#### MISSOURI CADET PATROL ACADEMY

Sponsored by The American Legion Department of Missouri, Inc. in Cooperation with the Missouri State Highway Patrol

54th Class held June 7 through June 12, 2026

#### **QUALIFICATIONS**

- 1. Age: 16-18. No condition of race, creed or sex is a prerequisite for selection. Former Cadet Patrol graduates will <u>NOT</u> eligible.
- 2. Applicants must have a C grade average or higher (2.0+ GPA). Home-schooled students that meet the C grade average requirement are also eligible.
- 3. Must furnish own transportation to and from the Missouri State Highway Patrol Law Enforcement Academy.
- 4. Every applicant must be of good moral character and come well recommended.
- 5. Applicants must be in excellent physical condition and able to participate in a rigorous physical program.
- 6. Copy of valid Missouri driver's license must be attached.
- 7. This application must be endorsed by an American Legion Post in your area to be considered.

#### **PERSONAL DATA**

1.	Name			Home Phone					
2.	Date of Birth	Age	Sex	School Grade	Do you Swim? _	_Yes_	_ No		
3.	Address			City	Zip Code				
4.	Student Email Address:								
5.	Father's Name			Phone	Cell Phone				
6.	Father's Email Address:								
7.	Mother's Name		]	Phone	Cell Phone				
8.	Mothers Email Address:								

9. I do believe in The American Legion's Principles of Law and Order and for God and Country. Circle Y N

<u>UNIFORM MEASUREMENTS:</u> (How to Measure) For accuracy, you must have someone else measure you. Keep the tape straight and snug, but not too tight. If your measurements are between sizes, order the next larger size, to the nearest inch, e.g., 34, 35, 36, etc. These garments do shrink somewhat with washing, so plan accordingly. **Pants Inseam:** Measure down the inseam of the leg to one inch below the ankle bone and round up to the nearest full inch. *Example*: Actual measurement is 31-1/2" = 32" inseam as shown above. **Waist:** Measure over the shirt (not the trousers). **Neck:** Measure actual collar size to the nearest one-half inch (e.g., 15-1/2, 16-1/2, 17-1/2, etc.) *It is very important that these measurements are correct. Uniforms are ordered from a uniform company using the sizes given from below and cannot be changed.* 

\*\*\* You can find a how-to guide at the back of this application \*\*\* Height: Weight: **Uniform Pants: Uniform Shirts: (Nearest one-half inch)** PT Clothes: (XS – 3XL) Waist Neck T-Shirt: Shorts Chest Inseam Neck size must be accurate because shirts will be worn with a necktie. NOTE: PLEASE FILL IN ENDORSEMENTS ON BACK OF FORM. Must submit copy of medical insurance in case of illness. Student will be taken to Urgent Care clinic if complaining of illness while attending the program. Co-payment will be the responsibility of student. **MEDICAL CERTIFICATE** (Must be completed in full by applicant.) 1. (Name, Relationship and Phone Number of person to be notified in case of medical emergency.) 2. Circle diseases you have had: Measles Mumps Smallpox Chicken Pox Pneumonia Scarlet Fever Asthma Polio Diabetes Allergies | Diphtheria | Appendicitis | Convulsions | Heart Trouble | Lung Trouble Ear Trouble (Other) 3. Date of last Tetanus Shot 4. Have you been vaccinated against Smallpox? (Please circle) Yes No 5. Have you received Polio Immunization? (Please circle) Yes No During your stay at the Academy you will be covered by insurance. Your personal medical insurance will be the primary policy and the insurance provided by the Cadet Patrol program is the secondary policy. Applicant's Signature \_\_\_\_\_(Name) (Date)

#### **TO BE COMPLETED BY YOUR FAMILY PHYSICIAN:**

What is the physical condition of the applicant:								
Heart	Ears	Skin	Eyes	Lungs	Throat			
•	Do you feel the applicant is physically capable of taking part in a program that includes rigorous physical activity? Yes No							
(Signature of	Physician)			(Da	te)			
<b>EMERGEN</b>	CY AUTHORIZA	TION (T	o be completed by p	parent or legal guardian	n.)			
I,, as the <b>PARENT</b> or <b>LEGAL GUARDIAN</b> of the applicant, do hereby consent to the performance of emergency medical or dental care, including surgical procedures, for this applicant. I understand this will be done only in an emergency, and by a licensed physician. Anesthesia may be used when deemed necessary, by medical personnel.								
(Signature o	f Parent or Legal (	Guardian)		(Date)	· · · · · · · · · · · · · · · · · · ·			

#### **ENDORSEMENTS**

participation in the youth pro	gram.		
Signature of School Official – Na	ame of School – Position		
	MENT OFFICIAL I,ld of law enforcement, do know, thy candidate to participate in the		plicant and do
Signature of Peace Officer	Title	Da	te
·	Name of Law Enforcemen	nt Office	
Legion Post Cadet Patrol Char PAYMENT FOR FEE OF	I hereby certify that the above list airman recommends his/her accept \$450.00 (PAID BY SPONSORIE) is check payable to <i>The America</i> an Legion Post	ptance in the youth program ING POST) MUST ACCO	n. (Note: OMPANY
Signature of Post Commander	or Adjutant	Phone Nu	mber
	<b>NT</b> – The applicant named in the program. <i>(Student must be intere</i>		
District # Signature of Dist	trict Commander or District Ca	adet Patrol Chairman	Date
	N MUST BE RECEIVE NO LATER THAN <u>Mai</u>		<u>CHAIRMAN</u>

1. **SCHOOL** – I hereby certify that the above-named student is a member in good standing of our local high school or home school and has a C grade average or higher (2.0+ GPA) and is recommended for

APPLICATION MUST REACH <u>DEPARTMENT HEADQUARTERS BY</u>

April 1, 2026.

#### **PURPOSE**

It should be unnecessary to say that at the heart of the American system is this nation's dependence upon Law and Order, yet few concepts now are more misunderstood by our society than those which govern the relationships between Freedom and Democracy and Law and Order.

Never in the history of this nation has this relationship been so strained and under attack, but at the same time, never has there been a greater need or opportunity to convey to the general public, and in particular the youth, the need for Law and Order in a dynamic and progressive Democracy. Because of current social unrest and changing lifestyles in this country, the role of Law Enforcement Agencies in upholding the law needs full understanding and support.

The principal responsibility of our law enforcement authority is to insure all the rights and freedoms of All members of our society, and the underlying purpose of The Missouri Cadet Patrol Academy is to provide firsthand experience of the role of Law Enforcement in promoting and safe-guarding American freedoms and rights.

It is hoped that the young men and women who participate in The Cadet Patrol Academy will develop favorable attitudes toward law enforcement and will help disseminate these attitudes throughout the community.

