-free 60-day trial period; 1-year free follow-up care; free 2-year supply of batteries (160 cells).

INSURANCE



LIFE INSURANCE THROUGH MUTUAL OF OMAHA -

Members aged 45-85 are eligible for guaranteed issue whole life policies. (May not be available in all states).



USAA -

Provides a full range of financial products including: insurance, banking, investments, and financial advice. As an American Legion member, you are eligible to join. There are no membership fees to join USAA, and when you sign up, your eligible family members can join USAA as well.

AUTO RENTAL, RELOCATION, AND TRAVEL



AUTO RENTALS - Members can receive special discounts with ALAMO, NATIONAL, and ENTERPRISE.



NORTH AMERICAN VAN LINES AND



ALLIED VAN LINES - Preferred savings on interstate (state-to-state) moving and in-transit storage.



GOV VACATION REWARDS -

Members can get the best discount available on travel including airfare, hotel, car rental, vacation packages, cruises, and more.



VETERANS HOLIDAYS -

This program offers members the opportunity to rent a furnished condominium for 2-8 people, for an entire week, for less than they would pay for a single hotel room.



THE AMERICAN LEGION TRAVEL CENTER

POWERED BY HOTELPLANNER

American Legion members can save on hotel stays by searching for name brand hotels in their desired area at discounted rates.



MOTEL 6 - Members receive a preferred discount at any of the 1,100 pet-friendly Motel 6 locations in the U.S. and Canada.



WYNDHAM HOTEL GROUP -

Special savings off the best available rate at thousands of participating hotels throughout the world!



NOTE: These discount offers are valid at participating locations and are not valid with any other discounts or special prices. The American Legion does not guarantee any discounts.

ASSISTANCE WITH YOUR VETERAN BENEFITS

BENEFIT ASSISTANCE - The American Legion helps all veterans obtain full medical, career, and education benefits, as well as assistance in preparing VA claims applications.

VETERANS' REPRESENTATION - The American Legion is the nation's largest and most effective advocate in Washington, D.C., for veterans, troops, and their families. The American Legion fights every day on Capitol Hill and across the country for a quality VA health-care system, improved benefits processing, and a decent quality of life for active-duty military personnel.

ACCREDITED SERVICE OFFICERS - The American Legion has nearly 3,000 trained experts in veteran benefits nationwide. Visitors of www.legion.org can search online for the service officer nearest to them.

CAREER OPPORTUNITIES FOR VETERANS - The American Legion works closely with numerous employers, lenders, and agencies, including the Department of Labor and the Small Business Administration, to produce hundreds of career events across the country each year. The Legion is also the nation's leading advocate for veteran entrepreneurs and job candidates who have service-connected disabilities.

TOP-RANKED MEMBER MAGAZINE - You'll receive a full year's subscription to *The American Legion Magazine*, the nation's most widely circulated publication for veterans and top-ranked magazine, among all titles, for readership. Each issue is packed with features, commentaries, interviews, military history, photos, and more of interest to America's veterans.

The American Legion ★ P.O. Box 7017 ★ Indianapolis, IN 46207

**MAKE SURE YOU ARE RECEIVING
ALL THE BENEFITS AS A MEMBER OF
THE AMERICAN LEGION!**

MISSOURI CADET PATROL ACADEMY

Sponsored by The American Legion Department of Missouri, Inc.
in Cooperation with the Missouri State Highway Patrol

51st Class held June 5 through June 10, 2022

QUALIFICATIONS

1. Age: 16-18. No condition of race, creed or sex is a prerequisite for selection. Former Cadet Patrol graduates will NOT be eligible.
2. Applicants must have a C grade average or higher (2.0+ GPA). Home-schooled students that meet the C grade average requirement are also eligible.
3. Must furnish own transportation to and from the Missouri State Highway Patrol Law Enforcement Academy.
4. Every applicant must be of good moral character and come well recommended.
5. ***Applicants must be in excellent physical condition and able to participate in a rigorous physical program.***
6. **Copy of valid Missouri driver's license must be attached.**
7. This application must be endorsed by an American Legion Post in your area to be considered.

PERSONAL DATA

1. Name _____ Home Phone _____
2. Date of Birth _____ Age _____ Sex _____ School Grade _____ Do you Swim? ___ Yes ___ No
3. Address _____ City _____ Zip Code _____
4. Father's Name _____ Phone _____ Cell Phone _____
5. Mother's Name _____ Phone _____ Cell Phone _____
6. I do believe in The American Legion's Principles of Law and Order and for God and Country. Circle Y N

UNIFORM MEASUREMENTS: (How to Measure) For accuracy, you must have someone else measure you. Keep the tape straight and snug, but not too tight. If your measurements are between sizes, order the next larger size, to the nearest inch, e.g., 34, 35, 36, etc. These garments do shrink somewhat with washing, so plan accordingly. **Pants Inseam:** Measure down the inseam of the leg to one inch below the ankle bone and round up to the nearest full inch. *Example:* Actual measurement is 31-1/2" = 32" inseam as shown above. **Waist:** Measure over the shirt (not the trousers). **Neck:** Measure actual collar size to the nearest one-half inch (e.g., 15-1/2, 16-1/2, 17-1/2, etc.) **It is very important that these measurements are correct. Uniforms are ordered from a uniform company using the sizes given from below and cannot be changed.**

*** You can find a how-to guide at the back of this application ***

Height: _____

Weight: _____

Uniform Pants:

Uniform Shirts: (Nearest one-half inch)

PT Clothes: (XS – 3XL)

Waist _____

Neck _____

T-Shirt: _____

Inseam _____

Chest _____

Shorts _____

Neck size must be accurate because shirts will be worn with a necktie.

NOTE: PLEASE FILL IN ENDORSEMENTS ON BACK OF FORM.

Must submit copy of medical insurance in case of illness. Student will be taken to Urgent Care clinic if complaining of illness while attending the program. Co-payment will be the responsibility of student.

MEDICAL CERTIFICATE (Must be completed in full by applicant.)

1. _____
(Name, Relationship and Phone Number of person to be notified in case of medical emergency.)

2. Circle diseases you have had:

Measles	Mumps	Smallpox	Chicken Pox	Pneumonia	Scarlet Fever	Asthma	Polio	Diabetes
Allergies	Diphtheria	Appendicitis	Convulsions	Heart Trouble	Lung Trouble	Ear Trouble	(Other)	

3. Date of last Tetanus Shot _____

4. Have you been vaccinated against Smallpox? (Please circle) Yes No

5. Have you received Polio Immunization? (Please circle) Yes No

During your stay at the Academy you will be covered by insurance. Your personal medical insurance will be the primary policy and the insurance provided by the Cadet Patrol program is the secondary policy.

Applicant's Signature _____
(Name) (Date)

TO BE COMPLETED BY YOUR FAMILY PHYSICIAN:

What is the physical condition of the applicant:

Heart _____ Ears _____ Skin _____ Eyes _____ Lungs _____ Throat _____

Do you feel the applicant is physically capable of taking part in a program that includes rigorous physical activity?
_____ Yes _____ No

(Signature of Physician) (Date)

EMERGENCY AUTHORIZATION (To be completed by parent or legal guardian.)

I, _____, as the **PARENT** or **LEGAL GUARDIAN** of the applicant, do hereby consent to the performance of emergency medical or dental care, including surgical procedures, for this applicant. I understand this will be done only in an emergency, and by a licensed physician. Anesthesia may be used when deemed necessary, by medical personnel.

(Signature of Parent or Legal Guardian) (Date)

ENDORSEMENTS

1. **SCHOOL** – I hereby certify that the above-named student is a member in good standing of our local high school or home school, and has a C grade average or higher (2.0+ GPA) and is recommended for participation in the youth program.

Signature of School Official – Name of School – Position

2. **LOCAL LAW ENFORCEMENT OFFICIAL** I, _____, regularly employed in the field of law enforcement, do know, or have interviewed the applicant and do recommend him/her as a worthy candidate to participate in the youth program.

Signature of Peace Officer

Title

Date

Name of Law Enforcement Office

3. **LOCAL LEGION POST** – I hereby certify that the above listed applicant is a resident of Missouri. Our Legion Post Cadet Patrol Chairman recommends his/her acceptance in the youth program. **(Note: PAYMENT FOR FEE OF \$450.00 (PAID BY SPONSORING POST) MUST ACCOMPANY APPLICATION. Make the check payable to *The American Legion Department of Missouri*.**

Name and Number of American Legion Post

Signature of Post Commander or Adjutant

Phone Number

4. **DISTRICT ENDORSEMENT** – The applicant named in the application is hereby approved as our District Representative in the youth program. *(Student must be interested in pursuing a career in Law Enforcement.)*

District #

Signature of District Commander or District Cadet Patrol Chairman

Date

**THIS APPLICATION MUST BE RECEIVED BY DISTRICT CHAIRMAN
NO LATER THAN February 15, 2022.**

**APPLICATION MUST REACH DEPARTMENT HEADQUARTERS BY
March 1, 2022.**

PURPOSE

It should be unnecessary to say that at the heart of the American system is this nation's dependence upon Law and Order, yet few concepts now are more misunderstood by our society than those which govern the relationships between Freedom and Democracy and Law and Order.

Never in the history of this nation has this relationship been so strained and under attack, but at the same time, never has there been a greater need or opportunity to convey to the general public, and in particular the youth, the need for Law and Order in a dynamic and progressive Democracy. Because of current social unrest and changing life styles in this country, the role of Law Enforcement Agencies in upholding the law needs full understanding and support.

The principle responsibility of our law enforcement authority is to insure all the rights and freedoms of **All** members of our society, and the underlying purpose of The Missouri Cadet Patrol Academy is to provide first hand experience of the role of Law Enforcement in promoting and safeguarding American freedoms and rights.

It is hoped that the young men and women who participate in The Cadet Patrol Academy will develop favorable attitudes toward law enforcement and will help disseminate these attitudes throughout the community.

Our young people have proven their abilities to think clearly and often to be the staunchest of supporters for moral and legal rights. The Academy gives them the opportunity to see law enforcement practices and concepts at their best.

SPONSORSHIP

The local Legion Post may accept outside financial assistance to send a Cadet to the Academy. However, none can be accepted except through the local Post which will send their nominations to the District Chairman who will make the final selections. District Chairmen are encouraged to make alternate selections. A quota of two Cadets from each District has been established.

The Cadet Patrol program will be conducted at the Missouri State Highway Patrol Law Enforcement Academy in Jefferson City, Missouri, located at 1510 East Elm Street, (Highway 50 East).

THE PROGRAM CONSISTS OF A TYPICAL WEEK OF RIGOROUS PATROL RECRUIT TRAINING

The week's activities will include: Class room instruction in the History of Law Enforcement, defensive driving, Radar, Motor Vehicle Laws, First Aid, shooting demonstrations, drug abuse, and use of alcohol, as well as demonstrations of police skills, such as personal defense and weapons firing. Organized sports will be a part of the program as well as tours of the area as time permits. It is expected that Missouri State officials will visit during the week. The American Legion will furnish staff assistance during the program.

Any individual completing the full five day program may be eligible for two Scholarships given by the University of Central Missouri and possibly others.

QUALIFICATIONS

Age — 16 through 18 years of age. Must have reached sixteenth birthday by April 1, 2021.

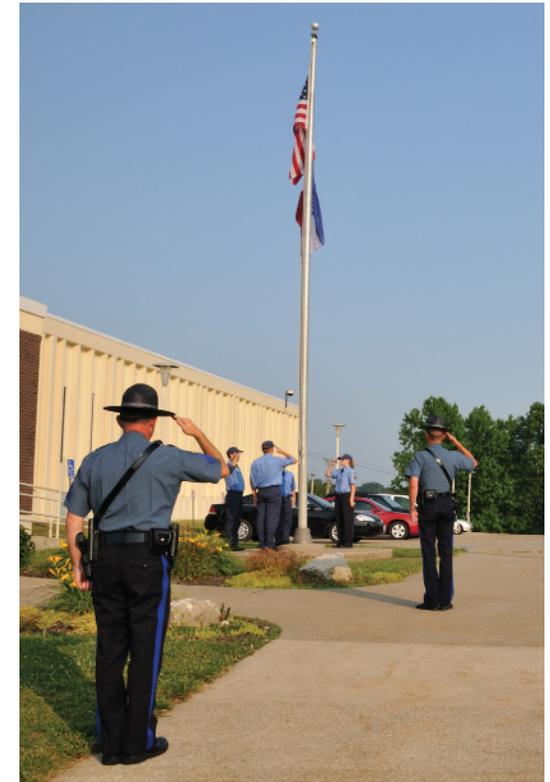
Applicants must have a (C) average or higher (2.0+ GPA). Home schooled students that meet the (C) average requirement are also eligible.

