



## **AWARD TO ENHANCE THE LIVES OF DISABLED PERSONS**

### **2011 Nomination Form**

Nominated Post's name and number: \_\_\_\_\_

Post Address: \_\_\_\_\_

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Daytime telephone number (with area code): \_\_\_\_\_

Post's membership: \_\_\_\_\_ How many members worked on this project? \_\_\_\_\_

Name and daytime telephone number of the Post's Commander:

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Name, title, address, daytime telephone number, and email address of the person making the nomination: \_\_\_\_\_

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**Attach the following documentation (total of two pages of narrative and up to ten pages of supporting documents):**

1. Describe what your post did that makes them worthy of this award.
2. What specific project the Post instituted that enhances the lives of disabled persons by helping them to participate in community activities?
3. Was this solely a Post project or were other community organizations involved? If so, which ones?
4. What tangible assets were involved in the project (volunteer hours, funds, etc.)?
5. What measurable impact, if any, did your project have on the community as a whole?

**Mail nomination form and attachments NLT November 11, 2011 to:**

Economic Commission Awards Nomination

The American Legion

PO Box 179

Jefferson City, MO 65102