Our young people have proven their abilities to think clearly and often to be the staunchest of supporters for moral and legal rights. The Academy gives them the opportunity to see law enforcement practices and concepts at their best.

#### **SPONSORSHIP**

The local Legion Post may accept outside financial assistance to send a Cadet to the Academy. However, none can be accepted except through the local Post which will send their nominations to the District Chairman who will make the final selections. District Chairman are encouraged to make alternate selections.

The Cadet Patrol program will be conducted at the Missouri State Highway Patrol Law Enforcement Academy in Jefferson City, Missouri, located at 1510 East Elm Street, (Highway 50 East).

#### THE PROGRAM CONSISTS OF A TYPICAL WEEK OF RIGOROUS PATROL RECRUIT TRAINING

The week's activities will include: Classroom instruction in the History of Law Enforcement, defensive driving, Radar, Motor Vehicle Laws, First Aid, shooting demonstrations, drug abuse, and use of alcohol, as well as demonstrations of police skills, such as personal defense and weapons firing. Organized sports will be a part of the program as well as tours of the area as time permits. It is expected that Missouri State officials will visit during the week. The American Legion will furnish staff assistance during the program.

#### QUALIFICATIONS

Age — 16 through 18 years of age. Must Have reached sixteenth birthday by April 1, 2026.

Applicants must have a (C) average or higher (2.0+ GPA). Home schooled students that meet the (C) average requirement are also eligible.

Each applicant must be of good moral character, present a neat, well-groomed military appearance and come well recommended. Males will not report to the Academy with a beard.

Possess a valid driver's license or a learner's permit (due to driving course). Copy of driver's license or learner's permit must accompany the application.

Have an interest in pursuing a career in the Criminal Justice System.

Any individual applying for Cadet Patrol must meet the qualification requirements and only those recommended by their local high school official may be considered. If home school note on application.





"KEEP IT FLYING"



"LOOKING GOOD"

Former Cadet Patrol Graduates are not eligible. NO CONDITION OF RACE, CREED OR COLOR IS A PREREQUISITE TO SELECTION. UNDER NO CONDITIONS WILL HARASSMENT BE TOLERATED.

#### APPLICATION

Official application forms, which must be fully completed, may be obtained from your local American Legion Post and online at www.missourilegion.org. Be sure the necessary signatures of your high school principal, your local Post Commander or Adjutant, your Doctor and local law enforcement official have been secured. The applicant should express a personal interest in the program.

Applicants must be physically able to take part in a Rigorous Physical Program. The local Post Commander, Adjutant, or Cadet Patrol Chairman will interview each applicant, and forward each completed application with the fee of \$450.00 to the District Commander or Chairman, no later than March 1, 2026.

Make checks payable to: The American Legion Dept. of MO.

The District Commander must forward his endorsed application to The American Legion, Department of Missouri, Inc., Post Office Box 179, Jefferson City, Missouri 65102, no later than April 1, 2026. (The District Commander is urged to forward additional applications in the event they might be accepted. If not accepted, fees will be returned.)

#### EQUIPMENT

Each Cadet will be issued an official uniform which will be worn at all times, except during recreational periods. Personal toiletry items, including glasses (if you wear contacts), clothing for athletic activities such as gym shoes, T-shirts and black dress shoes for marching in uniform will be the responsibility of the individual.

#### ACCOMMODATIONS

Cadets are quartered two per room which includes restroom and bathing facilities. Rooms are heated and air conditioned. A lounge with TV and recreational facilities In case of illness the student will be taken to a medical facility for care. This will not be a choice of the cadet.

#### REGISTRATION AND CHECKOUT

Registration will begin on Sunday, June 7th at 3:00 p.m. and must be completed by 5:00 p.m. Once Cadets complete registration, they will be staying at the academy for the remainder of the week

Checkout will begin immediately following graduation. on Friday, June  $12^{th}$ .

Individuals providing transportation will be permitted to pick up Cadets only at the Missouri Highway Patrol Law Enforcement Academy — THERE WILL BE NO EXCEPTIONS.

For those Cadets wishing to drive their own vehicles to the academy, parking space will be available. However, they must remain parked until checkout time Friday June 12th, 2025.

#### VISITORS

GRADUATION WILL BE AT 10:00 a.m., (Time is subject to change. Please call 573-526-6174 to confirm.) **Friday, June 12th, 2026.** Families and friends of the Cadets are invited to attend.

Cell phones will not be permitted during scheduled activities.

IN CASE OF EMERGENCY A CADET MAY BE REACHED BY TELEPHONE AT 573/526-6174 or 573-526-6175



#### 54<sup>th</sup> Annual MISSOURI CADET PATROL ACADEMY





#### conducted at MISSOURI STATE HIGHWAY PATROL LAW ENFORCEMENT ACADEMY

Jefferson City, Missouri 65101

sponsored by

#### THE AMERICAN LEGION Department of Missouri

in cooperation with

#### THE MISSOURI STATE HIGHWAY PATROL

June 7th through June 12th, 2026

Frankie Adams, Chairman P.O. Box 179 Jefferson City, MO 65102 (573) 380-6231

Grateful appreciation is extended to Past Department Commander Charles A. Barron (1967) whose dedication led to the creation of this National Security activity.



#### 54th ANNUAL MISSOURI CADET PATROL ACADEMY DISTRICT CHAIRS



1st District Norm Goforth, 420 E Main St, Ethel, MO 63539 (660) 486-3259 burningmemories.46@yahoo.com

[Ralls, Schuyler, Scotland, Clark, Adair, Knox, Shelby, Lewis, Macon, Marion, Monroe]

**2<sup>nd</sup> District** Phyllis Campbell, 3112 County Rd 1140, Clifton Hill, MO 65244 (660) 261-4218 <u>phylliscampbell706@gmail.com</u> [Mercer, Putnam, Grundy, Sullivan, Livingston, Linn, Carroll, Chariton, Randolph]

3rd District Calvin Bumgarner, 5212 Cody St., Shawnee, KS 66203 <u>cbumgarner522@aol.com</u> (913) 522-1103 [Worth, Harrison, Gentry, DeKalb, Daviess, Clinton, Caldwell, Clay, Ray]

4<sup>th</sup> District Kevin Stremmel, 6614 N London Dr, Kansas City, MO 64151 [Atchison, Nodaway, Holt, Andrew, Buchanan, Platte] (816) 405-6762

5<sup>th</sup> District Richard Nicholai, 1005 S Valley Rd, Olathe, KS 66061 (913) 777-6453 <u>rbnicholai@gmail.com</u> [Jackson County]

6th District Kenneth J. Goth, 1905 Rustic Lane, Clinton, 64735 kgoth@charter.net [Cass, Johnson, Bates, Henry, Vernon, St. Clair, Cedar] (660) 351-2184

