

AMERICAN LEGION DEPARTMENT OF MISSOURI  
JUNIOR SHOOTING SPORTS PROGRAM  
OFFICIAL PROGRAM OCTOBER 2011 POSTAL MATCH

- LOCATION: Postal Match Targets are to be sent to Dave Long, 805 E State St  
Mountain Grove, MO 65711, 417-496-5040
- DATE: October 2011
- SPONSOR: American Legion Department of Missouri, JSSP
- EVENTS: Individual 3 X 10 and Team 4 X 3 X 10. Ten shots prone, ten  
shots standing, and ten shots kneeling, in that order.
- SCORING: Targets will be scored using the Orion System. If you cannot  
provide your own Orion Targets, please contact match coordinator  
at above listed phone number and Orion Targets will be provided  
at no cost to the team.
- TIME  
SCHEDULE: Targets are to be fired and mailed by October 31 2011. **Any  
targets post marked after the last day of the month will not be  
accepted without prior approval of the match coordinator.**
- EQUIPMENT  
CLASSES: Sporter (CMP Handicap)
- COMPETITION  
OPEN TO: This competition is open to School Age Three - Position Air Rifle  
Competitors **Sponsored/Affiliated with a Department of  
Missouri American Legion Post and that have a CMP  
Competitor Number.** Any person with a CMP Competitor Number  
may compete in School Age Three - Position competition until 31  
August of the year in which they graduate from high school or the  
equivalent. School Age competitors must meet eligibility  
requirements of their school or school's governing organization.
- RULES: The National Standard Three-Position Air Rifle Rules will apply.  
The new CMP competitor handicap system will be used to  
equalize this competition. For CMP Competitor Number go to  
<http://clubs.odcmp.com/cgi-bin/contactIDLookup.cgi>
- Individual and team events will be fired concurrently. Only one  
team may be entered. A team will consist of four competitors. ***All  
team members must be named at the beginning of the season  
and only those team members will be eligible to compete in  
team competitions. One alternate will be authorized.  
Exceptions will be made on a case by case basis.***

The scores fired by each member of a team count for both individual rankings and team rankings. The team scores will be calculated by adding the individual scores of the four-team members. If you have individuals not listed as team members that shoot and score higher than team members you may submit their target sets as individual competitors. Please limit this to no more than three individuals. (I should never receive more than seven target sets.)

AWARDS: Medals will be awarded to **individuals** for first place (gold medal), second place (silver medal) and third place (bronze). Competitors can only win one medal each season. ***Winning a medal qualifies the competitor to compete in the State Championship Individual Postal Match.*** Plaques will be awarded to teams for first, second and third place. ***Teams that earn a plaque throughout the year will be invited to compete in the State Championship Team Postal Match.***

RANGE  
LOCATION: Individual/Team Range at home stations.

ENTRY FEES: None

HOW TO ENTER: **Coach must complete the team member declaration form and submit it with the first match in which they compete. Coach must also complete the attached Individual Match Entry Form for each target set submitted. Incomplete or forms filled out by person's other than the coach will not be accepted for score.**

TARGET SETS: Orion Targets must be used, if Orion targets have not arrive by mail in time for monthly match, coach may use Authorized National Three-Position Air Rifle Council NC-AR10 targets or NRA AR5/10 targets dated 2004 or newer.

Orion Targets will be filled out with in appropriate sections in top right corner. Care must be taken with Orion targets to prevent smudging of the bull's-eyes

Please place a label Authorized National Three-Position Air Rifle Council NC-AR10 targets or NRA AR5/10 targets at center bottom of each target with the competitors last name, first name, school/team and position fired. Example:

Smith, Joe  
Your School/Team Name  
PRONE

Please ensure the targets are placed on the target traps in the correct order.

***Complete all of the information requested on the Match Entry Form. Missing or inaccurate data will result in disqualification.***

Only one shot is to be fired on each record bull. Competitors must fire all his/her targets at one sitting without pulling equipment off the line unless an allowance has been made for a disabled rifle.

Target sets will be assembled in the same order fired: First target prone, second standing, and third kneeling. ***Place team target sets together.***

Ensure there is a cardboard backing behind each target. This will result in clean, easily scorable holes. Free hanging targets often tear making them difficult to score accurately. Official scoring will not be generous with torn pellet holes.

***Complete all of the information requested on the Match Entry Form and the American Legion Department of Missouri Release and Consent Form (Note: Only one Release and Consent Form is required to be on file for each competitor). Missing or inaccurate data will result in disqualification.***

OTHER:

Postal matches can only be competitive when all rules are followed. Integrity is a must! Coaches do not allow competitors to fire target sets unsupervised. All three targets must be fired within a 75-minute time frame. Train your competitors to use all of their time.