Each applicant must be of good moral character, present a neat, well-groomed military appearance and come well recommended. Males will not report to the Academy with a beard.

Possess a valid driver's license (due to driving course). Copy of driver's license must accompany the application.

Have an interest in pursuing a career in the Criminal Justice System.

Any individual applying for Cadet Patrol must meet the qualification requirements and only those recommended by their local high school official may be considered. If home school note on application.



"KEEP IT FLYING"



"LOOKING GOOD"

Former Cadet Patrol Graduates are not eligible. NO CONDITION OF RACE, CREED OR COLOR IS A PREREQUISITE TO SELECTION. UNDER NO CONDITIONS WILL HARASSMENT BE TOLERATED.

APPLICATION

Official application forms, which must be fully completed, may be obtained from your local American Legion Post and online at www.missourilegion.org. Be sure the necessary signatures of your high school principal, your local Post Commander or Adjutant, your Doctor and local law enforcement official have been secured. The applicant should express a personal interest in the program.

Applicants must be physically able to take part in a Rigorous Physical Program.

The local Post Commander, Adjutant, or Cadet Patrol Chairman will interview each applicant, and forward each completed application with the fee of \$450.00 to the District Commander or Chairman, **no later than February 15, 2022.**

Make checks payable to: The American Legion Dept. of MO.

The District Commander must forward his endorsed application to The American Legion, Department of Missouri, Inc., Post Office Box 179, Jefferson City, Missouri 65102, no later than **March 1, 2022.** (The District Commander is urged to forward additional applications in the event they might be accepted. If not accepted, fees will be returned.)

EQUIPMENT

Each Cadet will be issued an official uniform which will be worn at all times, except during recreational periods. Personal toiletry items, including glasses (if you wear contacts), clothing for athletic activities such as gym shoes, T-shirts and black dress shoes for marching in uniform will be the responsibility of the individual.

ACCOMMODATIONS

Cadets are quartered one per room which includes restroom and bathing facilities. Rooms are heated and air conditioned. A lounge with TV and recreational facilities and a snack bar are close at hand. In case of illness the student will be taken to a medical facility for care. This will not be a choice of the cadet.

REGISTRATION AND CHECKOUT

Registration will begin on Sunday, June 5th at 2:00 p.m. and must be completed by 4:00 p.m. Checkout will begin at 12:30 p.m. on Friday, June 10th and will be completed by 3:00 p.m.

Individuals providing transportation will be permitted to pick up Cadets only at the Missouri Highway Patrol Law Enforcement Academy — **THERE WILL BE NO EXCEPTIONS.**

For those Cadets wishing to drive their own vehicles to the academy, parking space will be available. However, they must remain parked until checkout time Friday June 10th, 2022.

VISITORS

GRADUATION WILL BE AT 10:00 a.m., (Time is subject to change. Please call 573-526-6174 to confirm.) **Friday, June 10th, 2022.** Families and friends of the Cadets are invited to attend. After graduation, a lunch will be served in the cafeteria (free for Cadets, visitors \$6.00)

Visiting hours during the week of the program will be limited to a period from 2:00 p.m. until 4:00 p.m., Sunday, June 5th, 2022.

Cell phones will not be permitted during scheduled activities.

IN CASE OF EMERGENCY A CADET MAY BE REACHED BY TELEPHONE AT 573/526-6174 or 573/526-6175.



Gary Grigsby, Commander The American Legion Department of Missouri with MSHP Colonel Eric T. Olson

51st Annual MISSOURI CADET PATROL ACADEMY

MISSOURI DEPARTMENT
OF PUBLIC SAFETY



conducted at
MISSOURI STATE HIGHWAY PATROL
LAW ENFORCEMENT ACADEMY

Jefferson City, Missouri 65101

sponsored by

**THE AMERICAN LEGION
Department of Missouri**

in cooperation with

THE MISSOURI STATE HIGHWAY PATROL

June 5th through June 10th, 2022

Bob Jordan, Director
P.O. Box 179
Jefferson City, MO 65102
(573) 619-0080

Grateful appreciation is extended to Past Department Commander Charles A. Barron (1967) whose dedication led to the creation of this National Security activity.

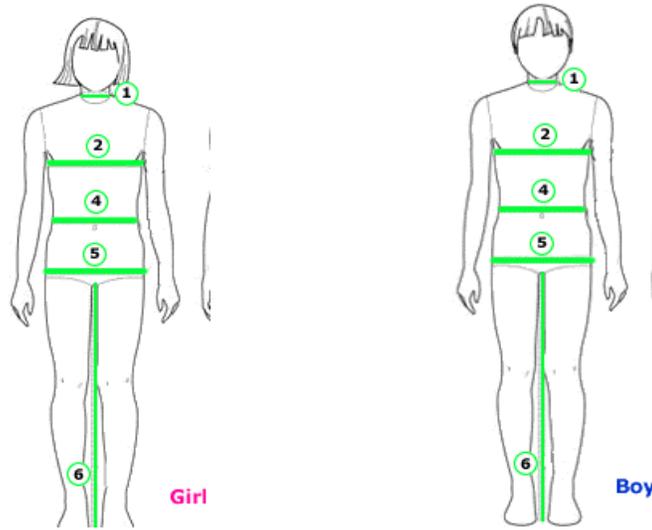


51st ANNUAL MISSOURI
CADET PATROL ACADEMY
DISTRICT CHAIRS



- 1st District** Thomas Givan, 10103 Elm Rd. Hannibal, MO 63401 (573) 221-3765
[Ralls, Schuyler, Scotland, Clark, Adair, Knox, Shelby, Lewis, Macon, Marion, Monroe]
- 2nd District** Ralph Thomas, 10707 Atlantic Loop, Bucklin, MO 64631 (660) 695-3502
[Mercer, Putnam, Grundy, Sullivan, Livingston, Linn, Carroll, Chariton, Randolph]
- 3rd District** Calvin Bumgarner, 5212 Cody St., Shawnee, KS 66203 cbumgarner522@aol.com (913) 522-1103
[Worth, Harrison, Gentry, DeKalb, Daviess, Clinton, Caldwell, Clay, Ray]
- 4th District** Charles L. Chester, PO Box 359, Savannah, MO 64485 clchester@me.com (660) 652-3291
[Atchison, Nodaway, Holt, Andrew, Buchanan, Platte]
- 5th District** George Scarborough, 3621 S Sweeney Rd. Grain Valley, MO 64029 (816) 582-7641
gscarborough1@att.net
[Jackson County]
- 6th District** Kenneth J. Goth, 1905 Rustic Lane, Clinton, 64735 kgoth@charter.net (660) 885-5395
[Cass, Johnson, Bates, Henry, Vernon, St. Clair, Cedar]
- 7th District** Paul Bennett, 1011 Royal Blvd, Sedalia MO 65301 pb65301@yahoo.com (660) 827-5023
[Lafayette, Saline, Howard, Pettis, Benton, Hickory]
- 8th District** Bob Jordan, 193 Hillside Trail, Linn, MO 65051 jordanbobn@yahoo.com (573) 619-0080
[Cooper, Callaway, Boone, Morgan, Cole, Osage, Camden, Miller, Moniteau]
- 9th District** Ray Rolley, 2760 Westwood Rd, St. Clair, MO 63077 ray.rolley@yahoo.com (314) 258-4156
[Audrain, Pike, Montgomery, Lincoln, Warren, Gasconade, St. Charles, Franklin]
- 10th District** Ed Ucinski, 1370 Green Birch Dr., Fenton, MO 63026 (314) 660-7685
educinski780@hotmail.com
[St. Louis County]
- 11/12th District** Darlene Coats, 5389 Wells Ave., St. Louis, MO 63125 (314) 752-2963
darlenecoats@sbcglobal.net
[St. Louis City]
- 13th District** Michael Reuter, 4533 Rhonda Sue Ct, Imperial, MO 63052 (314)221-9612
renee.mike.reuter@gmail.com
[Jefferson, Washington, Iron, St. Francois, Ste. Genevieve, Perry, Madison, Reynolds, Wayne]
- 14th District** Frankie Adams, 805 Cherokee St., Sikeston, MO 63801 kc5pin@yahoo.com (573) 471-8083
[Carter, Bollinger, Ripley, Butler, Stoddard, Cape Girardeau, Pemiscot, Dunklin, New Madrid, Mississippi, Scott]
- 15th District** Bill Herford 602 Wisteria Ln, Carl Junction MO 64834 (417) 540-9269
welderbillcert@yahoo.com
[Barton, Dade, Jasper, Lawrence, Newton, McDonald, Barry]
- 16th District** Rick Hirsch, 19945 Hwy 28 Dixon, MO 65459 vwtriker@gmail.com (573) 528-9131
[Oregon, Maries, Pulaski, Phelps, Laclede, Crawford, Dent, Wright, Texas, Shannon, Howell]
- 17th District** Allen Hines, 3377 W Tracy Ct., Springfield, MO 65807 2thirty@mchsi.com (417) 866-9602
[Polk, Dallas, Greene, Webster, Christian, Douglas, Stone, Taney, Ozark]

How to measure for your uniform.



Neck (1):

Measure around base of neck, just below adam's apple, allowing for comfortable fit. About a finger width of room.

Chest/ Bust (2):

Measure the fullest part of the chest. Boys just under the arms. Girls across the fullest part of the bust.

Waist (4):

Measure around the narrowest part of your natural waist. Generally around the belly button area. To ensure comfortable fit, do not pull the measuring tape too tightly.

*DO NOT measure over the belt or waistband.

Inseam (6):

Measure while standing, from the top of your inner thigh down to the bottom of you ankle.

*About one inch below the anklebone.

TRAVEL PROTECTION WHEN YOU NEED IT!

Emergency Assistance Plus is a plan that protects you and your family if you get sick or hurt while traveling in the U.S. or abroad. Available for Legionnaires and their families, EA+ gives you access to 24-hour emergency medical assistance services that your primary insurance typically will NOT cover!



EMERGENCY
ASSISTANCE
PLUS



From Your American Legion Department

HERE ARE JUST SOME OF THE EA+ SERVICES AVAILABLE TO YOU*

MEDICAL EVACUATION



Emergency Medical Monitoring by an EA+ medical expert to make sure you get the best care in a medical emergency.

Air Ambulance or Emergency Medical Evacuation if deemed medically necessary to get you to a more appropriate medical facility quickly if your current facility can't properly treat your medical condition.

MEDICAL ASSISTANCE



Prescription Replacement Assistance if your medications are lost or stolen.

24-Hour Doctor/ER/Dentist/Attorney Locator

Assistance to help you quickly find a professional no matter where you are in the world.

ASSISTANCE FOR COMPANIONS



One Round-Trip Economy-Class Airline Ticket to bring a loved one to your bedside if you're traveling alone and become hospitalized.

Airfare Home for Dependent Children or Grandchildren who are left unattended if you're unable to care for them due to your hospitalization.

Ticket Home for a Traveling Companion if you are evacuated, transported home or pass away while away from home.

TRANSPORTATION HOME



Transportation Home after hospitalization via a one-way airline ticket, arranged and provided by EA+.

Nurse Escort provided if deemed medically necessary to help ensure you get proper medical care during your trip home.

Return of Deceased Remains service to bring your body home if you pass away while traveling.

Vehicle Return if you can't drive your vehicle back home because your medical condition prohibits it AND your companion can't drive it either.

OTHER VITAL TRAVEL ASSISTANCE



Destination Intelligence regarding weather, travel, health, inoculations, travel restrictions, and special events.

Real-time Security Intelligence in the event you feel threatened by political unrest, social instability, weather conditions, or health hazards.

Lost Luggage Assistance helps you track down any lost luggage, personal items or documents.

Language Interpretation Assistance to connect you with an interpreter over the phone.

AND SO MUCH MORE ...

If you get sick or hurt away from home, Legionnaire Emergency Assistance Plus® (EA+®) gets you the help you need!

*This is only an outline of the plan's features. Hospitalization is a requirement to be eligible for some services. All services must be arranged and provided by EA+. Please read your Member Guide carefully to understand all the services available to you, as well as any rules and regulations. Visit www.theLIT.com/Emergency-Assistance-Plus to view a sample of the EA+ Plan details.



THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR NOMINATION FORM



Name: _____

Address: _____
(Street)

(City) (State) (Zip)

Date of birth: _____

Telephone number: () _____

Email: _____

Is your Boy Scouts of America Unit chartered to an American Legion post, American Legion Auxiliary (ALA) unit or Sons of The American Legion (SAL) squadron? _____

If yes, please complete the following:

(Post/Unit/Squadron Number)

(Street)

(City) (State) (ZIP)

For members of BSA units chartered by an American Legion post, ALA unit or SAL squadron, the affiliation of the Scout to the Legion Family must be certified.

Are you the child/grandchild of a Legionnaire, Sons of The American Legion or American Legion Auxiliary member?

If yes, please complete the following:

(Name of Member)

(Relationship) (Membership No.)

Eligibility Requirements

THE NOMINEE MUST:

- Be either a registered active member of a Boy Scouts of America unit that is chartered to an American Legion post, American Legion Auxiliary unit or Sons of The American Legion squadron.

OR

- Be a registered active member of any chartered Boy Scouts of America unit and have a parent or grandparent possessing up-to-date membership in The American Legion or Sons of The American Legion or American Legion Auxiliary, and in the case of a recently deceased member, their membership for the year immediately prior to the current year may be used.

AND

- Received the Eagle Scout Award.
- Received a Scouts BSA or Venturer Religious Emblem.
- Have demonstrated practical citizenship in church, school, Scouting and community.
- Have reached their 15th birthday and be enrolled in high school at the time of selection.
- Applied through the department (state) in which their Scout unit is chartered.
- Provide documentation of current BSA membership. (Membership must be valid for the year in which you are applying.)

APPLICANTS: DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS. SUBMIT TO YOUR AMERICAN LEGION DEPARTMENT (STATE) HEADQUARTERS.



THE AMERICAN LEGION EAGLE SCOUT OF THE YEAR



NOMINATION INSTRUCTIONS

The Scout who best meets the qualifications outlined in the nomination application will be selected as the annual American Legion Eagle Scout of the Year by the National Americanism Commission.

Each year the American Legion Eagle Scout of the Year will travel to join the youth champion delegation of The American Legion for participation in the annual National Convention of The American Legion.

Scholarships

The American Legion provides for a national scholarship to be awarded to the Eagle Scout who is selected The American Legion Eagle Scout of the Year.

The American Legion Eagle Scout of the Year will receive a \$10,000 scholarship. Three runner-up scholarship awards will be granted in the amount of \$2,500 each.

The scholarship recipients will be eligible to receive their scholarship immediately upon graduation from high school (public, parochial, military, private, or home school) and must utilize the total award within four years of their graduation date, excluding active military duty or religious mission.

The scholarship may be used to attend a school selected by the student provided it is state accredited, above the high school level, and within the continental limits of the United States, except in the case where the student may be from a possession of the United States, in which case the student can select a school in that possession or in the continental United States.

Disbursement from the scholarship fund will be made jointly to the student and the school at the beginning of each semester or quarter. **Only one request will be honored per semester or quarter.**

DO NOT SEND THIS APPLICATION DIRECTLY TO NATIONAL HEADQUARTERS.

Applicant should type or print all information.

Section A – High School Record

Note: Please attach a copy of your official high school transcript.

Grade: _____ Name of high school: _____

Grade point average: _____ In upper _____% of class. Number in class: _____

On **one additional page (500 words)** list activities participated in during high school and also list awards, honors and recognition received. And include a copy of school transcripts.

Note: The screening committee will only consider information provided on the first page of Attachment A if more than one page is submitted.

Section B – Scouting Record

Note: This section will be reviewed closely by the selection committee.

	Years	Unit No.	Sponsor
Cub Scout	_____	_____	_____
Scouts BSA	_____	_____	_____
Venturing Crew	_____	_____	_____
Eagle Award Received: _____	Palms: _____		

Section B – Scouting Record (continued)

On **two additional pages (1,000 words total)** (1) List leadership positions held in your Cub Scout Pack, Scouts BSA Troop, Varsity Scout Team, and/or Venturing Crew; (2) List other Scouting activities you may have participated in (Jamborees, Order of the Arrow Conferences, etc.).

Note: The screening committee will only consider information provided on the first two pages of Attachment B if more than two pages are submitted.

Section B1 – Eagle Scout Project

On **two additional pages (1,000 words total)** succinctly describe your Eagle Scout Project.

Note: The screening committee will only consider information provided on the first two pages of Attachment B1 if more than two pages are submitted.

Section C – Community Participation Record

On **one additional page (500 words)** list community organizations in which you have held membership **excluding high school and Scouting**. Additionally list other activities that you were involved with that directly or indirectly improved life in your community.

Note: The screening committee will only consider information provided on the first page of Attachment C if more than one page is submitted.

Section D – Religious Award

Denomination: _____ Name of Religious Institution: _____

Name of BSA Religious Emblem (Award) Received: _____

Month and Year Received: _____

On **one additional page (500 words)** list religious youth organizations, clubs, groups that you have been involved in, to include honors awarded and offices held.

Note: The screening committee will only consider information provided on the first page of Attachment D if more than one page is submitted.

Section E – Career Interests

On **one additional page (500 words)** describe your career interests and/or goals. The selection committee realizes that in many cases, applicants will not have decided on career goals; however, complete this section to the best of your ability.

Note: The screening committee will only consider information provided on the first page of Attachment E if more than one page is submitted.

Section F – Letters of Recommendation and Testimony

One letter each from your **religious institution, school, your community and Scouting must be included**. Two additional letters of recommendation and testimony may also be included. Please keep in mind that the letters of recommendation are an important part of this application and will be carefully reviewed by the screening committee.

Note: The screening committee will only consider the four required letters and the two additional letters of recommendation of Attachment F if more than the six required letters of recommendation are submitted. Letters of recommendation will be limited to one page.

Authorization

CERTIFICATION BY EAGLE SCOUT

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion National Convention and participate as a member of the youth champion delegation, representing The American Legion and the Boy Scouts of America.

SIGNATURE OF EAGLE SCOUT: _____ DATE: _____

PARENTAL CONSENT

I hereby certify that the information on this application pertaining to my Scout's age and grade in school is correct. I am willing and desirous that my Scout become The American Legion Eagle Scout of the Year. In consideration of the benefits derived from this honor, if selected, I hereby voluntarily waive any, and all, claims against The American Legion and the Boy Scouts of America totally and all representatives thereof.

SIGNATURE OF PARENT OR GUARDIAN: _____ DATE: _____

Authorization (continued)

SCOUT UNIT LEADER

The above named applicant is qualified in every respect to represent The American Legion and the Boy Scouts of America, and has our recommendation.

SIGNATURE OF SCOUT UNIT LEADER: _____ DATE: _____

AMERICAN LEGION SELECTION COMMITTEE APPROVAL

DEPARTMENT ADJUTANT/SCOUT CHAIRMAN SIGNATURE: _____ DATE: _____

NUMBER OF APPLICATIONS REVIEWED BY DEPARTMENT SELECTION COMMITTEE: _____

Selection Process

DEPARTMENT

- **Nominations must be received by department headquarters no later than March 1.**
- The application judged best in the department and a list of the members of the Department Selection Committee should be emailed to: americanism@legion.org, Subject: Eagle Scout of the Year Nomination.
- For additional information, applicants should contact their department headquarters.
- Please be sure that the application packet is complete upon receipt. Missing documentation will not be requested.

NATIONAL

- **Nominations must be received by national headquarters no later than April 1.**
- The National Americanism Commission's Youth Activities Subcommittee will review all department nominations, and, in their judgment, select The American Legion Eagle Scout of the Year.

ANNOUNCEMENT OF FINALIST

The selection will be announced in the Americanism Commission report to the National Executive Committee during The American Legion's annual Spring Meetings in Indianapolis, each May.

American Legion department (state) contact information is online:
 **legion.org/departments**



P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1203
americanism@legion.org
 **legion.org**

Follow The American Legion online:

 **legion.org/facebook**
 **twitter.com/AmericanLegion**



THE AMERICAN LEGION & SCOUTING



Square Knot

AWARD

This award is designed to recognize American Legion, American Legion Auxiliary or Sons of The American Legion members who are actively involved in the Scouting program. This award is not meant to be a selective or limited award, but one that is available to any American Legion, American Legion Auxiliary or Sons of The American Legion member who completes the requirements for the award. The award is meant to recognize dedication and work required by an American Legion, American Legion Auxiliary or Sons of The American Legion member to assist in furthering the Scouting program in The American Legion.



The award includes a gold and purple square knot, which may be worn on the Scout uniform. A certificate and congratulatory letter from the national commander of The American Legion are also included as recognition for the award.



To be considered for The American Legion Square Knot, it is expected that American Legion, American Legion Auxiliary or Sons of The American Legion members will work to provide the maximum impact of The American Legion's support of the Scouting program and to achieve maximum visibility.

A. Service

1. Be a current member of The American Legion, American Legion Auxiliary or Sons of The American Legion.
2. Be a current registered Scouter in a leadership position at the unit, district or council level; or as a Chartered Organizational Representative (COR); or as a district, council, area or regional member-at-large; or as a commissioner at any level.

B. Training

If serving as a unit leader complete five of the following:

1. Complete your unit leader Position-Specific (Role-Based) Course (Scoutmaster Position-Specific, Venturing Advisor Position-Specific, Cubmaster and Assistant Cubmaster Position-Specific, or Sea Scout Leader Position-Specific).
2. Complete "Youth Protection" training within the past 24 months.
3. Complete a certified "First Aid and CPR" certification within the past 24 months through either the American Red Cross or Emergency Care & Safety Institute.
4. Earn the Scouter's "Training Award" for your position.
5. Complete a Woodbadge, Powderhorn or Seabadge training program.
6. Attend a national training conference at either Bechtel Summit's John D. Tickle Training Center, Florida Sea Base or Philmont Training Center.

If serving as a Chartered Organizational Representative (COR), or as a district, council, area or regional member-at-large, or as a Commissioner at any level, complete three of the following:

1. Complete the Position-Specific (Role-Based) Course for your position (Commissioner Position Specific Basic Training or Chartered Organization Representative Position Specific Training).
2. Complete a Woodbadge training program.
3. Complete a council or area specific degree program through the College of Commissioner Science or University of Scouting.
4. Attend a regional or area training conference such as the OA National Leadership Seminar or Regional/Area Commissioner Conference.
5. Attend a national training conference at either Bechtel Summit's John D. Tickle Training Center, Florida Sea Base or Philmont Training Center.

C. Tenure

1. Serve a total of three consecutive years in a Scouting leadership position at the unit, district or council level; or as a Chartered Organizational Representative (COR); or as a district, council, area or regional member-at-large; or as a commissioner at any level.

D. Performance

While serving in a Scouting leadership position at the unit, district or council level; or as a Chartered Organizational Representative (COR); or as a district, council, area or regional member-at-large; or as a commissioner at any level, complete a minimum of five of the following:

1. Serve a minimum of two years as a Post Chartered Organizational Representative for Scouting or Scouting





unit leader and demonstrate success with your unit(s) in terms of growth in membership.

2. Assist your post, district or department to raise funds to support Scouting. Participate with a local BSA district or council friends of scouting fundraising effort.
3. Participate as member of a BSA District or council membership/relationships committee and represent The American Legion.
4. Assist in organizing or reorganizing a cub pack, Scout troop, sea scout ship or venturing crew chartered by an American Legion post.
5. Participate in the Eagle Scout of the Year program at the post, district or department level.
6. Make contact with Scout troops and venturing crews in your area through visits, roundtables or other means and solicit their participation in the National High School Oratorical Contest, Junior Shooting Sports Program, Boys State, American Legion Baseball and other Americanism programs and document the results of your efforts.
7. Recruit manpower from your post or district to support a Scout activity such as a camporee, bicycle rodeo, merit badge day or other related event to help further American Legion recognition in support of the Scouting program.
8. Develop and carry out or participate in an American Legion program to recognize the leaders of Scouting programs in your post, district or department.
9. Promote and coordinate the development of a network of department American Legion Scouting Team members to assist in the development of Scouting within The American Legion.
10. Earn the Den Leader Training Award or Scouters Training Award.
11. Earn the Unit Leader Award of Merit or District Award of Merit.
12. Earn any Scouter's Key Award.
13. Earn the Distinguished Commissioner Service Award or Commissioner Award of Excellence in Unit Service.