7<sup>th</sup> District Stephen J. Olson, 423 E North St, Marshall, MO 65340 <u>stephen.j.olson@hotmail.com</u> (660) 831-0982

[Lafayette, Saline, Howard, Pettis, Benton, Hickory]

8<sup>th</sup> District Paul Backues, PO Box 207, Freeburg, MO 65035 <u>pbakues@gmail.com</u> (573) 291-3526 [Cooper, Callaway, Boone, Morgan, Cole, Osage, Camden, Miller, Moniteau]

9th District Daniel Sauer, 3006 Blanchette Dr, St Charles, MO 63301 dsauer@aol.com
[Audrain, Pike, Montgomery, Lincoln, Warren, Gasconade, St. Charles, Franklin] (314) 808-8438

**10<sup>th</sup> District** Edward Ucinski III 1370 Green Birch Dr, Fenton, MO 63052 (314) 660-7685 educkinski780@hotmail.com [St. Louis County]

11/12th District

[St. Louis City]

13<sup>th</sup> District Paul J. Kohm Jr., 2153 S Perryville Blvd, Perryville, MO 63775 (573) 768-5461 <a href="mailto:pkohm@hotmail.com">pkohm@hotmail.com</a>
[Jefferson, Washington, Iron, St. Francois, Ste. Genevieve, Perry, Madison, Reynolds, Wayne]

14<sup>th</sup> District Frankie Adams, 805 Cherokee St., Sikeston, MO 63801 <u>kc5pin@yahoo.com</u> (573) 380-6231 [Carter, Bollinger, Ripley, Butler, Stoddard, Cape Girardeau, Pemiscot, Dunklin, New Madrid, Mississippi, Scott]

**15<sup>th</sup> District** Bob Loudermilk, 1913 E 44<sup>th</sup> St Joplin, MO 64804 (417) 438-6504 Bloudermilk4767@gmail.com [Barton, Dade, Jasper, Lawrence, Newton, McDonald, Barry]

16<sup>th</sup> District Rick Hirsch, 19945 Hwy 28, Dixon, MO 65459 <u>vwtriker@gmail.com</u> (573) 528-9131 [Oregon, Maries, Pulaski, Phelps, Laclede, Crawford, Dent, Wright, Texas, Shannon, Howell]

17<sup>th</sup> District Allen Hines, 3377 W Tracy Ct., Springfield, MO 65807 2thirty@mchsi.com [Polk, Dallas, Greene, Webster, Christian, Douglas, Stone, Taney, Ozark] (417) 866-9602

### THE AMERICAN LEGION

**DEPARTMENT OF MISSOURI** 



**Sponsored By** 

Past Post Commander's Club THURSDAY, JULY 9 2026

OASIS HOTEL & CONVENTION CENTER
9:00 AM

(BACK-UP LOCATION - LEGION POST 125)

**Registration:** 

\$30

Per Person NLT 1 July

**2-Person Teams** 

**Cash Prizes!** 

**Best of 3 - Advances** 

**50/50 Drawing** 

Grab a

Partner or

Come Solo

We'll Match

You Up!

All Proceeds Benefit: Dept of Missouri Charitable Account

Make Checks Payable To: Ame	rican Legion Dept of MO
Name:	Mail To:
Teammate:	Betty Gonzales  34 Countrywood Dr St. Peters, MO 63376
Solo:	St. Peters, MO 63376

Phone #: For Additional Info:
Betty (636) 485-9772



Phone #:

### THE AMERICAN LEGION DEPARTMENT OF MISSOURI

## SONSOR! CORNERS OF THE PROPERTY OF THE PROPERT

**Sponsored By** 

**Past Post Commander's Club** 

THURSDAY, JULY 9 2026

OASIS HOTEL & CONVENTION CENTER 9:00 AM

**All Proceeds Benefit:** 

**Dept of Missouri** 

**Charitable Account** 

Yes, I would like to sponsor this event with a \$50 Donation

Make Checks Payable To: American Legion Dept of MO

_	
Name:	
Address:	Mail To:
Address.	Betty Gonzales
	Betty Gonzales 34 Countrywood Dr
Dhana #	St. Peters, MO 63376

#### CERTIFICATION FOR THE AMERICAN LEGION DEPARTMENT OF MISSOURI, INC. HIGH SCHOOL ORATORICAL CONTEST

Date

ON OR BEFORE NOVEMBER	LD BE MAILED <b>OR</b> E-MAILED 30 <sup>th</sup> .  our high school who participated in the	Oratorical Contest is:
The total number of students in	our high school who participated in the	Oratorical Contest is.
$\overline{ m N}{ m i}$	umber of Students (Please include <u>all</u> st	tudents who studied for this program.)
Student selected to represent our	· High School in the County (or Group)	Contest:
Mr./Ms		
(NAME)	(STREET)	(CITY, STATE, ZIP)
(GRADE) (AGE)	(EMAIL ADDRESS)	(PHONE NUMBER)
Alternate Selection:		
(NAME)	(STREET)	(CITY, STATE, ZIP)
(GRADE) (AGE)	(EMAIL ADDRESS)	(PHONE NUMBER)
HIGH SCHOOL		
STREET ADDRESS		<u> </u>
CITY & ZIP		COUNTY
	PHC	
TEACHER/COACH Mr./Ms.		PHONE
E-MAIL ADDRESS		
Local Newspaper Name/Address  You may enter electronically at	s https://form.jotform.com/240594099	9 <u>096165</u>
 - MAIL THIS COPY TO	Judge Duane Benton, Chair	
	Department Oratorical Commissio The American Legion PO Box 179	on
OR E-MAIL TO	Jefferson City, MO 65102 services@missourilegion.org	

<sup>&</sup>quot;High schools may select, in any reasonable manner, a contestant to represent the school. Each contestant, to advance, must be certified the winner of each prior contest beginning with the high school. Certification must be made in writing to <u>both</u> the COMMISSION Chair <u>and</u> the CHAIR of the next contest. If a winner is disqualified, withdraws, or cannot compete, then the second-place contestant may advance. If a substitute contestant is not available without undue delay, the contest shall proceed among available contestants."



★ DEPARTMENT OF MISSOURI, INC. ★ PO BOX 179 ★ JEFFERSON CITY, MISSOURI 65102-0179 ★

★ (573) 893-2353 ★ (800) 846-9023 ★ FAX (573) 893-2980 ★

★ E-MAIL: info@missourilegion.org ★ WEBSITE: www.missourilegion.org ★

#### 92<sup>nd</sup> ANNUAL 2025-2026 ORATORICAL SCHOLARSHIP PROGRAM A Constitutional Speech Contest

Greetings High School Administrator:

The American Legion Department of Missouri, teaming with your local Post, will again sponsor the High School oratorical contest. The contest meets the guidelines of the Missouri State High School Activities Association and appears in the Advisory List of Contests and Activities, of the National Association of Secondary School Principals. The Legion contest is a partner with the National Speech & Debate Association, the honor society for high school students (formerly the National Forensic League).