Preparation Period	10 minutes
10 shots prone	20 minutes
Changeover period	5 minutes
10 shots standing	20 minutes
Changeover period	5 minutes
10 shots kneeling	15 minutes

Team Member Declaration Form

American Legion Department of Missouri Junior Shooting Sports Program

Please Print

Which Post do you represent? \_\_\_\_\_

Post Commander Name: \_\_\_\_\_

Post Address: \_\_\_\_\_

Post email address: \_\_\_\_\_

Which School do you represent? \_\_\_\_\_

School Address: \_\_\_\_\_

Coach Name: \_\_\_\_\_

Coach Phone Number: \_\_\_\_\_

Coach E-mail Address: \_\_\_\_\_

Team Member Names, CMP Competitor Number and Grade in School

(For CMP Competitor Number go to <http://clubs.odcmp.com/cgi-bin/contactIDLookup.cgi>)

1. \_\_\_\_\_  
(Last, Name) (First Name) (CMP Comp. No.) (Grade)

2. \_\_\_\_\_  
(Last, Name) (First Name) (CMP Comp. No.) (Grade)

3. \_\_\_\_\_  
(Last, Name) (First Name) (CMP Comp. No.) (Grade)

4. \_\_\_\_\_  
(Last, Name) (First Name) (CMP Comp. No.) (Grade)

Alternate:

\_\_\_\_\_  
(Last, Name) (First Name) (CMP Comp. No.) (Grade)

The alternate may be used only if one of the team members becomes ineligible to compete. Once the alternate is placed in competition he/she must finish out the competition year. If other team members become ineligible your team may be disqualified from competition. Special circumstances will be considered.

**ONLY ONE FORM PER YEAR REQUIRED!**

## Individual Match Entry Form

### American Legion Department of Missouri Junior Shooting Sports Program

Please Print!

Competitor: \_\_\_\_\_  
(First Name) (MI) (Last Name)

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Month/Day/Year)

Team Member: YES NO  
(circle one)

CMP Competitor Number \_\_\_\_\_ Current CMP Handicap \_\_\_\_\_  
(Go to <http://clubs.odcmp.com/cgi-bin/contactIDLookup.cgi>)

Army JROTC \_\_\_\_\_ Marine JROTC \_\_\_\_\_ Navy JROTC \_\_\_\_\_ 4-H \_\_\_\_\_ Other Youth Group \_\_\_\_\_

Rifle Manufactured by \_\_\_\_\_ Model \_\_\_\_\_

Sponsor Scoring. Targets are to be scored by the Adult Sponsor Only! Score each shot as you see it. **DO NOT ALLOW COMPETITORS TO MAKE ENTRIES ON THIS FORM!**

- Do not plug or tamper with any shot hole, any shot hole deemed plugged or tamper with will be voided and not counted.
- Do not write scores on the target.
- Score each shot in the numerical sequence of the bulls on the targets.
- Write the value of each shot in the appropriate block.
- Total each target score and give total for match.
- DO NOT place "X" in any score block, inner bulls will be determined by chairman and used to break ties.

Bull No.	1	2	3	4	5	6	7	8	9	10	Total
Prone											
Standing											
Kneeling											
Match Total											

### Competitor Certification

I certify that the information on this entry form is true. I have fired the attached postal targets according to the requirements listed in the Official Match Program and the National Standard Three Position Air Rifle Rules. I have taken no action, which would give me unfair advantage over my competitors. I have fired only one set of targets for this match.

Signature of Competitor: \_\_\_\_\_

## Coach Certification

I certify that I witnessed these targets being fired and that I personally scored each target. All the requirements set forth in the Official Match Program and the National Standard Three Position Air Rifle Rules were followed.

Signature of Coach: \_\_\_\_\_

Print Name: \_\_\_\_\_  
(First) (MI) (Last)

Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

Target Set Fired: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Month) (Day) (Year)

NOTE: After this form is complete and Coach Scoring has been accomplished:

1. Organize the targets in the order shown in the sponsor scoring section.
2. Place this Match Entry Form in the front of the target set and staple them in the upper left corner.
3. DO NOT FILL OUT THIS FORM FOR EACH COMPETITOR TARGET SET! ONE IS ENOUGH!
4. Need only one team photo per year. Please include with the first match fired.

**TARGETS WILL NOT BE ACCEPTED FOR OFFICIAL SCORING  
UNLESS THIS FORM IS COMPLETED PROPERLY**

Mail Target Sets to:

David Long  
805 E. State St.  
Mountain Grove, MO 65711

**THE AMERICAN LEGION  
DEPARTMENT OF MISSOURI, INC.  
P.O. BOX 179  
JEFFERSON CITY, MISSOURI 65102**

**RELEASE AND CONSENT**

I, hereby expressly grant to **The American Legion, Department of Missouri, and it's employees, agents and assigns**, the right to film, videotape or photograph me and use my picture, silhouette and other reproductions of my physical likeness (as the same may appear in any still camera photograph and/or motion picture film and/or interactive media/internet), in and in connection with the exhibition theatrically on television, or otherwise. I further understand there will be no monetary compensation paid to me for said filming and any promotional materials, which may be derived from the same. I have read this document and discussed it with my parents or guardian and I freely enter into this contract:

**Minors Full Name and Home Address (address, city, state, zip). Please Print**

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\_\_\_\_\_  
(Minors Signature)

**Parent/Guardian Affirmation**

I, the undersigned, hereby warrant that I am the parent or guardian of:

\_\_\_\_\_  
(Print Minor's Name)

a minor and have full authority to authorize the above Release which I have read and approved.

I hereby release **The American Legion, Department of Missouri and its and their respective licensees, successors and assigns**, from and against any and all liability arising out of exhibition of the releaser's picture, silhouette and other reproductions of his/her physical likeness in connection with any print, film, interactive media/internet or videotape advertisement or other promotional media.

**Parent/Guardian Name (Please Print):** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

(mm/dd/yy)

(Need only one of these per year)