E. Approval

1. Submit appropriate documentation (photocopies of membership card, course completion certificates, memorandum/letters signed by Scouting leadership highlighting accomplishments, etc.) in order to fully document the attainment of the requirements as outlined in sections A, B, C and D.
2. Obtain the written endorsements of your American Legion post commander, American Legion Auxiliary unit president or Sons of The American Legion squadron commander and the department Scouting chairman, department adjutant and department commander that you have satisfactorily completed the requirements for this award. (A website link to department headquarters addresses can be found on the back of the brochure to assist in obtaining the written endorsements of the department Scouting chairman, department adjutant and department commander.)
3. Submit the appropriate documentation and written endorsements to the Americanism Commission online at www.legion.org/scouting.
4. Note: Application packets that lack the appropriate documentation or written endorsements will be returned.

F. Awarding Process

The department would arrange for presentation of The American Legion Square Knot, certificate and congratulatory letter at an appropriate place and time.





American Legion department (state) contact information is online:
 www.legion.org/departments



THE AMERICAN LEGION

P.O. Box 1055
Indianapolis, IN 46206
(317) 630-1204
scouting@legion.org
 www.legion.org

Follow The American Legion online:

 www.legion.org/facebook
 twitter.com/AmericanLegion

Jerome L. Goolsby

Post Office Box 1514
St. Joseph, Missouri 64502 - 1514

Home Phone 413 – 301 – 3464
Email jerome@jeromegoolsby.net

January 14, 2022

Dear Commander/District Scouting Chairman:

I am the Boy Scout Committee Chairman for the Department of Missouri.

As the Boy Scout Committee Chairman, I want to coordinate activities between the Committee and the District Chairs to get as much support for Scouting in our Department as possible as well as get as many qualified applicants for the Eagle Scout of the Year program as possible.

I'm enclosing a copy of a press release to place in your local newspapers throughout your district; a copy of the Eagle Scout of The Year application; and a copy of The American Legion Scouting Square Knot Award application that Legionnaires in your District can earn through their work in Scouting. Please insure that your members understand the Eagle Scout of The Year application **must** be in to Department no later than **March 1, 2022**.

Thank you for your help.

For God and Country,

JEROME L. GOOLSBY, Boy Scout Committee Chairman
American Legion Department of Missouri



**The American Legion Department of Missouri
Boy Scouts Committee
3341 American Avenue
Jefferson City, Missouri 65109**

FOR IMMEDIATE RELEASE

For More Information Call:
J. L. Goolsby
(413) 301 – 3464

NOVEMBER 3, 2021 - - - The American Legion Department of Missouri Boy Scouts Committee announced that the Eagle Scout of The Year program for 2022 is underway. The program at the national level grants the winner a \$10,000 college scholarship and three other Eagle Scouts each receive a \$2,500 college scholarship. The Eagle Scout who wins the competition from Missouri will receive a \$750 college scholarship.

Prospective nominees must be a registered, active member of a Boy Scouts of America unit chartered to an American Legion post, American Legion Auxiliary unit or a Sons of The American Legion squadron or be a registered, active member of a Boy Scouts of America unit and have a parent or grandparent possessing up-to-date membership in The American Legion or Sons of The American Legion or American Legion Auxiliary, and in the case of a recently deceased member, their membership for the year immediately prior to the current year may be used. They must have received the Eagle Scout Award, received a Scouts BSA or Venturer Religious Emblem, have demonstrated practical citizenship in church, school, Scouting and community, have reached their 15th birthday and be enrolled in high school at the time of selection, and applied through the department (state) in which their Scout unit is chartered and have documentation of current BSA membership.

Applications for the Eagle Scout of The Year can be obtained in Missouri from your local Boy Scout Council or your local American Legion Post. The form must be submitted to the American Legion Department of Missouri, P.O. Box 179, Jefferson City, MO 65109, no later than March 1, 2021.

###

INDYCAR FAN LANDSCAPE

57M INDYCAR Fans

70%

Current or Former
Military Service
(More likely than Gen. Pop)

66% Male

34% Female

1 out of **2** fans

aged **45** & under

INDYCAR FAN ENGAGEMENT

70%

more likely to
consider a brand
after seeing a
sponsor

82%

more likely to be
loyal towards a
brand that
sponsors their
sport

79%

Engaged with
brands after
seeing a
sponsorship on
television

PARTNERSHIP SUCCESSES

MEDIA EXPOSURE

Indianapolis 500 alone
generated over **\$2M**
in media value

Most efficient ad buy in
the history of the
American Legion -

\$14M in earned
media value for the 2021
racing season



DEPARTMENT & POST IN-MARKET ACTIVATION

Opportunities for both **Departments and Posts** to utilize the racing platform to **drive membership and fundraising efforts**.

Departments of **Indiana, Wisconsin, Tennessee, Oregon, Washington, Texas, Ohio and California** participated at some level whether it was providing honor guard for pre-race ceremonies, hosting an event at racetrack/post to staffing The American Legion display space in the INDYCAR fan areas.

FUNDRAISING

Single-largest 1-day fundraising effort in the American Legion history on Giving Tuesday

\$2M donation to VCF and Veteran Suicide from Veterans United Home Loans



BUSINESS DEVELOPMENT

Partnered with **Carvana** to create a **Salute to Service #48 car livery** for July 4th race at Mid-Ohio where **PNC Dan Dellinger** also served as **Grand Marshal**.

Developing and **growing relationships** with **INDYCAR, Chip Ganassi Racing partners and industry partners**.

RESOURCES



[Jimmie Johnson PSAs](#)



[Chip Ganassi Racing](#)



[2022 NTT INDYCAR Series Schedule](#)



To: Marketing Commission

From: Paul A. Evenson
Chairman, Marketing Commission

Dean L. Kessel
Chief Marketing Officer

Subject: INDYCAR #48 Sponsorship Overview

Date: December 9, 2021

As a follow up from our meeting in October, you will find the **INDYCAR #48 Sponsorship Overview** to serve as a snapshot of year one results. This overview showcases our success specific to following key areas that align with marketing's primary goals to drive membership and donations:

- Media exposure
- Department and post in-market activation
- Fundraising
- Business Development

You will also find additional resources such as information on Chip Ganassi Racing, NTT INDYCAR Series and links to our Jimmie Johnson PSAs.

We encourage you to share this this document within your Department, at your Post and with your fellow Legionnaires to celebrate 2021 and garner excitement for 2022.

MEMBERSHIP AWARDS

Category I -- Legionnaire to recruit **3 New Members** by **May 10, 2022** will be announced during General Session.

Category II -- Legionnaire to recruit **5 New Members** by **May 10, 2022** will receive a Certificate.

Category III -- Legionnaire to recruit **10 New Members** by **May 10, 2022** will receive a Plaque.

Category IV -- Legionnaire to recruit **25 New Members** by **May 10, 2022** will receive a Plaque.

Category V -- Legionnaire to recruit **50 New Members** by **May 10, 2022** will receive a Plaque.

Legion Post -- The Post with the highest percentage of its **2022** membership goal will be awarded \$100.00. Membership must be received at Department Headquarters by **July 1, 2022. (Postmarked not honored)**

Auxiliary Members -- Any Auxiliary member to recruit **3 New Legion Members** for **2022** by **May 10, 2022** will receive a certificate. The Auxiliary member who recruits the most Legion Members will receive a certificate of recognition.

Recruiters Name should only be submitted once. This form should not be submitted to Department Headquarters **before April 10, 2022 to ensure proper credit is given to the recruiter. New Members names will be verified at Department. This form must be returned to Department no later **than May 10, 2022.****

Recruiters Name _____		Post No. _____	
New Members Names:	Post No.	New Members Names:	Post No.
1 _____		2 _____	
3 _____		4 _____	
5 _____		6 _____	
7 _____		8 _____	
9 _____		10 _____	



CERTIFICATION FORM GOLD BRIGADE NEW MEMBER RECRUITER AWARD

POST: RETAIN COPY FOR YOUR RECORDS

SEND TO: DEPARTMENT ON OR BEFORE THE MAY TARGET DATE

The following member in the Department of _____ qualifies for the Gold Brigade award for enrolling 50 or more new members into The American Legion by May target date. (Please attach the list of names with each nomination form).

First time qualifiers for the Gold Brigade receive:

a Gold Brigade cap pin, certificate, a Gold Brigade patch, and choice of a jacket, or sweater, or polo shirt with the Gold Brigade logo.

Second time qualifiers for the award receive:

a Gold Brigade certificate, patch, a "hash mark" for the sleeve, and the choice of either another Gold Brigade jacket, **or** sweater, **or** polo shirt with the Gold Brigade logo.

PLEASE CHECK THE APPROPRIATE BOX(ES):

This Gold Brigade award will be my:

- A. First "Gold Brigade" award
 B. Other (Specify 2nd or 3rd time qualified) _____

If you checked either box "A" or "B", check one: jacket sweater polo shirt

(Check size): S M L XL XXL XXXL

NAME:		POST NUMBER:	
ADDRESS:		CITY, STATE, ZIP:	
PHONE:		# NEW MEMBERS ENROLLED (min 50)	

DEPARTMENT ADJUTANT (signature)

POST ADJUTANT (signature)

DATE

ADDRESS

DATE (Cannot be after May Target Date)

USE ADDITIONAL SHEETS IF NECESSARY

DEPARTMENT REMINDER - Forward a copy of this form and a copy of the list of new members to National Membership Division on or before the last day of May. Email: ia@legion.org or Fax: 317-630-1413.



NOMINATION FORM "RECRUITER OF THE YEAR"

*** POST ADJUTANT SEND TO:**
DEPARTMENT HEADQUARTERS

**** DEPARTMENT ADJUTANT SEND TO:**
MEMBERSHIP DIVISION
PO BOX 1055
INDIANAPOLIS, IN 46206-1055
Email: ia@legion.org Fax: 317-630-1413

In the Department of _____, the *top new member recruiter* of membership enrolled for current membership year as of May target date, and transmitted to National Headquarters is:

(PLEASE PRINT OR TYPE)

Name:		Post:		Member ID No.	
Address:					
City, State, ZIP:					
Phone:					
Number of NEW MEMBERS enrolled (minimum 10): (Attach list of names and ID numbers of new members)					
Next Highest New Member Recruiter (Make additional copies if needed)					
Name:		Post:		Member ID No.	
Address:					
City, State, ZIP:					
Phone:					
Number of NEW MEMBERS enrolled (minimum 10): (Attach list of names and ID numbers of new members)					

Post Adjutant

Department Adjutant

Date

Date

Mail to reach on or before:

***Department Headquarters: May 14th**

****National Headquarters: Last Day of May**



2022 MEMBERSHIP AWARDS
Due May 10, 2022

Category I -- Legionnaire to recruit **3 New Members** will receive a certificate and entered in the \$50.00 drawing.

Category II -- Legionnaire to recruit **5 New Members** will receive a Certificate, and entered in the \$100.00 drawing.

Category III -- Legionnaire to recruit **10 New Members** will receive a Plaque, Department and entered in the \$150.00 drawing.

Category IV -- Legionnaire to recruit **25 New Members** will receive a Plaque, and entered in the \$200.00 drawing.

Category V -- Legionnaire to recruit **50 New Members** will receive a Plaque, and entered in the \$250.00 drawing.

Legion Post -- The Post with the highest percentage of its **2022** membership goal will be awarded \$100.00. Membership must be received at Department Headquarters by **July 1, 2022. (Postmarked not honored)**

Auxiliary Members -- Any Auxiliary member to recruit **3 New Legion Members** for **2022** by **May 10, 2022** will receive a certificate and entered in a drawing for \$50.00. The Auxiliary member who recruits the most Legion Members will receive a certificate of recognition.

Forms can be found on the department website at
www.missourilegion.org



CERTIFICATION FORM SILVER BRIGADE NEW MEMBER RECRUITER AWARD

POST: RETAIN COPY FOR YOUR RECORDS

SEND TO: DEPARTMENT HEADQUARTERS ON OR BEFORE MAY TARGET DATE

The following member in the Department of _____ qualifies for the Silver Brigade Award for enrolling 25 to 49 **NEW MEMBERS** into The American Legion by **May Target Date**.

Silver Brigaders receive a silver pin and a Silver Brigade certificate.