The Oratorical Contest exists to increase students' knowledge of the Constitution of the United States, to develop the ability to think and speak clearly, and to promote the rights and responsibilities of American citizenship.

We hope your students will participate in the Contest this year. We encourage you to enroll at least one to represent your school.

This year, state finalists will receive the <u>largest scholarship certificates ever</u>--for \$5,000, \$2,500, \$2,250, and \$2,000 respectively-- redeemable after graduation at any college. Also, some colleges grant substantial scholarships to the participants.

All information about the contest is at <a href="http://missourilegion.org/oratorical">http://missourilegion.org/oratorical</a> For any questions, simply contact Department Headquarters, PO Box 179, Jefferson City, 65102, <a href="mailto:services@missourilegion.org">services@missourilegion.org</a>, or call (573) 893-2353

To enter a student, send the Form to me or you may enter electronically at https://form.jotform.com/240594099096165

School administrators and educators have supported this program for the past 90 years. We trust it continues to earn the cooperation of your speech, social studies, civics, government, and similar programs.

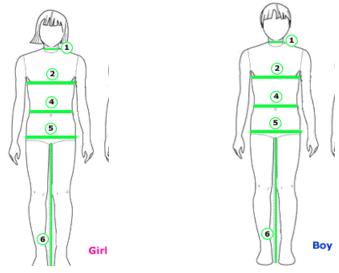
Sincerely,

Judge Duane Benton, Chair

Department Oratorical Commission

P.S. Feel free to pass this to your speech teacher/coach, and to other interested teachers or students.

#### How to measure for your uniform.



**Neck (1):** 

Measure around base of neck, just below adam's apple, allowing for comfortable fit. About a finger width of room.

#### Chest/ Bust (2):

Measure the fullest part of the chest. Boys just under the arms. Girls across the fullest part of the bust.

#### **Waist (4):**

Measure around the narrowest part of your natural waist. Generally around the belly button area. To ensure comfortable fit, do not pull the measuring tape too tightly.

\*DO NOT measure over the belt or waistband.

#### <u>Inseam (6):</u>

Measure while standing, from the top of your inner thigh down to the bottom of you ankle.

\*About one inch below the anklebone.

#### **INSURANCE INFORMATION**

#### TO BE COMPLETED BY PARENT OR GUARDIAN

(Please Return to Department Headquarters with Acceptance Form)

(Name of Claimant)	(Date of Birth)
(Home Address)	
Person to contact in an Emergency	
(Address)	(Phone Number)
(Address)	(I none Number)
	erican Legion Cadet Patrol Academy, Supplemental erican Legion after all claims have been submitted y.
1. Parents Name	Home Phone
Address	
Address (Street)	(City) (State) (Zip)
2. Father's Occupation	Employer (Name/Address/Phone No.)
B. Mother's Occupation	Employer
	Employer (Name/Address/Phone No.)
4. List of family medical insurance po (Attach sepaerate sheet if more space	ee is needed)
Name of Insurance Co	Group Individual HMO Policy No.(s)
Address	
	City) (State) (Zip)
To whom (Employer, Union, etc.) was	s policy issued
(Date)	(Signature of Parent or Guardian)

# EAMERICAN LEGICAN

NOV.27TH

## ANNUAL COMMUNITY THANKSGIVING

DAYMEAL

DINE IN 11-2 CARRY OUT AVAILABLE

3819 HWY. MM HANNIBAL, MO.



## Checklist POST Oratorical Chair for

#### Local high-school contests

The High School Oratorical Contest—one of our great Americanism programs—emphasizes knowledge about the U.S. Constitution. It stimulates speaking abilities for high school youth, along with emphasis on the duties, rights, and responsibilities of citizenship under the Constitution.

The Post Oratorical Chair (and Committee) are the key to participation. Here are some specific suggestions.

	1.	Study the Missouri Rules Brochure for all details of the program. Or visit https://www.missourilegion.org/oratorical
	2.	Contact local high schools to encourage participation. (Talk with principals and relevant teachers—speech, social studies, and history teachers—as well as school board members and other community leaders)
	3.	A local high school contest has only one speech—an oration on some phase of the U.S. Constitution with emphasis on the attendant duties, rights, responsibilities, and privileges of citizenship. It must last between 5-6 minutes.*
	4.	Volunteer to help—if asked by the high school—to furnish judges, timekeepers, and other helpers."
	5.	Find out when the County Contest is. Tell the local schools of the time, place, and date of County Contest. Also, tell them of name of the County Chair. [If there's any doubt who the County Chair is, please do contact the District Chair, listed on the enclosed list.]
	6.	Remind the high school to certify the winner's name, age, grade, and address, and total number of students who study the topic, to the District Chair <u>and</u> to the State Oratorical Chair. <b>DEADLINE - NOVEMBER 30</b> <sup>th</sup>
Rei	meml	ber, entry is easy at https://form.jotform.com/240594099096165
	7.	Arrange with your Post to sponsor the winner to the next contest levels. Arrange transportation, if needed. Ask Post members to attend subsequent contests.

<sup>\*</sup> Note: Local high schools may conduct the contest in any reasonable way, and most conduct no contest.

#### THE AMERICAN LEGION DEPARTMENT OF MISSOURI **SCHOLARSHIP AWARD APPLICATION**

#### MO Detachment, Sons of the American Legion Scholarship

Full name of applicant					
Complete Address					
Phone # Home ( )		Work	(	)	
Date of Birth	Graduation Date	<del>_</del>			SAT/ACT Score
Applicant Membership Number ( ) SAL or ( )Junior Auxiliary	Membership ID Nu	mber			
Family combined gross annual income					
Number of children under 18 in the family	y				
Name and complete address of High Scho	pol				
What school and community activities do s Attach an essay outlining what being a mer		-			an additional sheet. you.
conditions.  Applicant's signature certifies that he Committee; A.J. Noonan, Mark Reed, A Applicant's signature grants The Amlikeness to publicize the Scholarship Pro	lex Slocum, Rose Noon erican Legion Depart	nan, Robert	"Bob" N	Ma	ddox, or Thomas Tanner.
	Date				
Applicant's signature		·			
This application for scholarship a	id is being submitt	ted with m	y knov	vle	edge and approval.
	Date	;			
Signature of Parent / Guardian					
All inquiries should be directed to	o: Mr. A. J. Noona	n, Chair (:	573) 87	2-9	9068 or <u>ajnoonan2004@yahoo.com</u>
Letter will notify recipients after .	July 1, 2026.				
Completed application should b	be mailed no late	r than Ap	ril 20,	2	026 to:

The American Legion Department of Missouri, Inc.