NAME: _____ POST NO: _____

ADDRESS: _____

PHONE: _____ Number of **NEW MEMBERS** enrolled (25 to 49): _____

Department Adjutant (signature)

Post Adjutant (signature)

Date

Date

USE ADDITIONAL SHEETS IF NECESSARY

DEPARTMENT REMINDERS - Forward a copy of this form to the National Membership Division and a copy of the list of new members signed up to National Headquarters, **on or before the last day of May**.

A **NEW** member is defined as ANY eligible veteran who was not a paid member, in good standing, for the current membership year. Transfers do not count as new members.



MISSION BLUE POST ASSISTANCE PROGRAM GRANT APPLICATION

THE AMERICAN LEGION INTERNAL AFFAIRS & MEMBERSHIP DIVISION

APPLICATION INSTRUCTIONS

**For assistance in completing this application, please contact your department.
You may find their contact information at www.legion.org/departments.**

POST GRANT (Application–Page 3): The Mission Blue Post Assistance Program (PAP) grant is intended to assist posts whose revenue has been negatively impacted from the effects of the COVID-19 health crisis within the community, as well as any government-mandated restrictions. The funds distributed from this grant are to be exclusively used to meet financial responsibilities associated with maintaining post facilities and community presence. Grants are only approved to cover costs and fees associated with mortgage payments, rent, insurance premiums, and/or utilities. Recipient posts are prohibited from using funds to maintain or cover a loss of income from any registered post business (including but not limited to post bars, cantinas, restaurants, etc.), paying post employees, building upgrades or repairs, taxes, fines/fees/penalties, or funding post activities and programs. Posts who meet all the required criteria may receive up to \$2,000.00 from the Mission Blue PAP fund. Department commanders/adjutants are encouraged to complete a Mission Blue grant application on behalf of the post. Applications for this program will be accepted up to July 1, 2022.

QUALIFYING CRITERIA: American Legion posts who meet all qualifying criteria for the Mission Blue grant are eligible to receive up to \$2,000.00. Department commanders/adjutants must certify the applicant post meets the following criteria:

- Must have filed all other required forms and reports as prescribed by the department & national headquarters.
- Must have actively participated in one or more American Legion program(s) within the last 18 months.
- Must have a financial need.
- Must have filed an IRS 990 form within the prescribed due date.
- Must provide documentation indicating that the post is properly incorporated.
- Must have a consolidated post report (CPR) on file.
- Must provide a certificate of insurance for all liability coverage naming The American Legion doing business as (dba) American Legion National Headquarters and the post's department as an additional insured. (Post must submit certificate of insurance declaration showing coverage.)

American Legion posts who do not have a CPR and/or a current certificate of insurance listing the American Legion National Headquarters as an additional insured may still qualify for receiving up to \$1,000.00 in grant funds.

REQUIRED APPLICATION INFORMATION (Application–Page 3): Department leadership must verify that applicant posts meet all the qualifying criteria prior to submission of the grant application. Posts and departments do not need to submit any bills or receipts along with grant applications. The application must be filled out completely and accurately to prevent delays in processing. Grant requests may be completed in the fillable PDF format and sent to departments for verification. **Departments may submit endorsed applications to national via email (ia@legion.org).** Any questions regarding this grant should be directed to the Internal Affairs & Membership Division.

APPROVAL SIGNATURE OF GRANT APPLICATIONS: Upon review, if additional information is needed, the department will be contacted. If the application is properly completed and all qualifying criteria and requirements are met, the Internal Affairs & Membership Division will endorse the application and forward a request for funds to the Finance Division. After review and approval by grant administrators, a check will be issued and forwarded to the department headquarters to disburse to the applicant post along with a grant fulfillment letter which will also include reporting instructions.

If any of the above steps have not been taken, the application will be returned to the department headquarters for further amendments or clarification. Applications not approved will be returned to the department headquarters with reasons for disapproval, who should then notify the applicant post.

REPORTING REQUIREMENTS: Posts are required to submit a true and accurate report outlining how the grant funds were used (mortgage, rent, insurance premiums, and/or utilities) within **six months** of the check issue date. A copy of the report will be included within the grant fulfillment package sent to department. This report should be reviewed by department headquarters prior to forwarding it to Mission Blue administrators at national headquarters.

ADDITIONAL INSTRUCTIONS

1. This form contains a post information section to be completed by the post and a department verification section to be completed by department. Both sections must be completed in full. Departments will need to review the instructions and information within this document with the applicant post prior to endorsing the grant application.
2. Departments will need to obtain the necessary records to verify all qualifying criteria have been met. These are only needed for the department verification process and additional records do not need to be sent to national headquarters along with the application. The only items necessary for submission to national are the endorsed application and a copy of the certificate of insurance naming national headquarters as additional insured. If additional information is needed for the review process, a grant administrator will contact the department.
3. Departments will need to verify that the applicant post **has not received funds** from the Small Business Association (SBA) Paycheck Protection Program (PPP). This is a joint program between the federal government and private lending institutions that provide grants and/or loans to small businesses during times of crisis. Many of the approved expenses for that program also coincide with the approved expenses for American Legion Blue grants.
4. Mission Blue grants are strictly for assisting posts with facility related expenses (as outlined in Resolution 36, October 2020). such as insurance, rents, mortgage, utilities, etc. Bills, receipts, and itemized expenses are not required with this application nor when submitting the grant usage report.

REMINDER: Mission Blue PAP grants ARE NOT provided to cover costs or lost revenue associated with any post business, such as bars, cantinas, pubs, restaurants, club rooms, etc.

5. Ensure all sections of the application are complete and all requirements have been verified by the department headquarters.
6. Applications must be submitted via email or online to national headquarters by departments for approval. All applications sent directly to national headquarters by any means will be returned to the appropriate department headquarters without review or action.
7. If you have questions concerning the Mission Blue grant and application, please contact the Internal Affairs & Membership Division.

Before sending a Mission Blue PAP application to The American Legion National Headquarters, did you:

- Verify the applicant post has met all the required criteria for grant consideration?
- Complete all sections of the application?
- Attach the certificate of insurance showing national as additional insured?
- Sign and date the application?

[ATTENTION POSTS – Please Do Not Email Directly to National Headquarters](#)

The American Legion
Mission Blue Post Assistance Program
PO Box 1055
Indianapolis, IN 46206
(317) 630-1330
Email: IA@legion.org

This form may be reproduced as needed



MISSION BLUE POST ASSISTANCE PROGRAM GRANT APPLICATION

THE AMERICAN LEGION

INTERNAL AFFAIRS & MEMBERSHIP DIVISION

POST INFORMATION:

Post Legal Name: _____ Post #: _____ Dept.: _____

Post Officer Requesting Grant: _____ Title: _____

Post Mailing Address: _____ City, State: _____ ZIP Code: _____

Phone: _____ Email: _____ EIN: _____

Has the post ever received a Mission Blue grant? Yes No Amount received: \$ _____ Amount requested: \$ _____

The annual Consolidate Post Report (CPR) and a valid Certificate of Insurance are required by posts in order to receive grant funds totaling up to \$2,000.00. If one or both of those items are not filed with national headquarters, then only grant funds up to \$1,000.00 total may be awarded.

*If a post is a recipient of a Mission Blue PAP grant and would like to be contacted by staff from The American Legion National Headquarters to publicly share your story of how The American Legion assisted you, please indicate below. Your testimonial will be used in print, marketing and online American Legion mediums to promote fundraising efforts. Grants such as these are made possible from donations to support ongoing assistance for American Legion Posts, veterans, and their communities. **Accept Decline***

NOTE: DECLINING TO PARTICIPATE WITH AMERICAN LEGION MEDIA WILL NOT ADVERSELY AFFECT THE EVALUATION OF YOUR GRANT APPLICATION.

FOR DEPARTMENT HEADQUARTERS USE ONLY:

Department Officer: _____ Title: _____

Phone: _____ Email: _____ Amount requested: \$ _____

Department Headquarters certifies that the applicant post has met all the following criteria to receive Mission Blue grant(s) up to \$1,000.00 (Must check all for post to be considered for grant approval.)

<input type="checkbox"/>	All national and department-required annual forms have been submitted for the upcoming year.
<input type="checkbox"/>	The post is a properly incorporated business within its home state.
<input type="checkbox"/>	The post has not received any funds via the Small Business Association (SBA) Paycheck Protection Program (PPP).
<input type="checkbox"/>	The post has filed their annual "Return of Organization Exempt from Income Tax form 990 and any other official forms as mandated by their respective state.
<input type="checkbox"/>	The post agrees to use all funds dispersed by this grant to cover only approved expenses AND will provide a report to department demonstrating how those funds were used within 180 days of receipt of funds or no later than February 28, 2022. (NOTE: Department will need to relay all reports back to Blue PAP administrators at national headquarters.)

Department Headquarters certifies that the applicant post has met all the following criteria to receive Mission Blue grant(s) up to \$2,000.00 (Must check all boxes above and both boxes below for post to be considered for approval of this total amount.)

<input type="checkbox"/>	The Consolidated Post Report (CPR) for the current calendar year has been submitted to national headquarters.
<input type="checkbox"/>	The post is properly and adequately insured with the national headquarters listed as a 3rd party additionally insured.

DEPARTMENT OFFICER: Approve or Disapprove Recommended Amount: \$ _____

Signature: _____ Title: _____ Date: _____

This form should be sent to national headquarters for processing following department endorsement.

FOR NATIONAL HEADQUARTERS USE ONLY:

PROGRAM ADMINISTRATOR: Approve or Disapprove Recommended Amount: \$ _____

Signature: _____ Title: _____ Date: _____

APPROVING AUTHORITY: Approve or Disapprove Amount: \$ _____

Signature: _____ Title: _____ Date: _____



NATIONAL COMMANDER PAUL E. DILLARD
2022 MEMBERSHIP INCENTIVE PIN
CERTIFICATION FORM



Please make sure that the address, phone number and email address provided is for the recruiter and not the post

Date: _____

Name: _____

Membership ID Number: _____

Street Address or PO Box: _____

City, State, Zip: _____

Email Address: _____

Phone Number: _____

MAIL TO RECRUITER MAIL TO POST

TO QUALIFY YOU NEED TO RECRUIT (3) NEW MEMBERS INTO THE AMERICAN LEGION.

(A NEW MEMBER IS DEFINED AS ANY ELIGIBLE VETERAN JOINING FOR THE 2022 MEMBERSHIP YEAR WHO WAS NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2021 MEMBERSHIP YEAR). TRANSFERS DO NOT COUNT AS NEW MEMBERS.)

PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS. CONTACT YOUR STATE HEADQUARTERS FOR MORE INFORMATION.

PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. PINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.

THE DEADLINE FOR THIS INCENTIVE IS JUNE 30, 2022.

**(3) NEW MEMBERS:
(Include full name, ID number, department, post)**

1. _____

2. _____

3. _____

Return completed forms to:
The American Legion
National Internal Affairs & Membership Division
PO Box 1055
Indianapolis, IN 46206

Fax: 317-630-1413
Email: kadams@legion.org

National Commander's Pin Incentive Program

American Legion National Commander Paul E. Dillard will award his national commander "No Veteran Left Behind" membership excellence pin to any Legionnaire who obtains three new members into The American Legion.

A new member is any eligible person joining for the 2022 membership year who was not a member of The American Legion during the 2021 membership year. Transfers do not count as new members.

Each member listed must be eligible for membership in The American Legion. Forward names of Sons of The American Legion members or Auxiliary members to your detachment or unit for use in their respective incentive programs.

Only one pin will be awarded per individual. Upon receipt, national membership staff will confirm the names and mail the pin directly to the person who earned it.

2022 National Convention Fact Sheet

Hotel: Tru by Hilton/Home2 Suites, 515 N. Jefferson Street, Milwaukee, WI 53203

Registration Room: Thursday, August 25 3:30 p.m.-5:30p.m.
Friday, August 26- 9:00 a.m. to Noon and 1:30 p.m. to 3:00 p.m.
Saturday, August. 27 - 9:00 a.m. to 11:00 a.m.
Location: TBA

Missouri Caucus: Sunday, 1:00 pm, August 28th: Location: TBA

Missouri Party: August 27 (Pending)

Airport shuttle: Hotel Shuttle Service- No – (Taxi cabs, Uber, and Lyft)

Parking: Self-Parking: \$25.00 per day/In & Out

Complimentary Continental Breakfast: 6:00 am to 10:00 am daily

Room: Rooms Available: 5 Kings, 7 Doubles, 14 Queen Suite (1 bed),
3 Queen/Queen Suite (2 bed)

Amenities:

Swimming Pool – No

Fitness Facility – Yes

Coffee pot - In Room

Refrigerator - In Room

Microwave: In Room

Iron and board - Yes - In Room

Hair dryer - Yes - In Room

TV - Yes

Safe – Yes - In Rooms

Laundry Service –Coin operated washers and dryers

Internet services – Free to registered guest.

Parade: No Parade

Café/Shops: Many Shops and Cafe's within a mile of hotel

Grocery Store & Package Store: Yes - (within a mile distance of hotel)

Hotel is .8 miles from Convention Center shuttles will be provided

Registration and Housing Forms can be found on Department Website

2022 NATIONAL CONVENTION

Tru by Hilton/Home2 Suites
515 N Jefferson Street
Milwaukee, WI 53203

Housing Form Only

(Do not contact Hotel for reservation information)

ALL RESERVATIONS MUST BE RECEIVED AT LEGION HEADQUARTERS JULY 19, 2022

Name

Address City State Zip Code

Daytime telephone Email

Housing with Spouse or other (Names)

Rooms are 1 or 2 persons. Additional occupancy add \$25.00

Circle your preference of Rooms type, however, there are no guarantees.

I prefer a room with (1 Bed - King) or (2 Beds - Doubles) \$137.45 Tax included
(Identify type handicap - hearing - wheelchair - blindness)

ARRIVAL DATE

ARRIVAL TIME

DEPARTURE DATE

Housing (1st night's deposit only please)

Enclosed is my check payable to
The American Legion Dept. of MO
in the amount of \$137.45 tax included.
(Do not include registration or events, housing only please)

Send to: The American Legion, P.O. Box 179, Jefferson City, MO 65102

FOR REGISTRATION AND OTHER EVENTS USE OTHER FORM.

2022 NATIONAL CONVENTION
REGISTRATION & MISSOURI PARTY

Tru by Hilton/Home2 Suites
515 N Jefferson Street
Milwaukee, WI 53203

CUT-OFF DATE JULY 19, 2022

Name _____ Legion ID# _____
Post # _____ Unit # _____ Squadron # _____

Address _____
City _____ State _____ Zip Code _____

Daytime telephone _____ Email _____

REGISTRATION

\$25.00 per person

No one will be allowed in the Exhibit Hall, Emblem Sales, shuttle transportation or in the general session if the registration fee is not paid.

Auxiliary members attending as delegates or alternates must pay their registration fee through the Auxiliary.

Guest's name: _____

(#) Registration fee @ \$25.00 per person \$ _____

(#) Missouri Party (Pending) \$ _____

**Make check payable to The American Legion
Dept. of MO, P.O. Box 179, Jefferson City, MO 65102**

Total \$ _____

Post Excellence Award

To qualify for the Post Excellence Award, a post is required to achieve excellence in four areas: membership, submission of the Consolidated Post Report (CPR), attaining a 90 percent renewal rate and community activity.

The purposes of this award is membership growth, exposure of American Legion values to the youth of the community, and increased visibility of the American Legion Family through service projects. A post achieving this qualification will have had numerous post members involved in planning and achieving these goals. Many posts are most likely already active in these areas and will qualify without extra effort. Others, however, will need to increase their efforts in one or more areas to qualify for the award.

The standard to be achieved in each area is as follows:

Membership: Post must attain at least 103 percent of their membership goal. At least one post officer attends district meetings.

Consolidated Post Report: CPRs must be submitted by July 1. The American Legion's federal charter requires the submission of an annual report to Congress on activities for the year. MyLegion.org has made it simple for a post to submit its CPR in a timely manner.

90% Renewal Rate: The post must renew at least 90 percent of their members that were on the 2020 roster.

Community Activity: The post must conduct an event that connects the local community with The American Legion post. The objective is to open your doors, welcome the community in, and educate them on what The American Legion is all about and how the post is an asset to the community. Posts do not need to have a physical building to accomplish this. This activity can be held in a park, a community center, or anywhere the post can welcome and interact with the local community.

The district commander responsible for the post will certify a post as having achieved the four specified criteria. The district commander will submit a list of posts meeting the criteria to department headquarters. That list should include the post name, phone number, address and commander's name. If possible, accompany the last two criteria with copies of press releases submitted to the local media about the projects to show that the projects were not only accomplished but that an attempt was made to enhance the image of The American Legion through local media. The copy submitted should include a date and time stamp showing receipt by the media outlet.

The department adjutant will transmit information as posts qualify to:

The American Legion National Headquarters
Attn: Membership
P.O. Box 1055
Indianapolis, IN 46206-1055

**NATIONAL EXECUTIVE COMMITTEE
OF
THE AMERICAN LEGION
October 14-15, 2020
Virtual**

Resolution No. 35: Insurance Requirements

Origin: Finance Commission

Submitted by: Finance Commission

WHEREAS, The American Legion's charter is codified in 36 USC 21701 et seq and under this statutory code, The American Legion may: (a) establish and maintain offices to conduct its activities, (b) sue and be sued, (c) establish state, territorial and post organizations, and (d) have the exclusive right to use, manufacture and control the adopted organization emblems; and

WHEREAS, The American Legion, its state, territorial and post organizations have the exclusive rights to use the name "The American Legion" or "American Legion" (collectively "Name"); and

WHEREAS, The names, emblems, trademarks and copyrights of The American Legion comprise The American Legion intellectual property (collectively "Tradenames"); and

WHEREAS, The American Legion's Tradenames consists of assets requiring legal and financial protections through insurance coverage, and

WHEREAS, It is recommended that The American Legion's state, territorial and post organizations have their own protective insurance coverage; now, therefore, be it

RESOLVED, By The National Executive Committee of The American Legion in regular meeting assembled virtually on October 14-15, 2020, That because The American Legion owns, controls, protects and defends The American Legion's Tradenames, this resolution is necessary to dictate protective standards over the Tradenames; and, be it further

RESOLVED, That The American Legion, via insurance policies, protect itself, and its Tradenames, from liability and subsequently strongly urges all American Legion departments, department-chartered intermediate bodies and posts do the same; and, be it further

RESOLVED, That due to the need to protect The American Legion's Tradenames from liability it shall be required forthwith that when any American Legion department, department-chartered intermediate body, post or organization use The American Legion's Name or Tradenames and an insurance policy is obtained, the group utilizing this insurance policy shall specifically in the insurance policy hold The American Legion harmless and named as an additional insured on any, and all, insurance policies; and, be it further

RESOLVED, That The American Legion's national adjutant, or designee, has complete authority to independently investigate, confirm and report that any, and all, insurance policy(ies) purchased by an American Legion department, department-chartered intermediate body, post or organization shall specify that The American Legion is held harmless and named as an additional insured on any, and all, insurance policies; and, be it finally

RESOLVED, That The American Legion's National Executive Committee strongly urges that all American Legion departments follow similar courses of protective action, to wit: (1) require all of the department's own intermediate chartered bodies and posts that obtain insurance policies hold their respective American Legion departments harmless and also named as an additional insured on any, and all, insurance policy(ies) and (2) that the department adjutant, or said designee, have the complete authority to independently investigate, confirm and report that any insurance policy(ies) purchased by the department's intermediate body or post shall hold its respective department also harmless and named as an additional insured on any, and all, insurance policies.

THE AMERICAN LEGION



ANNOUNCING 2022 SCHOLARSHIP PROGRAMS

Basic Criteria for Scholarship Awards

The student must be a resident of Missouri. Applicants must be under the age of 21, unmarried and a descendant* of a veteran with at least ninety days active service in the U. S. Army, Navy, Air Force, Marines or Coast Guard, who received an Honorable Discharge for such service. A photocopy of the veteran's DD 214, discharge or separation notice must accompany the scholarship application. Any additional requirements for each scholarship are on the reverse side of the application.

COVID restrictions in 2021 limited attendance at Boys State and Girls State, and resulted in the cancellation of Cadet Patrol. For 2022 Scholarships with the eligibility criteria of "having attended a session of Missouri Boys State, Missouri Girls State, or Missouri Cadet Patrol" that requirement may be met by having attended the 2021 session of Boys State or Girls State, or by being selected to attend the 2022 session of Boys State, Girls State, or Cadet Patrol.

Lillie Lois Ford Scholarship Fund - Two awards of \$1,000 each are given each year. A boy who has attended or has been selected to attend The American Legion Boys State of Missouri or a full session of the Department's Cadet Patrol Academy. The second award is given to a girl who has attended or has been selected to attend The American Legion Auxiliary's Girls State program or a full session of the Department's Cadet Patrol Academy.

M.D. "Jack" Murphy Memorial Nurses Training Fund - Currently one \$1,000 award is given each year, and may, by application, be extended for a second year. This award is available to a Missouri boy or girl training to be a Registered Nurse, and may be used in their freshman or subsequent college years. The student must have graduated in the top forty percent of their high school class or have a "C" or equivalent standing from their last college or university semester. Scholarships are awarded for one year, payable \$375 per semester.

Joseph J. Frank Scholarship – Five awards of \$750.00 are given annually to individuals who are descendants of a veteran. Applicant must have attended the 2021 or has been selected to attend the 2022 session of The American Legion Boys State or The American Legion Auxiliary Girls State program. Applicants must be unmarried, under the age of 21, a current resident of the state of Missouri and must use the scholarship as a full time student in an accredited college or university.

THE AMERICAN LEGION



Charles L. Bacon Memorial Scholarship - Two awards of \$750.00 are given annually in memory of the first Missourian to serve as National Commander of The American Legion. Eligible are individuals who are currently members of The American Legion, the American Legion Auxiliary, or the Sons of The American Legion, or a descendant* of a member of any thereof. Applicants must be unmarried, a resident of Missouri, under the age of 21, and must use the scholarship as a full-time student in an accredited college or university and.

Erman W. Taylor Memorial Scholarship - Two \$750.00 awards are given annually to a student planning on obtaining a degree in education, in honor of this Past National Executive Committeeman from Missouri. To be eligible, individuals must: (1) be a descendant* of a veteran who served 90 or more days of active duty in the armed forces and having an honorable discharge; (2) be a Missouri resident; (3) use the award as a full-time student at an accredited college or university; (4) provide a copy of the discharge certificate for the veteran on whose the application is made; and (6) submit an essay of 500 words or less on the subject **In your opinion, what was the most significant world event of this past year?**

Shane Dean Voyles Memorial Scholarship - One \$750.00 award will be awarded, annually. (1) Each school in the State of Missouri may nominate **one** student to be considered for the award. (2) The nominee will be selected on athletic, scholastic and leadership abilities. The nominee should be deeply involved in community and school activities. (4) Must use the award as a full-time student at an accredited college or university.

Direct all questions concerning scholarships to:
Mr. John Buckwalter, Chair
Education and Scholarship Committee
(660) 626-3626

Completed applications should be mailed no later than April 20, 2022 to:
The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City, MO 65102-0179

***ATTENTION HIGH SCHOOL COUNSELORS ***

Scholarship applications

may be reproduced as necessary. Copies of the scholarship applications may also be obtained on the web at www.missourilegion.org

Some applications require a counselor's statement be attached.

THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION
Charles L. Bacon Memorial Scholarship

(Must be typewritten or printed legibly)

Full name of applicant _____
Complete Address _____
Phone # Home () _____ Work () _____
Date of Birth _____ Graduation Date _____ SAT/ACT Score _____

This application is based on the membership of The American Legion Family, i.e., Legion Member, Auxiliary Member, Sons of The American Legion Member, or a **descendant*** of any member thereof.

Legion Family Members Full Name _____ Membership Number _____

American Legion Post Number or Legion Auxiliary Unit Number or S.A.L. Squadron Number _____
Family combined gross annual income _____
Number of children under 18 in the family _____
Name and complete address of High School _____

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Rose Noonan, Vickie Buss, or Robert Maddox.

Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

Date _____
Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

Date _____
Signature of Parent / Guardian

**All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 626-3626
Letter will notify recipients after July 1, 2022.**

**Completed application should be mailed no later than April 20, 2022 to:
The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179**

Please read carefully and follow all eligibility requirements on reverse.

Charles L. Bacon Memorial Scholarship - Two recipients \$750.00 each.