**Attn: Education and Scholarship Committee** 

P.O. Box 179

Jefferson City MO 65102-0179

#### MO Detachment, Sons of the American Legion Scholarship – One Award of \$500.00.

The \$500.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

#### **Basis for Eligibility:**

- 1. One student who is a member of the Sons of the American Legion or the Junior Auxiliary of the American Legion.
- 2. Must attach a copy of most recent High School transcript
- 3. Must attach an essay on the topic "What being a member of the American Legion Family Means to me.
- 4. Be a resident of the state of Missouri.
- 5. An unmarried dependent under the age of 21.
- 6. Must be attending an accredited college / university as a full-time student.
- 7. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
- 8. Scholarship must be used the first fall semester of a college / university following graduation from high school.

This scholarship application may be obtained on the web at www.missourilegion.org



#### NATIONAL COMMANDER DAN K. WILEY'S 2026 MEMBERSHIP EXCELLENCE INCENTIVE PIN CERTIFICATION FORM



Please make sure that the address, phone number and email address provided is for the recruiter and not the post.

Date:
Name:
Membership ID Number:
Street Address or PO Box:
City, State, Zip:
Email Address:
Phone Number:
☐ MAIL TO RECRUITER ☐ MAIL TO POST
TO QUALIFY YOU NEED TO <u>RECRUIT</u> (2) NEW MEMBERS INTO THE AMERICAN LEGION.
(A NEW MEMBER IS DEFINED AS ANY <u>ELIGIBLE VETERAN</u> JOINING FOR THE 2026 MEMBERSHIP YEAR WHO <u>WAS NOT</u> A MEMBER OF THE AMERICAN LEGION DURING THE 2025 MEMBERSHIP YEAR). <u>TRANSFERS DO NOT COUNT AS NEW MEMBERS.</u> )
NEW AUXILIARY MEMBERS AND SAL MEMBERS DO NOT COUNT TOWARDS THIS INCENTIVE. PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS. CONTACT YOUR STATE HEADQUARTERS FOR MORE INFORMATION.
PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. COINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.
THE DEADLINE FOR THIS INCENTIVE IS JUNE 30, 2026, OR UNTIL SUPPLIES ARE EXHAUSTED.
(2) NEW MEMBERS: (Include full name, ID number, department, post) 1.
2.
Return completed forms to

Fax: 317-630-1413

Email: kadams@legion.org

Return completed forms to: The American Legion Internal Affairs & Membership Division PO Box 1055 Indianapolis, IN 46206

#### THE AMERICAN LEGION DEPARTMENT OF MISSOURI SCHOLARSHIP AWARD APPLICATION

#### Charles L. Bacon Memorial Scholarship

(Must be typewritten or printed legibly) Full name of applicant			
Complete Address			
Phone # Home ( )	Work	(	)
Date of Birth	Graduation Date		SAT/ACT Score
This application is based on the membership of	f The American Legion Family	, i.e., Leg	ion Member, Auxiliary Member,
Sons of The American Legion Member, or a d	escendant* of any member the	reof.	
Legion Family Members Full Name			Membership Number
American Legion Post Number or	Legion Auxiliary Unit Number	er or	S.A.L. Squadron Number
Family combined gross annual income			
Number of children under 18 in the family			
Name and complete address of High School			
Applicant's signature certifies that he / s	she understands scholarship e	ligibility	requirements and will adhere to its
conditions.			
Applicant's signature certifies that he / s	she is not related to any memb	er of the	reviewing Education and Scholarship
Committee; A.J. Noonan, Mark Reed, Alex	Slocum, Rose Noonan, Rober	t "Bob"	Maddox, or Thomas Tanner.
Applicant's signature grants The Ameri	can Legion Department of M	issouri th	e right to use applicant's name and / or
likeness to publicize the Scholarship Progra	ım.		
	Date		
Applicant's signature			
This application for scholarship aid	is being submitted with 1	ny knov	wledge and approval.
	Date		
Signature of Parent / Guardian			
All inquiries should be directed to: N	Mr. A. J. Noonan, Chair	(573) 87	72-9068 or <u>ajnoonan2004@yahoo.com</u>
Letter will notify recipients after Jul	y 1, 2026.		

Completed application should be mailed no later than <u>April 20, 2026</u> to:

The American Legion Department of Missouri, Inc.

**Attn: Education and Scholarship Committee** 

P.O. Box 179

Jefferson City MO 65102-0179

#### Charles L. Bacon Memorial Scholarship - Two recipients \$750.00 each.

The \$750.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

#### **Basis for Eligibility:**

- 1. Must be a member of The American Legion Family, i.e., Legion Member, Auxiliary Member, S.A.L. Member, or a descendant\* of any member thereof.
- 2. Be a resident of the state of Missouri.
- 3. An unmarried dependent under the age of 21.
- 4. Must be attending an accredited college / university as a full-time student.
- 5. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
- 6. Scholarship must be used the first fall semester of a college / university following graduation from high school.
- (\*) **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran's home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship application may be obtained on the web at www.missourilegion.org

#### THE AMERICAN LEGION DEPARTMENT OF MISSOURI SCHOLARSHIP AWARD APPLICATION

#### **COMMANDER'S SCHOLARSHIP**

(Must be typewritten or printe	d legibly)		
Full name of applicant			
Complete mailing address			
Phone # Home (	)	Phone # Work	( )
Date and place of birth			
Name of Institution Attendin	g		
Address of Institution			
Year in College	Marital status	Number	of dependants
Combined Gross Annual Inco	ome (not taxable inco	me) Are y	ou using the GI Bill?
Are you a member of The Ar	nerican Legion?	If yo	es, Post #
Payments of this scholarship vattending.  Applicant's signature certifies tha			•
conditions.			
Applicant's signature certifies Scholarship Committee: A.J. Noor Tanner.			
Applicant's signature grants T and / or likeness to publicize the S		partment of Missouri the ri	ght to use applicant's name
Applicants signature			
All inquiries should be direc	ted to Mr. A. J. Noo	nan, Chair (573) <b>872-</b> 9	9068 or
ajnoonan2004@yahoo.com			
Letter will notify recipients	after July 1, 2026.		

Completed application should be mailed no later than April 20, 2026 to:

The American Legion Department of Missouri, Inc.

**Attn: Education and Scholarship Committee** P.O. Box 179

Jefferson City MO 65102-0179

Two \$1000.00 Scholarships will be awarded annually to eligible veterans who are currently or planning to attend a vocational technical college, college or university in the state of Missouri. The Education and Scholarship Committee of The American Legion, Department of Missouri will determine the recipients of the scholarship.

#### Basis for eligibility:

- 1. Applicant must have served in the U.S. Army, Navy, Marines, Air Force, Space Force, or Coast Guard for a minimum of 90 days and received an Honorable Discharge. Photocopy of DD-214, Discharge or Separation papers must be included with application.
- 2. Applicant must be enrolled or accepted, as a full time student, in an accredited vocational technical college, college or university in the state of Missouri. A letter verifying enrollment or acceptance from the institution must be attached to application.
- 3. Applicant must be a resident of the state of Missouri.
- 4. The scholarship must be used the following semester after it is awarded.

The scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

Please direct questions concerning the scholarship to Mr. A.J. Noonan. Phone (573) 872-9068.

Completed application and supporting documentation should be submitted by April 20, 2026.

## The American Legion

#### ANNOUNCING 2026 SCHOLARSHIP PROGRAMS

#### Basic Criteria for Scholarship Awards

The student must be a resident of Missouri. Applicants must be under the age of 21, unmarried and a descendant\* of a veteran with at least ninety days active service in the U. S. Army, Navy, Air Force, Marines or Coast Guard, who received an Honorable Discharge for such service. A photocopy of the veteran's DD 214, discharge or separation notice must accompany the scholarship application. Any additional requirements for each scholarship are on the reverse side of the application.

<u>Lillie Lois Ford Scholarship</u> - Two awards of \$1,000 each are given each year. One award is given to a boy who has attended The American Legion Boys State of Missouri or a full session of the Department's Cadet Patrol Academy. The second award is given to a girl who has attended The American Legion Auxiliary's Girls State program or a full session of the Department's Cadet Patrol Academy.

M.D. "Jack" Murphy Memorial Nurses Training Scholarship - Currently one \$1,000 award is given each year, and may, by application, be extended for a second year. This award is available to a Missouri boy or girl training to be a Registered Nurse, and may be used in their freshman or subsequent college years. The student must have graduated in the top forty percent of their high school class or have a "C" or equivalent standing from their last college or university semester.

<u>Joseph J. Frank Scholarship</u> – Five awards of \$750.00 are given annually to individuals who are descendants of a veteran. Applicant must have attended the 2023 session of The American Legion Boys State or The American Legion Auxiliary Girls State program. Applicants must be unmarried, under the age of 21, a current resident of the state of Missouri and must use the scholarship as a full time student in an accredited college or university.

<u>Charles L. Bacon Memorial Scholarship</u> - Two awards of \$750.00 are given annually in memory of the first Missourian to serve as National Commander of The American Legion. Eligible are individuals who are currently members of The American Legion, the American Legion Auxiliary, or the Sons of The American Legion, or a descendant\* of a member of any thereof. Applicants must be unmarried, a resident of Missouri, under the age of 21, and must use the scholarship as a full-time student in an accredited college or university and.

**Erman W. Taylor Memorial Scholarship** - Two \$750.00 awards are given annually to a student planning on obtaining a degree in education, in honor of this Past National Executive

## The American Legion

Committeeman from Missouri. To be eligible, individuals must: (1) be a descendant (2) be a Missouri resident; (3) use the award as a full-time student at an accredited college or university; (4) provide a copy of the discharge certificate for the veteran on whose service the application is made; and (5) submit an essay of 500 words or less on the

subject <u>In your opinion, what was the most significant world event of this past year?</u>

**Shane Dean Voyles Memorial Scholarship** - One \$750.00 award will be awarded, annually. (1) Each school in the State of Missouri may nominate **one** student to be considered for the award. (2) The nominee will be selected on athletic, scholastic and leadership abilities. The nominee should be deeply involved in community and school activities. (4) Must use the award as a full-time student at an accredited college or university.

Missouri Detachment, Sons of the American Legion Scholarship — One award of \$500 is given annually to a student who is a member of the Sons of the American Legion or of the Junior Auxiliary of the American Legion. The student must complete an essay on the topic "What being a member of the American Legion Family means to me."

Direct <u>all questions</u> concerning scholarships to:
Mr. A.J. Noonan
Education and Scholarship Committee
(573) 872-9068

Completed applications should be mailed <u>no later than April 20, 2026</u> to:
The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179
Jefferson City, MO 65102-0179

#### \*ATTENTION HIGH SCHOOL COUNSELORS \*

Scholarship applications <u>may be reproduced</u> as necessary.

Copies of the scholarship applications may also be obtained on the web at 
<u>www.missourilegion.org</u>

Some applications require that a counselor's statement be attached.

#### THE AMERICAN LEGION DEPARTMENT OF MISSOURI SCHOLARSHIP AWARD APPLICATION

#### Erman W. Taylor Memorial Scholarship

(Must be typewritten or printed by Full name of applicant	egibly)		
Complete Address			
Phone # Home ( )		Work (	)
Date of Birth	Graduation Date		SAT/ACT Score
* Full name of (veteran) and your r	elationship i.e.; parent, grandpare	ent or great grand	dparent
*Name		*Relationship	
Family combined gross annual inc	come		
Number of children under 18 in the	ne family		
Name and complete address of Hi	gh School		
Attach typewritten essay of	500 words or less.		
conditions. Applicant's signature certifies Committee: A.J. Noonan, Mark	that he / she is not related to ar Reed, Alex Slocum, Rose Noona American Legion Department	ny member of th n, Robert "Bob	ty requirements and will adhere to its he reviewing Education and Scholarship "Maddox, or Thomas Tanner. right to use applicant's name and / or likeness
	Date		
Applicant's signature			
This application for scholar	ship aid is being submitted	d with my kn	nowledge and approval.
	Date		
Signature of Parent / Guard			
All inquiries should be dire	cted to: Mr. A. J. Noonan,	Chair (573)	872-9068 or <u>ajnoonan2004@yahoo.com</u>

All inquiries should be directed to: Mr. A. J. Noonan, Chair (573) 872-9068 or ajnoonan2004@yahoo.com Letter will notify recipients after July 1, 2026.

Completed application should be mailed no later than April 20, 2026 to:

The American Legion Department of Missouri, Inc.