The \$750.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

Basis for Eligibility:

1. Must be a member of The American Legion Family, i.e., Legion Member, Auxiliary Member, S.A.L. Member, or a descendant* of any member thereof.
2. Be a resident of the state of Missouri.
3. An unmarried dependent under the age of 21.
4. Must be attending an accredited college / university as a full-time student.
5. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
6. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(*) DEFINITION OF "DESCENDANT": Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran's home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship application may be obtained on the web at www.missourilegion.org

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION**

COMMANDER'S SCHOLARSHIP

(Must be typewritten or printed legibly)

Full name of applicant _____

Complete mailing address _____

Phone # Home () _____ Phone # Work () _____

Date and place of birth _____

Name of Institution Attending _____

Address of Institution _____

Year in College _____ Marital status _____ Number of dependants _____

Combined Gross Annual Income (not taxable income) _____ Are you using the GI Bill? _____

Are you a member of The American Legion? _____ If yes, Post # _____

Payments of this scholarship will be in accordance with the financial rules of the institution you are attending.

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Rose Noonan, Vickie Buss, or Robert Maddox.

Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

Applicants signature _____
Date

**All inquiries should be directed to Mr. John Buckwalter, Chair (660) 626-3626
Letter will notify recipients after July 1, 2022.**

**Completed application should be mailed no later than April 20, 2022 to:
The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179**

Please read carefully and follow all eligibility requirements on reverse.

Two \$1000.00 Scholarships will be awarded annually to eligible veterans who are currently or planning to attend a vocational technical college, college or university in the state of Missouri. The Education and Scholarship Committee of The American Legion, Department of Missouri will determine the recipients of the scholarship.

Basis for eligibility:

1. Applicant must have served in the U.S. Army, Navy, Marines, Air Force or Coast Guard for a minimum of 90 days and received an Honorable Discharge. **Photocopy of DD-214, Discharge or Separation papers must be included with application.**
2. Applicant must be enrolled or accepted, as a full time student, in an accredited vocational technical college, college or university in the state of Missouri. **A letter verifying enrollment or acceptance from the institution must be attached to application.**
3. Applicant must be a resident of the state of Missouri.
4. The scholarship must be used the following semester after it is awarded.

The scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

**Please direct questions concerning the scholarship to Mr. John Buckwalter.
Phone (660) 626-3626.**

**Completed application and supporting documentation should be submitted by
April 20, 2022.**

THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION
Erman W. Taylor Memorial Scholarship

(Must be typewritten or printed legibly)

Full name of applicant _____
Complete Address _____
Phone # Home () _____ Work () _____
Date of Birth _____ Graduation Date _____ SAT/ACT Score _____

* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

*Name _____ *Relationship _____

Family combined gross annual income _____

Number of children under 18 in the family _____

Name and complete address of High School _____

Attach typewritten essay of 500 words or less.

In your opinion, what was the most significant event of the past year?

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Rose Noonan, Vickie Buss, or Robert Maddox

Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

_____ Date _____

Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

_____ Date _____

Signature of Parent / Guardian

All inquiries should be directed to: Mr. John Buckwalter, Chairman (660) 626-3626

Letter will notify recipients after July 1, 2022.

Completed application should be mailed no later than April 20, 2022 to:

The American Legion Department of Missouri, Inc.

Attn: Education and Scholarship Committee

P.O. Box 179

Jefferson City MO 65102-0179

Please read carefully and follow all eligibility requirements on reverse.

Erman W. Taylor Americanism Scholarship -Three recipients of \$750.00 each

The \$750.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

Basis for Eligibility:

1. Must be the descendent* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with application. The copy must show the date the veteran entered service and the date the veteran left service
2. Be a resident of the state of Missouri.
3. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
4. Student must be planning to major in education. A counselor's statement must be attached. The counselor's statement should be on school letterhead, attest to the student's ability and desire to major in education or a related field, and must be signed by the school counselor.
5. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(*) DEFINITION OF "DESCENDANT": Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran's home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship application may be obtained on the web at www.missourilegion.org

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION**

Joseph J. Frank Scholarship

(Must be typewritten or printed legibly)

Full name of applicant _____
Complete Address _____
Phone # Home () _____ Work () _____
Date of Birth _____ Graduation Date _____ SAT/ACT Score _____
Year applicant attended Missouri Boys / Girls State _____

* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

*Name _____ *Relationship _____

Family combined gross annual income _____
Number of children under 18 in the family _____
Name and complete address of High School _____

What community activities do you or have you participated in? Attach an additional sheet if necessary.

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Rose Noonan, Vickie Buss, or Robert Maddox.

Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

Applicant's signature Date _____

This application for scholarship aid is being submitted with my knowledge and approval.

Signature of Parent / Guardian Date _____

**All inquiries should be directed to Mr. John Buckwalter, Chair (660) 626-3626
Letter will notify recipients after July 1, 2022.**

**Completed application should be mailed no later than April 20, 2022 to:
The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179**

Please read carefully and follow all eligibility requirements on reverse.

Joseph J. Frank Scholarship - Five awards of \$750.00 each.

The \$750.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

Basis for Eligibility:

1. One boy who has attended a full session of Missouri Boys State in 2021 or who has been selected to attend Missouri Boys State or Missouri Cadet Patrol in 2022 or one girl who has attended a full session of Missouri Girls State in 2021 or who has been selected to attend Missouri Girls State or Missouri Cadet Patrol in 2022.
2. Must be the descendent* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with the application. The copy must show the date the veteran entered service and the date the veteran left service.
3. Be a resident of the state of Missouri.
4. An unmarried dependent under the age of 21.
5. Must be attending an accredited college / university as a full-time student.
6. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
7. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(*) DEFINITION OF "DESCENDANT": Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran's home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship application may be obtained on the web at www.missourilegion.org

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION**

Lillie Lois Ford Scholarship Fund

(Must be typewritten or printed legibly)

Full name of applicant _____

Complete Address _____

Phone # Home () _____ Work () _____

Date and Place of Birth _____ Graduation Date _____ SAT/ACT Score _____

Year applicant attended or is selected to attend Missouri Boys State/Girls State or Cadet Patrol Academy _____

* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

*Name _____ *Relationship _____

Family combined gross annual income _____

Number of children under 18 in the family _____

Name and complete address of High School _____

What community activities do you or have you participated in? Attach an additional sheet if necessary.

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Rose Noonan, Vickie Buss, or Robert Maddox.

Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

_____ Date _____

Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

_____ Date _____

Signature of Parent / Guardian

**All inquiries should be directed to: Mr. John Buckwalter, Chair (660) 626-3626
Letter will notify recipients after July 1, 2022.**

Completed application should be mailed no later than April 20, 2022 to:

The American Legion Department of Missouri, Inc.

Attn: Education and Scholarship Committee

P.O. Box 179

Jefferson City MO 65102-0179

Please read carefully and follow all eligibility requirements on reverse.

Lillie Lois Ford Scholarship Fund-Two recipients of \$1,000.00

The \$1,000.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

Basis for Eligibility:

1. One boy who has attended a full session of Missouri Boys State in 2021 or who has been selected to attend Missouri Boys State or Missouri Cadet Patrol in 2022
2. One girl who has attended a full session of Missouri Girls State in 2021 or who has been selected to attend Missouri Girls State or Missouri Cadet Patrol in 2022.
3. Must be the descendent* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with application.
The copy must show the date the veteran entered service and the date the veteran left service.
4. Be a resident of the state of Missouri.
5. An unmarried dependent under the age of 21.
6. Must be attending an accredited college / university as a full-time student.
7. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
8. Scholarship must be used the first fall semester of a college / university following graduation from high school.

(*) DEFINITION OF "DESCENDANT": Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veterans home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship applications may be obtained on the web at www.missourilegion.org

**THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION**

M.D. "Jack" Murphy Memorial Nurses Training Scholarship

(Must be typewritten or printed legibly)

Full name of applicant _____
Complete Address _____
Phone # Home () _____ Work () _____
Date and Place of Birth _____ Graduation Date _____ SAT/ACT Score _____

* Full name of (veteran) and your relationship i.e.; parent, grandparent or great grandparent

*Name _____ *Relationship _____

Family combined gross annual income _____
Number of children under 18 in the family _____
Name and complete address of High School _____

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Rose Noonan, Vickie Buss, or Robert Maddox.

Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

_____ Date _____
Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

_____ Date _____
Signature of Parent / Guardian

**All inquiries should be directed to Mr. John Buckwalter, Chair (660) 626-3626
Letter will notify recipients after July 1, 2022.**

**Completed application should be mailed no later than April 20, 2022 to:
The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City MO 65102-0179**

Please read carefully and follow all eligibility requirements on reverse.

M. D. "Jack" Murphy Memorial Nurses Scholarship - One award of \$1,000.00.

The scholarship may be extended for one additional year by reapplying.

The \$1,000.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

Basis for Eligibility:

1. One applicant planning a career as a Registered Nurse. The scholarship must be used the first fall semester upon completion of high school.
2. Must be the descendent* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with the application. The copy must show the date the veteran entered service and the date the veteran left service.
3. Be a resident of the state of Missouri.
4. Shall be an unmarried dependent under the age of 21.
5. Must be attending an accredited college / university as a full-time student.
6. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
7. Applicant must graduate in the top 40% of his / her class.
8. A counselor's statement must be attached. The statement should be on school letterhead, attest to the student's ability and desire to major in nursing, certify that the student is in the top 40% of their class, and be signed by the school counselor.

(*) DEFINITION OF "DESCENDANT": Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of person and living in the veterans home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship application may be obtained on the web at www.missourilegion.org

THE AMERICAN LEGION DEPARTMENT OF MISSOURI
SCHOLARSHIP AWARD APPLICATION
Shane Dean Voyles Memorial Scholarship

This application is limited to **only one student per high school**. The student is to be selected by the faculty of the school based on the criteria listed on the reverse side of this application.

(Must be typewritten or printed legibly. Use plain paper to add supporting information)

Name and Address of High School _____

Counselor's Name and Phone Number _____ () _____

Full name of applicant _____

Complete Address _____

Phone # Home () _____ Date of Birth _____

SAT/ACT Score _____ Overall G.P.A. _____

Family combined gross annual income _____

Number of children under 18 in the family _____

List athletic activities applicant participated in while attending High School _____

College applicant plans to attend _____

Has he/she received an athletic scholarship? _____ If yes, which sport? _____

Extra circular activities applicant participated in? _____

Community Service activities applicant participated in? _____

Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions.

Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; John Buckwalter, Mark Reed, Rose Noonan, Vickie Buss, or Robert Maddox.

Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program.

_____ Date _____
Applicant's signature

This application for scholarship aid is being submitted with my knowledge and approval.

_____ Date _____
Signature of Parent / Guardian

Please read carefully and follow all eligibility requirements. They must be strictly adhered to.

Shane Dean Voyles Memorial Scholarship – One award of \$750.00.

The scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school. **The faculty of each High School in the state of Missouri may submit only one student for this scholarship.** The Education & Scholarship Committee of The American Legion, Department of Missouri will determine the recipient of the scholarship. The decision of the Committee shall be final.

Supporting Information may be submitted as needed/desired.

Basis for Eligibility:

1. Each High School in the state of Missouri may submit only one application for this award. Applicant must be selected by the faculty of the High School he/she is attending based on the individuals financial need, participation in athletics, participation in school activities/clubs, volunteer work, exceptional leadership qualities, high moral standards and extreme patriotism.
2. Recipient must be a full-time student in an accredited college or university in the state of Missouri.
3. Applicant must be a resident of the state of Missouri.
4. Must be attending an accredited college / university as a full-time student.

The \$750.00 will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

**All inquiries should be directed to Mr. John Buckwalter, Chair (660) 626-3626
Letter will notify recipients after July 1, 2022.**

Completed application should be mailed no later than April 20, 2022 to:

The American Legion Department of Missouri, Inc.

Attn: Education and Scholarship Committee

P.O. Box 179

Jefferson City MO 65102-0179

This scholarship application may be obtained on the web at www.missourilegion.org

The American Legion



For God and Country

★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★
★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★
★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

To: All Missouri High Schools
From: The Department of Missouri American Legion
Subject: Missouri State Youth Government Day

It is time to begin planning of our 34th Annual Missouri State Youth Government Day, conducted at the Missouri State Capitol and the American Legion Roscoe Enloe Post 5. The 2022 State Youth Government Day will be held on **April 12, 2022**.

Our Purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is proving a forum allowing young adults to participate in the governmental process with officials of the three branches of government.

The American Legions State Government Day should not detract from any other organization's Government Day but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.