**Attn: Education and Scholarship Committee** 

P.O. Box 179

Jefferson City MO 65102-0179

#### Erman W. Taylor Americanism Scholarship -Three recipients of \$750.00 each

The \$750.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

#### **Basis for Eligibility:**

- 1. Must be the descendent\* of a veteran having served 90 days on active duty in the Army, Air Force, Space Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with application. The copy must show the date the veteran entered service and the date the veteran left service
- 2. Be a resident of the state of Missouri.
- 3. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
- 4. Student must be planning to major in education. A **counselor's statement must be attached.** The counselor's statement should be on school letterhead, attest to the student's ability and desire to major in education or a related field, and must be signed by the school counselor.
- 5. Scholarship must be used the first fall semester of a college / university following graduation from high school.
- (\*) **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran's home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship application may be obtained on the web at www.missourilegion.org

#### THE AMERICAN LEGION DEPARTMENT OF MISSOURI SCHOLARSHIP AWARD APPLICATION

#### Joseph J. Frank Scholarship

(Must be typewritten or printed legibly) Full name of applicant					
Complete Address					
Phone # Home ( )		Work	(	)	
Date of Birth	Graduation Date	_		SAT/ACT Score	
Year applicant attended Missouri Boys / C	Girls State/Cadet				
Patrol					
* Full name of (veteran) and your relationsh	nip i.e.; parent, grandpa	rent or great	grandp	parent	
*Name		*Relations	ship _		
Family combined gross annual income					
Number of children under 18 in the family	7				
Name and complete address of High Scho	ol				
What community activities do you or have a Applicant's signature certifies that he conditions.  Applicant's signature certifies that he	e / she understands sch	olarship elig	gibility	y requirements and will adhere to its e reviewing Education and Scholarship	
Committee; A.J. Noonan, Mark Reed, Al	ex Slocum, Rose Nooi	ian, Robert	"Bob"	" Maddox, or Thomas Tanner.	
Applicant's signature grants The Amer	rican Legion Departm	ent of Misso	ouri th	ne right to use applicant's name and / or	
likeness to publicize the Scholarship Prog	gram.				
			Date	3	
Applicant's signature					
This application for scholarship ai	id is being submitt	ed with m	y kno	owledge and approval.	
			Date		
Signature of Parent / Guardian					

All inquiries should be directed to: Mr. A. J. Noonan, Chair (573) 872-9068 or <u>ajnoonan2004@yahoo.com</u> Letter will notify recipients after July 1, 2026.

Completed application should be mailed no later than April 20, 2026 to:

The American Legion Department of Missouri, Inc.

**Attn: Education and Scholarship Committee** 

P.O. Box 179

Jefferson City MO 65102-0179

#### Joseph J. Frank Scholarship - Five awards of \$750.00 each.

The \$750.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

#### **Basis for Eligibility:**

- 1. One boy who has attended a full session of Missouri Boys State or Missouri Cadet Patrol and one girl who has attended a full session of Missouri Girls State or Missouri Cadet Patrol.
- 2. Must be the descendent\* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps, Space Force, or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with the application. The copy must show the date the veteran entered service and the date the veteran left service.
- 3. Be a resident of the state of Missouri.
- 4. An unmarried dependent under the age of 21.
- 5. Must be attending an accredited college / university as a full-time student.
- 6. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
- 7. Scholarship must be used the first fall semester of a college / university following graduation from high school.
- (\*) **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veteran's home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship application may be obtained on the web at www.missourilegion.org

#### THE AMERICAN LEGION DEPARTMENT OF MISSOURI SCHOLARSHIP AWARD APPLICATION

#### Lillie Lois Ford Scholarship Fund

(Must be typewritten or printed legibly) Full name of applicant		
Complete Address		
Phone # Home ( )	Work ( )	
Date and Place of Birth	Graduation Date	SAT/ACT Score
Year applicant attended Missouri Boys State/Girls State	te or Cadet Patrol Academy	
* Full name of (veteran) and your relationship i.e.; pare	ent, grandparent or great grandparent	
*Name	*Relationship	
Family combined gross annual income  Number of children under 18 in the family  Name and complete address of High School		
What community activities do you or have you particip	pated in? Attach an additional sh	eet if necessary.
Applicant's signature certifies that he / she under conditions.	rstands scholarship eligibility require	ments and will adhere to its
Applicant's signature certifies that he / she is not rel	lated to any member of the reviewing	Education and Scholarship
Committee; A.J. Noonan, Mark Reed, Alex Slocum,	, Rose Noonan, Robert "Bob" Maddo	x, or Thomas Tanner.
Applicant's signature grants The American Legion	n Department of Missouri the right to	o use applicant's name and / or
likeness to publicize the Scholarship Program.		
	Date	
Applicant's signature		
This application for scholarship aid is being	g submitted with my knowledge	e and approval.
	Date	
Signature of Parent / Guardian		

All inquiries should be directed to: Mr. A. J. Noonan, Chair (573) 872-9068 or <u>ajnoonan2004@yahoo.com</u> Letter will notify recipients after July 1, 2026.

Completed application should be mailed no later than April 20, 2026 to:

The American Legion Department of Missouri, Inc.

**Attn: Education and Scholarship Committee** 

P.O. Box 179

Jefferson City MO 65102-0179

#### Lillie Lois Ford Scholarship Fund-Two recipients of \$1,000.00

The \$1,000.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

#### **Basis for Eligibility:**

- 1. One boy who has attended a full session of Missouri Boys State or Missouri Cadet Patrol.
- 2. One girl who has attended a full session of Missouri Girls State or Missouri Cadet Patrol.
- 3. Must be the descendent\* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps, Space Force or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with application.

The copy must show the date the veteran entered service and the date the veteran left service.

- 4. Be a resident of the state of Missouri.
- 5. An unmarried dependent under the age of 21.
- 6. Must be attending an accredited college / university as a full-time student.
- 7. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
- 8. Scholarship must be used the first fall semester of a college / university following graduation from high school.
- (\*) **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of and living in the veterans home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship applications may be obtained on the web at www.missourilegion.org

#### THE AMERICAN LEGION DEPARTMENT OF MISSOURI SCHOLARSHIP AWARD APPLICATION

M.D. "Jack" Murphy Memorial Nurses Training Scholarship

Full name of applicant		
Complete Address		
Phone # Home ( )	Work ( )	
Date and Place of Birth	Graduation Date	SAT/ACT Score
* Full name of (veteran) and your relationship i.e.; pa	arent, grandparent or great grandparent	
*Name	*Relationship	
Family combined gross annual income		
Number of children under 18 in the family		
Name and complete address of High School		
Committee; A.J. Noonan, Mark Reed, Alex Slocus Applicant's signature grants The American Leg		
likeness to publicize the Scholarship Program.		
	Date	<u> </u>
Applicant's signature		
This application for scholarship aid is bei	ng submitted with my knowledge a	and approval.
	Date	
Signature of Parent / Guardian		

All inquiries should be directed to: Mr. A. J. Noonan, Chair (573) 872-9068 or ajnoonan2004@yahoo.com Letter will notify recipients after July 1, 2026.

Completed application should be mailed no later than April 20, 2026 to:

The American Legion Department of Missouri, Inc.

Attn: Education and Scholarship Committee

P.O. Box 179

Jefferson City MO 65102-0179

#### M. D. "Jack" Murphy Memorial Nurses Scholarship - One award of \$1,000.00. The scholarship <u>may</u> be extended for one additional year by reapplying.