For God and Country

★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★
★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★
★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

TO: District Commanders, District Chairmen, and Post Adjutants
FROM: Lloyd Miller, Chairman State Youth in Government
SUBJECT: Thirty-Fourth Annual Missouri State Youth in Government Day
DATE: October 19, 2021

The 34th Annual State Youth in Government Day Program is scheduled for **April 12, 2022**, at the Missouri State Capitol. A busy schedule is planned for the day.

9:00 a.m. - Registration --- Roscoe Enloe Post 5

9:45 a.m. Tour Missouri Senate with Senator Mike Berskoetter

**12:00 p.m. Luncheon - Roscoe Enloe Post 5 with Guest Speaker
Senator Mike Bernskoetter**

2:30 p.m. -- Visit Supreme Court ** With the exception of cameras, absolutely no electronic devices permitted. Cell phones, pagers, games should remain in your mode of transportation or at home.*

ALL EVENTS AND TIMES ARE SUBJECT TO CHANGE WITHOUT PRIOR NOTICE

All participants and chaperones should report to the Roscoe Enloe Post 5, 1423 Tanner Bridge Rd, Jefferson City, at 9:00 a.m. for registration. Sponsor packets containing nametags, certificates, and a map The Missouri State Capital and the Supreme Court will be distributed at that time. Should your guest list change after being submitted to Department Headquarters it is important you contact Theresa Boss by phone, 800-846-9023, or send e-mail to services@missourilegion.org to advise her of any changes.

Registration forms must be submitted to your District Commander/Chairman by **March 15, 2022**. This list must include all Legionnaires, Auxiliary Members, Chaperones, Teachers and Students attending. Please include **\$14.00** per person for the luncheon with your list of names. Don't forget to include bus drivers.

District Commanders/Chairman should submit their list and luncheon money to Department Headquarters **no later than March 25, 2022**, to meet deadlines for preparing necessary packets and luncheon arrangements.

Any questions you may have should be directed to your District Commander/Chairman.
Please encourage all schools to participate in this program.

Teacher/Student Registration and Chaperone Registration Forms are on this webpage under 'Programs' and 'State Youth Government Day'

THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY
DISTRICT CONTACTS

DISTRICT 1

Terry McCameron, Chairman
18073 Monroe Road 851
Paris MO 65275
573-931-1239
Outdoorsman117@yahoo.com

*District 1 counties include:
Schuyler, Scotland, Ralls,
Clark, Adair, Knox, Lewis,
Macon, Shelby Marion,
Monroe*

DISTRICT 2

Phyllis Campbell, Chairman
3112 County Road 1140
Clifton Hill, MO 65244
660-261-4218
tom@cvalley.net

*District 2 counties include:
Mercer, Putnam, Grundy,
Sullivan, Livingston, Linn,
Carroll, Chariton, Randolph*

DISTRICT 3

Edward A. Weaverling,
Chairman
101 E Samuel St.
Hamilton, MO 64644
816-805-2319
edwardweaverling@centurytel.net

*District 3 counties include:
Worth, Harrison, Gentry,
Daviness, Dekalb, Caldwell,
Clinton, Clay, Ray*

DISTRICT 4

James A. Bliley, Chairman
308 Clark St.
Conception Junction MO 64434
660-944-2520
jimdeb@jaytec.net

*District 4 counties include:
Atchison, Nodaway, Holt,
Andrew, Buchanan, Platte*

DISTRICT 5

Sidney Malone, Chairman
12801 Overhill Rd
Grandview, MO 64030
816-767-1967
kyng12@yahoo.com

District 5 - Jackson County

DISTRICT 6

Gerald Seelinger, Chairman
705 Shamrock Ln.
Warrensburg, MO 64093
660-238-0994
seelinger@gmail.com

*District 6 counties include:
Cass, Johnson, Bates, Henry
St. Clair, Vernon, Cedar*

DISTRICT 7

Stephen J. Olson, Chairman
423 E North St
Marshall MO 65340
660-831-0982
Stephen.j.olson@hotmail.com

*District 7 counties include:
Lafayette, Saline, Howard,
Pettis, Benton, Hickory*

DISTRICT 8

Brian Sapp, Chairman
608 Appaloosa Dr
Ashland, MO 65010
573-469-2685
bksapp777@gmail.com

*District 8 counties include:
Cooper, Boone, Morgan,
Moniteau, Cole, Callaway,
Osage, Miller, Camden*

THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY
DISTRICT CONTACTS

DISTRICT 9

James "Fred" Arflack
623 Glory Lane
Union, MO 63084
314-341-0184
Fredarflack@yahoo.com

*District 9 counties include:
Pike, Audrain, Lincoln
Montgomery, Warren, St.
Charles, Gasconade, Franklin*

DISTRICT 14

Tom Giles, Chairman
2720 Jewell Dr
Cape Girardeau, MO 63703
573-335-0513
Tagiles8292@gmail.com

*District 14 counties include:
Cape Girardeau, Carter,
Ripley, Butler, Bollinger,
Stoddard, Scott, Mississippi,
Dunklin, New Madrid,
Pemiscot*

DISTRICT 10

James Christman, Chairman
1384 Westbrooke Meadows Ln
Ballwin, MO 63021
314-779-8431
Jimchristman1484@gmail.com

District 10 - St. Louis County

DISTRICT 15

Bill Herford, Chairman
602 Wisteria Lane
Carl Junction, MO 64834
417-540-9269
welderbillcert@yahoo.com

*District 15 counties include:
Barton, Dade, Jasper,
Lawrence, Newton, Barry,
McDonald*

DISTRICT 11 / 12

Michael Klingeman, Chairman
263 Dart Ln
Fenton, MO 63026
636-305-1321
Lqqky64vette@aol.com

District 11 / 12 - St. Louis City

DISTRICT 16

David Shafer, Chairman
14325 Camden Ln
Dixon MO 65459
573-759-6874
shaferde@windstream.net

*District 16 counties include:
Maries, Pulaski, Phelps,
Crawford, Oregon, Laclede,
Texas, Dent, Wright, Shannon,
Howell*

DISTRICT 13

Duane DeClue, Chairman
108 Virginia Ave
Crystal City MO 63019
636-208-9097
duanedecclue@earthlink.net

*District 13 counties include:
Jefferson, Washington, Iron
St. Francois, Ste. Genevieve,
Madison, Reynolds, Wayne,
Perry*

DISTRICT 17

Mark W. Reed, Chairman
27494 Crow Lane
Flemington MO 65650
417-234-9390
Markwr45@yahoo.com

*District 17 counties include:
Polk, Dallas, Greene,
Webster, Christian, Douglas,
Stone, Taney, Ozark*



THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY

CHAPERONE REGISTRATION

(Submit to District Commander/Chairman by March 15, 2022)

DISTRICT	DISTRICT COMMANDER / CHAIRMAN NAME		
E-MAIL ADDRESS		PHONE NUMBER	<input type="radio"/> HOME <input type="radio"/> CELL

NAME	TITLE <small>i.e. Commander, Member, President, Teacher</small>	POST / SQUAD / UNIT / SCHOOL	CELL PHONE <small>Important for Dept. Staff</small>
TOTAL NUMBER ATTENDING			
LUNCHEON BUFFET @ ROSCOE ENLOE POST 5 \$14.00/PERSON		<input type="radio"/> Payment Enclosed	TOTAL AMOUNT



THE AMERICAN LEGION
STATE YOUTH GOVERNMENT DAY

TEACHER / STUDENT REGISTRATON

(Submit to District Commander/Chairman by March 15, 2022)

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SCHEDULE

9:00 a.m. — REGISTRATION
Roscoe Enloe Post 5

9:45 a.m. — Tour Missouri Senate

With Senator Mike Bernskoetter

After the tour, feel free to listen to any debates that may be going on or tour the Missouri State Capitol

12:00 p.m. — LUNCHEON

Roscoe Enloe Post 5

Senator Mike Bernskoetter

2:30 p.m. — SUPREME COURT VISIT
207 West High Street



34th Annual
Missouri State
Youth Government Day



*Thank you for participating in
this memorable day.*

*Wishing you success in all your
future endeavors and a safe
trip home.*

*~The American Legion
State Youth Government Committee*



The American Legion
Department of Missouri
P. O. Box 179
Jefferson City, MO 65101-0179
573-893-2353
800-846-9023

34th Annual

Missouri State
Youth

Government Day



Conducted at the
Missouri State Capitol
and
The American Legion
Roscoe Enloe Post 5

April 12, 2022

An Americanism Activity
Of The American Legion
Department of Missouri

The American Legion



DEPARTMENT OF MISSOURI INC.



In Memoriam

The State Youth Government Day Program is a result of the efforts of the late Lawrence F. Bonderer, Past Commander of Vern R. Glick Post 25, The American Legion, Chillicothe, Missouri.

Commander Bonderer's tragic death occurred just days before the first State Youth Government Day held in April 1988. In appreciative memory, a Resolution was unanimously adopted during the 1988 Department Convention naming the program for him.



Purpose

Our purpose is to provide Missouri youth with the opportunity to witness their state government in action. Never in the history of the world has there been a greater need for highly educated and involved students of Democracy than now. With this in mind, The American Legion is providing a forum allowing young adults to participate in the governmental process with officials of the three branches of government. The heritage of freedom, liberty, and justice gained through the sacrifices of our forefathers cannot be lost nor taken for granted through complacency. We, the people, must make every effort to insure understanding and dedication to these principles.



We hope that the young men and women who participate in State Youth Government Day will witness the professionalism and dedication of our government officials in action and will have their pride in America strengthened.

The American Legion's State Government Day should not detract from any other organization's Government Day, but should be an additive so increased youth involvement will result. Organizations wishing to participate should contact their local American Legion Post.



“TOOT OUR HORNS AWARD PROGRAM”

A project of the Media and Communications Commission, Department of Missouri

This program is to encourage each post in Missouri to promote the American Legion in local and state media; to increase participation in district and department functions; to improve public relations with non-members; to encourage posts to set and attain goals they can be proud of in support of American Legion and veteran programs; to encourage non-member veterans to join the American Legion, and to encourage posts to develop a line of communication between them and their members.

A “TOOT OUR HORN plaque” will be presented to each post qualifying with “BARS” to be added for each completed membership year that the post participates in this program. This application MUST BE RECEIVED NOT LATER THAN JUNE 30th of the membership year that this award is being applied for. Posts qualifying for the TOOT OUR HORN award will be announced at the Department Convention and the awards will be presented at the Fall Conference. Listings of all Post(s) receiving their award for the current year will also be published in the “*Missouri Legionnaire*.”

REQUIREMENTS

Complete a minimum of 5 out of the following 10 categories:

- At least 6 advertisements, notice of meetings, or listing in local media (newspaper, television, radio, etc.) announcing post meetings.
- Publish a Post newsletter. This may be paper or emailed. (attach copy of newsletter)
- At least 2 post members attend the State Convention (provide a list of those who attended, signed by Post Commander or Adjutant)
- At least 2 post member attend the State Spring DEC meeting or Fall Conference (provide a list of those who attended, signed by the Post Commander or Adjutant)
- Post participation in a community event (parade, fair, troop rally, etc) (Attach a photo, newspaper clipping, etc.)
- Philanthropic activity (e.g. benefits, fund-raisers for a charitable cause, food pantry collections, bell ringing for Salvation Army, etc.)
- Conduct a new member recruiting campaign or Post revitalization campaign
- Conduct a complete Buddy Check
- Attain 100% or membership goal for current year by the May National target date.
- Maintain a post web presence (webpage, Facebook, centennial page)

Complete a minimum of 3 of the following categories

- Conduct monthly meetings
- One or more members of the Post is a District Officer (provide name(s) and office(s) held
- One or more members of the Post is a Department Officer (provide name(s) and office(s) held
- Host a District meeting
- Submit the Consolidated Post Report for current year (attach copy)
- Submit Certified Post Officer list to Department within 30 days of Department Convention

Reporting is to be done on this form as soon as requirements are met but no later than June 30th of the current membership year.

Copies of substantiating materials must accompany this application.

Post Name and Post Number: _____

Membership year submitted for: _____, Date submitted: _____

SIGNATURE OF POST COMMANDER OR ADJUTANT: _____

SEND THIS APPLICATION AND SUBSTANTIATING MATERIAL(S) TO: The American Legion, Department of Missouri, ATTN: Media & Communications Commission, P.O. Box 179, Jefferson City, MO 65102-0179