The \$1,000.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

#### **Basis for Eligibility:**

- 1. One applicant planning a career as a Registered Nurse. The scholarship must be used the first fall semester upon completion of high school.
- 2. Must be the descendent\* of a veteran having served 90 days on active duty in the Army, Air Force, Navy, Marine Corps or Coast Guard of the United States, and having an honorable discharge. A copy of the veteran's discharge or separation notice must be submitted with the application. The copy must show the date the veteran entered service and the date the veteran left service.
- 3. Be a resident of the state of Missouri.
- 4. Shall be an unmarried dependent under the age of 21.
- 5. Must be attending an accredited college / university as a full-time student.
- 6. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
- 7. Applicant must graduate in the top 40% of his / her class.
- 8. **A counselor's statement must be attached.** The statement should be on school letterhead, attest to the student's ability and desire to major in nursing, certify that the student is in the top 40% of their class, and be signed by the school counselor.
- (\*) **DEFINITION OF "DESCENDANT":** Any child, grandchild or great grandchild of a veteran who is unmarried and under the age of 21 and is (1) A legitimate child. (2) A child legally adopted. (3) A stepchild of person and living in the veterans home. (4) An illegitimate child (when necessary proof of relationship is provided).

This scholarship application may be obtained on the web at www.missourilegion.org

#### THE AMERICAN LEGION DEPARTMENT OF MISSOURI **SCHOLARSHIP AWARD APPLICATION**

#### MO Detachment, Sons of the American Legion Scholarship

Full name of applicant					
Complete Address					
Phone # Home ( )		Work	(	)	
Date of Birth	Graduation Date	<del>_</del>			SAT/ACT Score
Applicant Membership Number ( ) SAL or ( )Junior Auxiliary	Membership ID Nu	mber			
Family combined gross annual income					
Number of children under 18 in the family	у				
Name and complete address of High Scho	ool				
What school and community activities do s Attach an essay outlining what being a mer		•			an additional sheet. you.
conditions.  Applicant's signature certifies that he Committee; A.J. Noonan, Mark Reed, A Applicant's signature grants The Amlikeness to publicize the Scholarship Pro	lex Slocum, Rose Noor erican Legion Depart	nan, Robert	"Bob" N	Ma	ddox, or Thomas Tanner.
	Date				
Applicant's signature					
This application for scholarship a	id is being submitt	ed with m	y knov	vle	edge and approval.
	Date	·			
Signature of Parent / Guardian					
All inquiries should be directed to	: Mr. A. J. Noona	n, Chair (£	573) 87	2-9	9068 or <u>ajnoonan2004@yahoo.com</u>
Letter will notify recipients after .	July 1, 2026.				
Completed application should b	be mailed no late	r than Ap	ril 20,	2	026 to:

The American Legion Department of Missouri, Inc.

**Attn: Education and Scholarship Committee** 

P.O. Box 179

Jefferson City MO 65102-0179

#### MO Detachment, Sons of the American Legion Scholarship – One Award of \$500.00.

The \$500.00 scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

#### **Basis for Eligibility:**

- 1. One student who is a member of the Sons of the American Legion or the Junior Auxiliary of the American Legion.
- 2. Must attach a copy of most recent High School transcript
- 3. Must attach an essay on the topic "What being a member of the American Legion Family Means to me.
- 4. Be a resident of the state of Missouri.
- 5. An unmarried dependent under the age of 21.
- 6. Must be attending an accredited college / university as a full-time student.
- 7. Consideration for scholarship will be determined annually for high school graduates in NEED of financial aid to attend a college / university.
- 8. Scholarship must be used the first fall semester of a college / university following graduation from high school.

This scholarship application may be obtained on the web at www.missourilegion.org

#### THE AMERICAN LEGION DEPARTMENT OF MISSOURI SCHOLARSHIP AWARD APPLICATION

#### <u>Shane Dean Voyles Memorial Scholarship</u>

This application is limited to <u>only one student per high school</u>. The student is to be selected by the faculty of the school based on the criteria listed on the reverse side of this application.

#### (Must be typewritten or printed legibly. Use plain paper to add supporting information) Name and Address of High School Counselor's Name and Phone Number Full name of applicant Complete Address Phone # Home Date of Birth SAT/ACT Score Overall G.P.A. Family combined gross annual income Number of children under 18 in the family List athletic activities applicant participated in while attending High School College applicant plans to attend Has he/she received an athletic scholarship? If yes, which sport? Extra circular activities applicant participated in? Community Service activities applicant participated in? Applicant's signature certifies that he / she understands scholarship eligibility requirements and will adhere to its conditions. Applicant's signature certifies that he / she is not related to any member of the reviewing Education and Scholarship Committee; A.J. Noonan, Mark Reed, Alex Slocum, Rose Noonan, Robert "Bob" Maddox, or Thomas Tanner. Applicant's signature grants The American Legion Department of Missouri the right to use applicant's name and / or likeness to publicize the Scholarship Program. Date Applicant's signature This application for scholarship aid is being submitted with my knowledge and approval. Date Signature of Parent / Guardian

Please read carefully and follow all eligibility requirements. They must be strictly adhered to.

#### Shane Dean Voyles Memorial Scholarship – One award of \$750.00.

The scholarship award will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school. The faculty of each High School in the state of Missouri may submit only one student for this scholarship. The Education & Scholarship Committee of The American Legion, Department of Missouri will determine the recipient of the scholarship. The decision of the Committee shall be final.

Supporting Information may be submitted as needed/desired.

#### **Basis for Eligibility:**

- 1. Each High School in the state of Missouri may submit only one application for this award. Applicant must be selected by the faculty of the High School he/she is attending based on the individuals financial need, participation in athletics, participation in school activities/clubs, volunteer work, exceptional leadership qualities, high moral standards and extreme patriotism.
- 2. Recipient must be a full-time student in an accredited college or university in the state of Missouri.
- 3. Applicant must be a resident of the state of Missouri.
- 4. Must be attending an accredited college / university as a full-time student.

The \$750.00 will be paid at the beginning of the student's first semester at their college of choice. Registrar's certification of enrollment is required before payment will be made. A check will be issued to joint payees, the recipient and the Scholarship and Awards Officer or equivalent official at the school.

All inquiries should be directed to Mr. A. J. Noonan, Chair (573) 872-9068 Letter will notify recipients after July 1, 2026.

Completed application should be mailed no later than April 20, 2026 to:

The American Legion Department of Missouri, Inc.
Attn: Education and Scholarship Committee
P.O. Box 179

Jefferson City MO 65102-0179

This scholarship application may be obtained on the web at www.missourilegion.org